

The Hymnal
for
Young People

ST. PAULS
CHURCH SCHOOL

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CHURCH SCHOOL**

Edited by
Milton S. Littlefield

For the Church Service
Hymns of the Christian Life

For Schools and Colleges
The School Hymnal

With Margaret Slattery

**For Schools and
Church Schools**
The Hymnal for Young People

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The Hymnal For Young People

EDITED BY
MILTON S. LITTLEFIELD
AND
MARGARET SLATTERY

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Editors' Note

This book of worship aims to interpret the religious thought and the religious feeling of the unfolding life in the adolescent years. It is based on the recognition of worship as an integral part of religious education, and upon the conviction that only the best in words and music is fitted to express the faith, the hope, the love, which are the essence of the religious life of every age.

The editors believe that if young people are sympathetically led to an appreciation of the ageless hymns of the Church they will prize their heritage. They also believe that the seers of our own times have enriched that heritage. Therefore, this book is a small collection of hymns which young people ought to know, hymns which have voiced the religious experience and the spiritual ideals of other days and of our own day. The high points of Christian aspiration and struggle through eighteen centuries are represented in this little book. - From the twentieth century have come sixty-two of the hymns, one-fifth of the whole number.

Two principles have determined the selection of the hymns; their worth as lyric poetry and their fitness to express the attitudes which are normal to the religion of young life. In some cases hymns have been edited by the exclusion of stanzas which are foreign to the religious experience of youth. For example, note hymn number 144. The book is rich in hymns, old and new, which voice the attitudes of praise, loyalty, purpose, fidelity, good will, and in hymns which interpret the deepening sense of the rule of God in the social order.

As literary worth has been the standard of the hymns, musical worth has determined the selection of the tunes. Young people enjoy music characterized by an emotional appeal and by movement, color and richness. The music is as varied in character as the words. It ranges from the simplest melodies of the folk-song type to stately chorales and oratorio selections. The settings of some hymns are fixed by long association, but where a choice has been possible, utmost care has been taken to set the hymns to tunes which are good music and which express the sentiment of the words. The melodic element has been the first test. Every tune is singable.

Worship is an act of self expression. For the enrichment of worship two sections of this book furnish worship material which will encourage natural and expressive participation in worship by all. Nineteen topical services have been prepared, planned to occupy from twelve to twenty

Editors' Note

minutes. In addition to these complete services, twenty-two pages of liturgic forms, including ascriptions, sentences, responses, readings and prayers, are given. No series of fixed forms can meet every need, and the interest wanes in undue repetition. To provide for flexibility and variety this material is included that leaders of worship may find it possible to arrange worship programs for themselves.

Full indexes of words, tunes and sources will be found in the front of the book. A unique and distinctive feature of this book is a chronological index of the hymns. Great events and movements in church history give the background of the hymns which have lived through the years, and a knowledge of that background will greatly aid in the appreciation of the hymns.

The editors and publishers desire to express their thanks to those who have given permission to use copyright material. If there has been any infringement it has been due to inability to find the owners of copyrights. Acknowledgment will be made as soon as possible after notification.

The grateful thanks of the editors are due to Mr. Carl F. Price for assistance in the editing of the music and in reading the proofs.

MILTON S. LITTLEFIELD
MARGARET SLATTERY

New Year's Day, 1928.

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All hail the power of Jesus' name.....	120	Every morning mercies new.....	7
All my heart this night rejoices.....	83		
All praise to thee, my God.....	17	Fairest Lord Jesus.....	121
Almighty Father, God of Love.....	277	Faith of our fathers, living still.....	171
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Angel voices, ever singing.....	28	Far off, O God, and yet most near....	60
Another year of setting suns.....	280	Far out on the desolate billow.....	54
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Awake, my soul, stretch every nerve...	214	Father, to us thy children.....	208
		Fight the good fight with all thy might	213
Believe not those who say.....	209	Fling out the banner.....	243
Beneath the cross of Jesus.....	103	For all the saints who from their labors	295
Blessed Master, I have promised.....	139	For the beauty of the earth.....	36
Blest be the tie that binds.....	228	Forward through the ages.....	224
Book of grace and book of glory.....	69	From Greenland's icy mountains.....	246
Break thou the bread of life.....	71	From the eastern mountains.....	87
Breathe on me Breath of God.....	64		
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Come, ye thankful people, come.....	285	Golden harps are sounding.....	115
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Hail to the Lord's anointed.....	117	Let saints on earth in concert sing.....	299
Hark, hark, my soul! angelic songs....	150	Let there be light, Lord God of hosts...	260
Hark, hark, my soul! thy Father's voice	151	Let us with a gladsome mind.....	30
Hark! the herald angels sing.....	78	Life and light and joy are found.....	195
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He hides within the lily.....	129	Lift up, lift up your voices.....	107
He holdeth the waters.....	203	Light of the world we hail thee.....	3
He leadeth me.....	194	Looking upward every day.....	148
He who suns and worlds upholdeth....	43	Long ago the lilies faded.....	47
Holy Ghost with light divine.....	66	Lord, dismiss us with thy blessing.....	21
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Hushed was the evening hymn.....	136	Lord, not for light in darkness.....	185
		Lord, thy mercy now entreating.....	206
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I heard the voice of Jesus say.....	137	My country, 'tis of thee.....	248
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I love to tell the story.....	240	My Master was a worker.....	222
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Joy to the world! the Lord is come....	75	O Father, hear my morning prayer....	9
Joyful, joyful, we adore thee.....	26	O God, beneath thy guiding hand....	250
Just as I am, thine own to be.....	135	O God, in thine autumnal skies.....	289
		O God, in whom we live and move....	59
Lamp of our feet, whereby we trace...	72	O God of love, O King of peace.....	261
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O lily pure, that drawest me	70	Softly now the light of day	19
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O Lord of heaven, and earth and sea	35	Standing at the portal	281
O Lord of life, thy kingdom is at hand	265	Standing was the mother stately	85
O Love that wilt not let me go	58	Still, still with thee	4
O Master, let me walk with thee	152	Strong Son of God, immortal Love	184
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O Paradise! O Paradise!	296	Sunset and evening star	298
O sacred Head, now wounded	100		
O say, can you see	258		
O Son of Man, thou madest known	175	Take my life, and let it be	153
O Splendor of God's Glory	327	Teach us, thou shepherd of mankind	154
O thou great Friend to all the sons	189	Ten thousand times ten thousand	294
O thou not made with hands	237	The Church's one foundation	270
O thou who turnest into morning	10	The day of resurrection	113
O Word of God incarnate	68	The first Noel the angel did say	82
O worship the King all glorious above	37	The glory of the spring how sweet	282
O young mariner	164	The hidden years at Nazareth	94
O Zion, haste thy mission high fulfilling	244	The joyous life that year by year	274
On wings of living light	108	The king of love my shepherd is	56
Once more the liberal year laughs out	287	The King shall come when morning	269
Once to every man and nation	188	The land we love is calling	247
Onward, Christian soldiers	218	The light along the ages	114
Our blest Redeemer e'er he breathed	65	The lone wild fowl	53
Our Father, God, that hearest prayer	290	The Lord is my shepherd	41
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Our God, our help in ages past	51	The son of God goes forth to war	215
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Peacefully round us the shadows	15	The summer days are come again	284
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Praise to God, immortal praise	283	The world's astir! the clouds of storm	170
Press on, press on, ye sons of light	163	There dwelt in old Judea	81
Purer yet and purer	141	There is a green hill far away	104
		There is beauty all around	275
		There's a light upon the mountains	268
Rejoice, ye pure in heart	24	There's a wideness in God's mercy	50
Reveal thy truth, O Lord	180	There's not a bird with lonely nest	52
Ride on, ride on in majesty	99	This is my Father's world	42
Ring out, wild bells	279	Thou didst leave thy throne	93
Rise up, O men of God	226	Thou didst teach the thronging people	91
Rock of Ages, cleft for me	143	Thou gracious Power, whose mercy	276
		Thou Lord of light, across the years	159
Saviour, again to thy dear name	22	Through love to light!	11
Send down thy truth, O God	179	Through the Love of God, our Father	55

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	HYMN		HYMN
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Thy Kingdom come, O Lord.....	266	We would see Jesus, lo, his star.....	92
Thy Kingdom come, on bended knee.	264	Welcome, happy morning.....	109
Thy will, O God, is joy to me.....	169	We've a story to tell to the nations....	242
To do thy holy will.....	156	What a friend we have in Jesus.....	118
To the knights in the days of old.....	162	What purpose burns within our hearts.	187
To thee, Eternal Soul be praise.....	73	When courage fails and faith burns low	181
To try each day his will to know.....	173	When I survey the wondrous cross....	101
		When morning gilds the skies.....	1
Unto the hills around.....	44	When thy heart with joy o'erflowing...	235
		When wilt thou save the people.....	263
We bear the strain of earthly care.....	125	Where cross the crowded ways of life..	128
We bless thee, Lord.....	182	While the sun is shining.....	176
We give thee but thine own.....	234	Who is on the Lord's side.....	160
We may not climb the heavenly steeps	122	With happy voices singing.....	27
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Chronological Index of Hymns

ANCIENT GREEK HYMNS

DATE	DATE
Hail, gladdening Light.....2d Century	Christian, dost thou see them...7th Century
Shepherd of tender youth.....3rd Century	The day of resurrection.....8th Century
Glory be to God on high.....5th Century	Art thou weary.....(Based on early Greek)

ANCIENT LATIN HYMNS

O Splendor of God's glory bright..4th Century	Welcome, happy morning.....6th Century
Now with creation's morning...5th Century	All glory, laud and honor.....9th Century

MEDIEVAL HYMNS

Jesus, the very thought of thee.11th Century	The strife is o'er.....12th Century
O Sacred Head, now wounded..12th Century	Standing was the mother.....13th Century
Jerusalem the golden.....12th Century	O come, O come, Emmanuel..... —

HYMNS OF THE SIXTEENTH AND SEVENTEENTH CENTURIES

The first Noel.....Traditional, English	Now thank we all our God.....1636
A mighty fortress is our God.....1529	All my heart this night rejoices.....1656
Let us with a gladsome mind.....1623	All praise to thee, my God.....1695
Let all the world in every corner.....1633	Fairest Lord Jesus.....17th Century
O come, all ye faithful.....17th Century	

HYMNS OF THE EIGHTEENTH CENTURY

When I survey the wondrous cross...1707	Come, thou almighty King.....1757
Jesus shall reign where'er the sun...1719	Let saints on earth in concert sing...1759
Joy to the world! the Lord is come...1719	Praise to God, immortal praise.....1772
Our God, our help in ages past.....1719	Lord, dismiss us with thy blessing...1773
Christ the Lord is risen today.....1739	Rock of Ages, cleft for me.....1776
Hark! the herald angels sing.....1739	Glorious things of thee are spoken...1779
Jesus, lover of my soul.....1740	All hail the power of Jesus' name...1779
Love divine, all loves excelling.....1747	Blest be the tie that binds.....1782
Awake, my soul, stretch every nerve..1755	We plow the fields, and scatter.....1782
How firm a foundation, ye saints.....1787	

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Chronological Index of Hymns

HYMNS OF THE EARLY NINETEENTH CENTURY

ENGLISH

	DATE		DATE
Praise the Lord, ye heavens adore....	1801	God the All-merciful!.....	1842
Holy Ghost with light divine.....	1817	Come, ye thankful people, come.....	1844
From Greenland's icy mountains.....	1819	Abide with me.....	1847
Sun of my soul, thou Saviour dear....	1820	Strong Son of God, immortal Love...	1849
Lead us, heavenly Father.....	1821	Ring out, wild bells.....	1849
God is love; his mercy brightens.....	1825	Faith of our fathers, living still.....	1849
In the cross of Christ I glory.....	1825	Believe not those who say.....	1850
Holy, holy, holy! Lord, God Almighty	1827	When wilt thou save the people.....	1850
Ride on, ride on in majesty.....	1827	Crown him with many crowns.....	1851
The Son of God goes forth to war....	1827	Yes, God is good in earth and sky....	1851
Our blest Redeemer e'er he breathed.	1829	Purer yet and purer.....	1851
There's not a bird with lonely nest...	1832	We give thee but thine own.....	1854
Lead kindly Light.....	1833	Hark, hark, my soul! angelic songs..	1854
Lamp of our feet, whereby we trace...	1836	Lift up, lift up your voices.....	1854
Press on, press on, ye sons of light....	1837	There's a wideness in God's mercy...	1854
Christian, seek not yet repose.....	1839	We thank thee, Lord, for this.....	1856
Nearer, my God, to thee.....	1841	Through the love of God our Father..	—

SCOTCH

Angels, from the realms of glory.....	1816	In the hour of trial.....	1834
Hail to the Lord's anointed.....	1821	Go, labor on, spend and be spent....	1843
The Lord is my shepherd.....	1822	I heard the voice of Jesus say.....	1846
O worship the King all glorious above	1833	Hushed was the evening hymn.....	1857
No shadows yonder.....	1857		

IRISH

There is a green hill far away.....	1848	Jesus calls us o'er the tumult.....	1852
What a friend we have in Jesus.....	1855		

GERMAN AND AUSTRIAN

When morning gilds the skies.....	1800	Silent night, holy night.....	1818
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AMERICAN

O say, can you see.....	1814	God of the earnest heart.....	1846
Slowly by thy hand unfurled.....	1823	O thou great Friend.....	1846
Softly now the light of day.....	1824	O brother man, fold to thy heart....	1848
My faith looks up to thee.....	1830	Lord of all being throned afar.....	1848
Hail to the brightness.....	1830	Fling out the banner, let it float....	1848
My country, 'tis of thee.....	1832	It came upon the midnight clear....	1850
God bless our native land.....	1833	There is beauty all around.....	1854
O God, beneath thy guiding hand....	1833	Still, still with thee.....	1855
Father, to us thy children.....	1833	Stand up, stand up for Jesus.....	1858
Book of grace and book of glory.....	1843	Once more the liberal year laughs out	1859
Once to every man and nation.....	1845	The summer days are come again....	1859

Chronological Index of Hymns

HYMNS OF THE LATER NINETEENTH CENTURY

	ENGLISH	
	DATE	DATE
As with gladness men of old.....	1860	The joyous life that year by year..... 1872
Brightly gleams our banner.....	1860	Life and light and joy are found..... 1872
O God of love, O king of peace.....	1861	Golden harps are sounding..... 1872
O Paradise! O Paradise!.....	1862	Hosanna, loud hosanna..... 1873
The shadows of the evening hours....	1862	Sing with all the sons of glory..... 1873
O Lord of heaven, and earth and sea..	1863	From the eastern mountains..... 1873
Every morning mercies new.....	1863	Standing at the portal..... 1873
For the beauty of the earth.....	1864	We bless thee, Lord..... 1873
For all the saints who from.....	1864	Take my life, and let it be..... 1874
Thou didst leave thy throne.....	1864	I am trusting thee, Lord Jesus..... 1874
Now the day is over.....	1865	Easter flowers are blooming bright... 1875
Onward, Christian soldiers.....	1865	Hark, hark, my soul thy Father's... 1877
Rejoice, ye pure in heart.....	1865	Lord, for tomorrow and its needs.... 1877
Angel voices, ever singing.....	1866	Who is on the Lord's side..... 1877
The Church's one foundation.....	1866	Father, lead me day by day..... 1877
Saviour, again to thy dear name.....	1866	Breathe on me Breath of God..... 1878
O Jesus, thou art standing.....	1867	Come, children, lift your voices..... 1878
O Word of God incarnate.....	1867	Peacefully round us the shadows.... 1878
Ten thousand times ten thousand....	1867	He who suns and worlds upholdeth... 1880
The glory of the spring how sweet....	1867	Looking upward every day..... 1881
O thou not made with hands.....	1867	Almighty Father, God of love..... 1885
Come unto me, ye weary.....	1867	I heard a sound of voices..... 1886
At even when the sun was set.....	1868	Father Almighty, bless us..... 1886
Faithful Shepherd, feed me.....	1868	Just as I am thine own to be..... 1887
The King of love my shepherd is....	1868	With happy voices singing..... 1888
O Jesus, I have promised.....	1868	Sunset and evening star..... 1889
O young mariner.....	1869	The light along the ages..... 1890
While the sun is shining.....	1869	Long ago the lilies faded..... 1890
God, who made the earth.....	1870	My master was a worker..... 1890
I love to tell the story.....	1870	Marching with the heroes..... 1890
On wings of living light.....	1872	O Father, hear my morning prayer... 1896
God of our fathers, known of old....	1897	

SCOTCH

Beneath the cross of Jesus.....	1872	O Love that wilt not let me go..... 1882
Lord of might and Lord of glory.....	1876	Lord, thy mercy now entreating..... 1884
Unto the hills around.....	1877	I believe in dreams of duty..... —
So here hath been dawning..... —		

IRISH

Fight the good fight.....	1863	Light of the world, we hail thee..... 1863
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AMERICAN

City of God, how broad and far.....	1860	We may not climb the heavenly steeps 1866
He leadeth me, O blessed thought....	1861	Send down thy truth, O God..... 1867
Mine eyes have seen the glory.....	1861	O God, in thine autumnal skies..... 1867
We three kings of Orient are.....	1862	Far out on the desolate..... 1867
Holy Spirit, Truth divine.....	1864	O little town of Bethlehem..... 1868
O God, in whom we live and move... 1864		Hark! the voice of Jesus calling..... 1868
Life of ages, richly poured.....	1864	Christ for the world we sing..... 1869
God's trumpet wakes the slumb'ring.. 1864		Thou gracious Power, whose mercy... 1869
God of the earth, the sky, the sea....	1864	O Zion, haste, thy mission high..... 1870

Chronological Index of Hymns

	DATE		DATE
Jesus, Saviour, pilot me.....	1871	God be with you till we meet again...	1882
Dear Lord and Father of mankind...	1872	Almighty Father, God of love.....	1885
He hides within the lily.....	1873	Lead on, O King Eternal.....	1888
Another year of setting sun.....	1873	Master, no offering.....	1888
God of our fathers, whose almighty...	1876	When thy heart with joy o'erflowing.	1891
Day is dying in the west.....	1877	Far off, O God, and yet most near...	1891
Break thou the bread of life.....	1877	Thy kingdom come, on bended knees.	1891
Brightly beams our Father's mercy...	1877	Draw thou my soul, O Christ.....	1892
There dwelt in old Judea.....	1878	O beautiful for spacious skies.....	1893
Hail the glorious Golden City.....	1878	We've a story to tell to the nations...	1896
O Master, let me walk with thee.....	1879	I do not ask for any crown.....	—
Galilee, bright Galilee.....	1880	In glad obedience to thy call.....	—
To do thy holy will.....	1880	Thou didst teach the thronging.....	—
When courage fails and faith burns low	1881	Thy grace impart; in time to be.....	—

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ENGLISH

Father in heaven, who lovest all....	1906	There's a light upon the mountains...	1910
The King shall come when morning...	1907	Now in the days of youth.....	1913
In Christ there is no east or west....	1908	O lily pure, that drawest me.....	—
Reveal thy truth, O Lord.....	—		

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Christians, lo, the star appeareth....	1900	Rise up, O men of God.....	1911
Blessed Master, I have promised....	1900	All beautiful the march of days.....	1912
This is my Father's world.....	1901	I hear thy voice within the silence...	1912
O thou who turnest into morning....	1902	O Lord of Life, thy kingdom is at hand	1912
Where cross the crowded ways of life.	1903	O Master-workman of the race.....	1912
Thy kingdom come! O Lord.....	1905	The voice of God is calling.....	1913
To thee, Eternal Soul be praise....	1905	We would see Jesus, lo, his star.....	1913
What purpose burns within our....	1905	Now let us all arise and sing.....	1913
O Child of lowly manger birth.....	1906	Father of lights, in whom there is...	1913
I feel the winds of God today.....	1907	Our Father, God, that hearest prayer.	1915
Thy will, O God, is joy to me.....	1907	O Son of Man, thou madest known...	1916
O God whose smile is in the sky.....	1907	I would be true.....	1917
Lord God of Hosts, whose purpose...	1907	The world's astir; the clouds of storm	1917
Jesus kneel beside me.....	1907	Thou Lord of light, across the years..	1917
O Christ the Way, the Truth, the Life	1907	To the knights in the days of old....	1920
Let there be light, Lord God of Hosts	1908	More light shall break from out thy..	1920
Joyful, joyful, we adore thee.....	1908	O Gracious Father of mankind.....	1925
Forward through the ages.....	1908	O blessed day of motherhood.....	1925
O God, whose love is over all.....	1908	Dear Lord, who sought at dawn of day	1925
We bear the strain of earthly care...	1909	Lord Jesus, Son of Mary.....	1926
At length there dawns the glorious...	1909	The lone wild fowl.....	1926
Not alone for mighty empire.....	1909	Come, O Lord, like morning sunlight.	1927
Great and fair is she, our land.....	1910	The hidden years at Nazareth.....	1927
O God, whose law from age to age...	1910	Pass on the torch.....	1927
I know not how that Bethlehem's Babe	1910	Through love to light.....	—
He holdeth the waters.....	1910	Hail the hero workers.....	—
Teach us, thou shepherd of mankind..	1910	Lord, not for light in darkness.....	—
O Jesus, Prince of life and truth.....	—		

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A General Order of Service

For Church Schools

An Instrumental Prelude

Opening Sentences

closing with

Leader—O Lord, open Thou our lips,

Assembly—And our mouth shall show forth Thy praise.

A Hymn

The Invocation

The Lord's Prayer

A Hymn

A Scripture Reading

An Ascription of Praise

The Prayer

A Musical Response

An Address or Story

A Hymn

The Period of Instruction

A Hymn

The Reception of the Offering

An Offertory Sentence

A Hymn

The Closing Prayer with Benediction

The ascriptions, responses and sentences will be found in the liturgical forms, numbers 300-322.

The Hymnal for Young People

1

When Morning Gilds the Skies

Laudes Domini 6 6 6 6 6 6

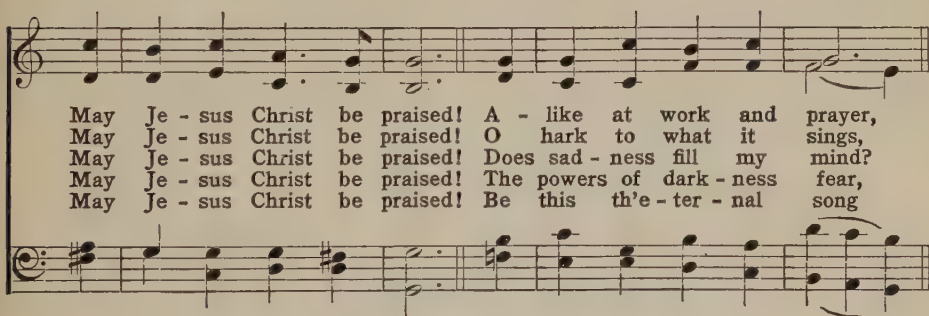
German; 19th Century
Tr. EDWARD CASWALL, 1853

JOSEPH BARNBY, 1868

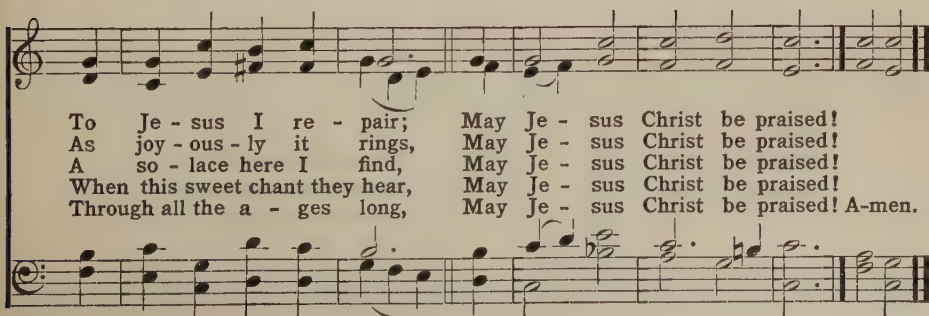


1. When morn-ing gilds the skies,
2. When-e'er the sweet church bell
3. When e - vil thoughts mo - lest,
4. The night be - comes as day,
5. Be this, while life is mine,

My heart a - wak - ing cries,
Peals o - ver hill and dell
With this I shield my breast,
When from the heart we say,
My can - ti - cle di - vine,



May Je - sus Christ be praised! A - like at work and prayer,
May Je - sus Christ be praised! O hark to what it sings,
May Je - sus Christ be praised! Does sad - ness fill my mind?
May Je - sus Christ be praised! The powers of dark - ness fear,
May Je - sus Christ be praised! Be this th'e - ter - nal song



To Je - sus I re - pair;
As joy - ous - ly it rings,
A so - lace here I find,
When this sweet chant they hear,
Through all the a - ges long,

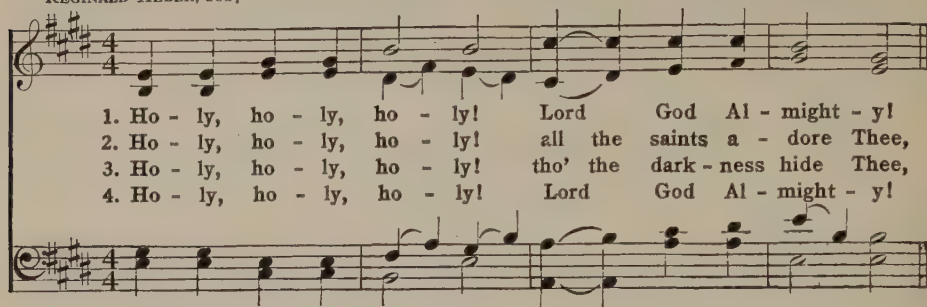
May Je - sus Christ be praised!
May Je - sus Christ be praised!
May Je - sus Christ be praised!
May Je - sus Christ be praised!
May Je - sus Christ be praised! A-men.

Holy, Holy, Holy, Lord God Almighty

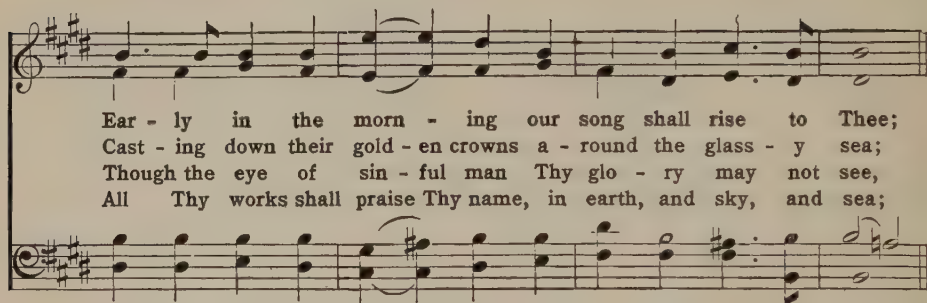
REGINALD HEBER, 1827

Nicaea 11 12 12 10

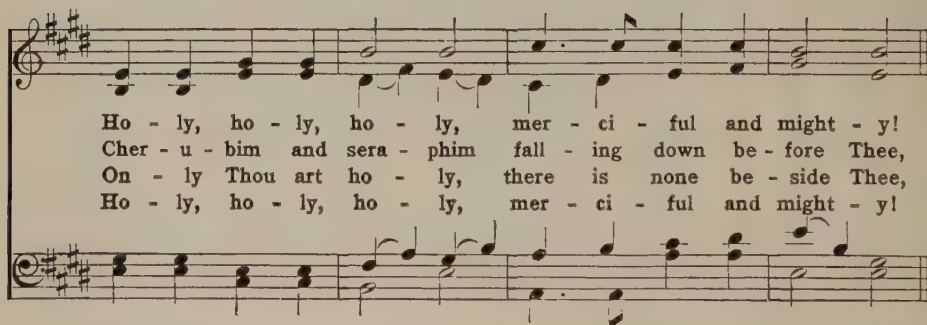
JOHN B. DYKES, 1861



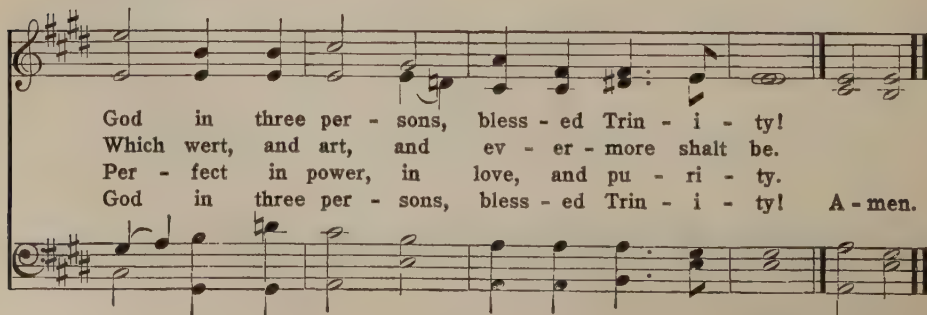
1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! all the saints a - dore Thee,
 3. Ho - ly, ho - ly, ho - ly! tho' the dark - ness hide Thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and sera - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly, there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



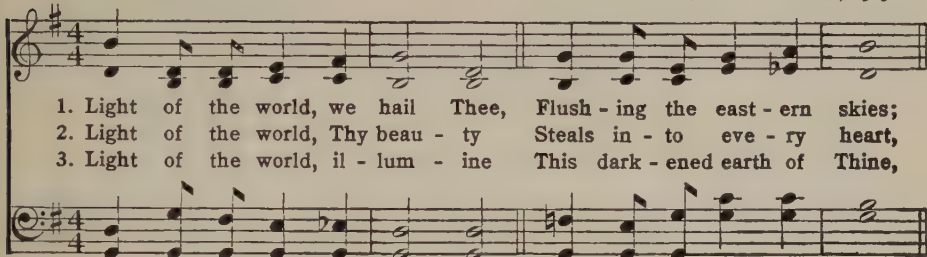
God in three per - sons, bless - ed Trin - i - ty!
 Which wert, and art, and ev - er - more shalt be.
 Per - fect in power, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty! A - men.

Light of the World, We Hail Thee

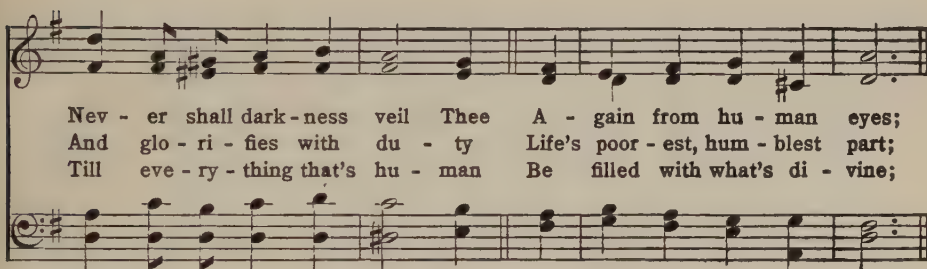
Salve Domine 7676 D

JOHN S. B. MONSELL, 1863

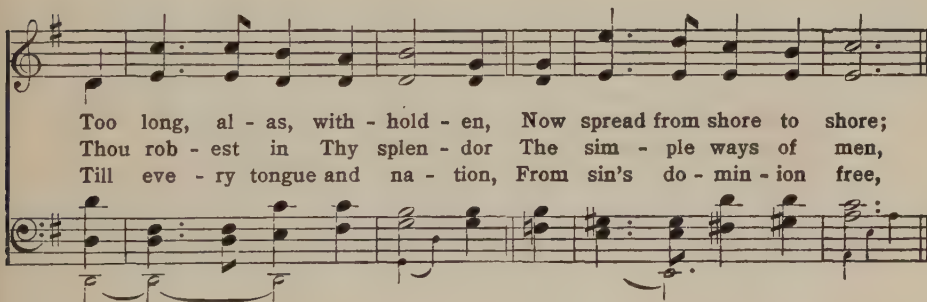
LAWRENCE W. WATSON, 1909



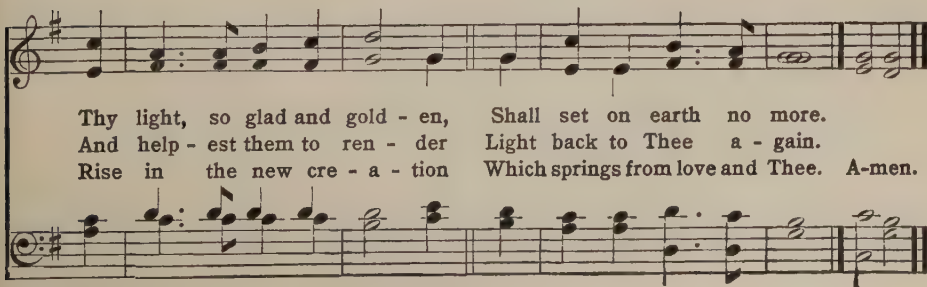
1. Light of the world, we hail Thee, Flush - ing the east - ern skies;
 2. Light of the world, Thy beau - ty Steals in - to eve - ry heart,
 3. Light of the world, il - lum - ine This dark - ened earth of Thine,



Nev - er shall dark - ness veil Thee A - gain from hu - man eyes;
 And glo - ri - fies with du - ty Life's poor - est, hum - blest part;
 Till eve - ry - thing that's hu - man Be filled with what's di - vine;



Too long, al - as, with - hold - en, Now spread from shore to shore;
 Thou rob - est in Thy splen - dor The sim - ple ways of men,
 Till eve - ry tongue and na - tion, From sin's do - min - ion free,



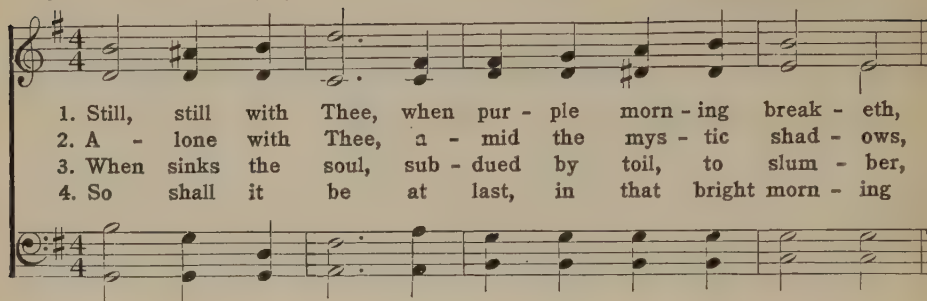
Thy light, so glad and gold - en, Shall set on earth no more.
 And help - est them to ren - der Light back to Thee a - gain.
 Rise in the new cre - a - tion Which springs from love and Thee. A-men.

Still, Still with Thee

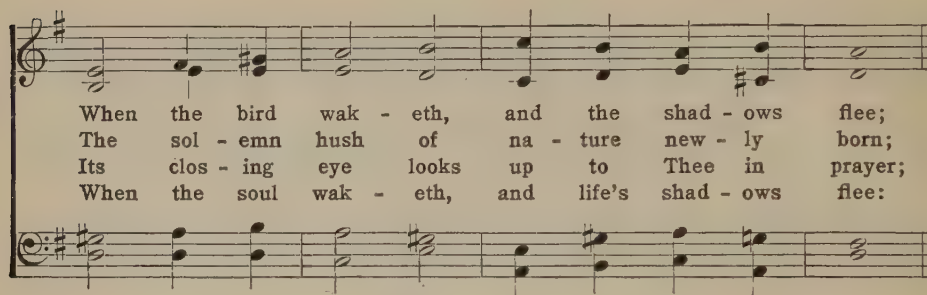
Windsor 11 10 11 10

HARRIET BEECHER STOWE, 1855

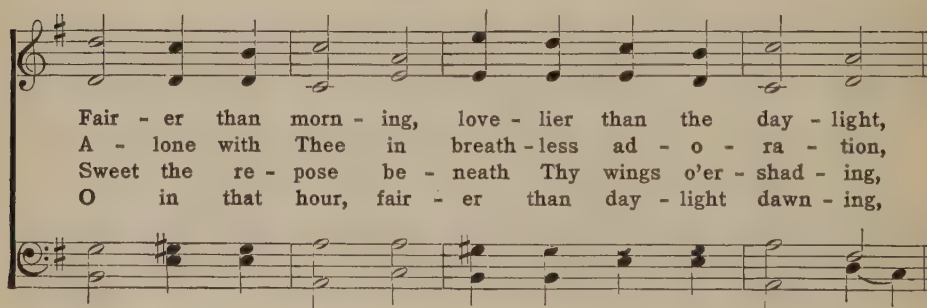
JOSEPH BARNEY, 1883



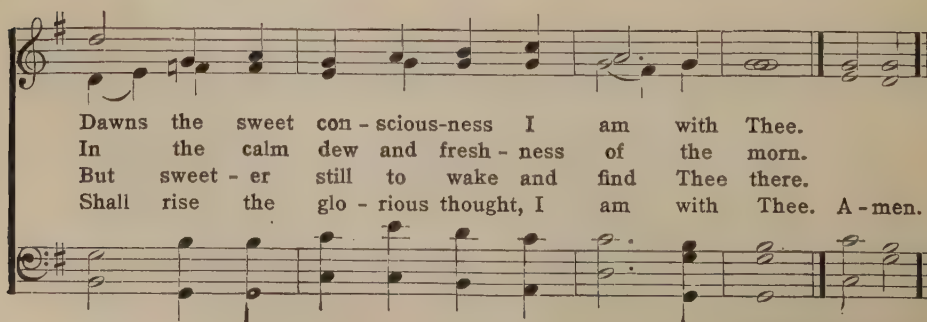
1. Still, still with Thee, when pur - ple morn - ing break - eth,
 2. A - lone with Thee, a - mid the mys - tic shad - ows,
 3. When sinks the soul, sub - dued by toil, to slum - ber,
 4. So shall it be at last, in that bright morn - ing



When the bird wak - eth, and the shad - ows flee;
 The sol - emn hush of na - ture new - ly born;
 Its clos - ing eye looks up to Thee in prayer;
 When the soul wak - eth, and life's shad - ows flee:



Fair - er than morn - ing, love - lier than the day - light,
 A - lone with Thee in breath - less ad - o - ra - tion,
 Sweet the re - pose be - neath Thy wings o'er - shad - ing,
 O in that hour, fair - er than day - light dawn - ing,



Dawns the sweet con - scious-ness I am with Thee.
 In the calm dew and fresh - ness of the morn.
 But sweet - er still to wake and find Thee there.
 Shall rise the glo - rious thought, I am with Thee. A - men.

So Here Hath Been Dawning

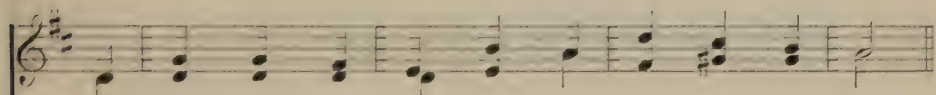
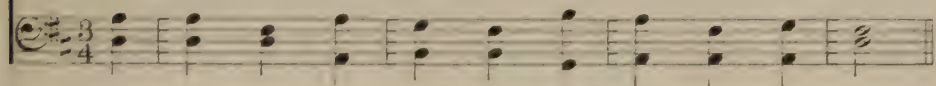
Good Shepherd Irregular

THOMAS CARLYLE, arranged

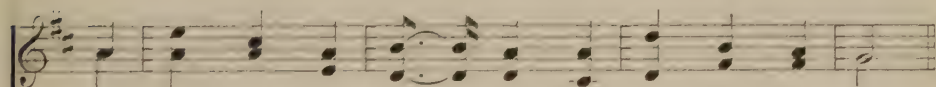
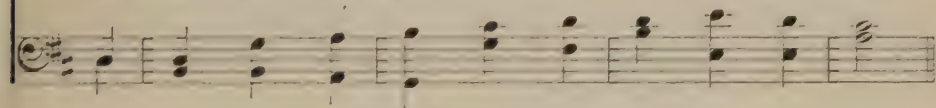
JOSEPH BARNEY



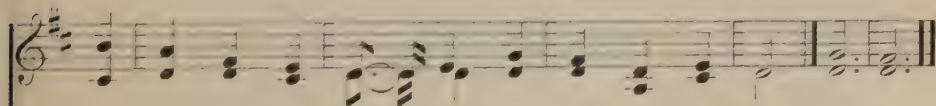
1. So here hath been dawn - ing an - oth - er blue day;
 2. Be - hold it a - fore - time no eye ev - er did;



O think, wilt thou let it slip use - less a - way?
 So soon it for - ev - er from all eyes is hid.



For out of e - ter - ni - ty this new day is born,
 So here hath been dawn - ing an - oth - er blue day;



And in - to e - ter - ni - ty at night will re - turn.
 O think, wilt thou let it slip use - less a - way? A - men.

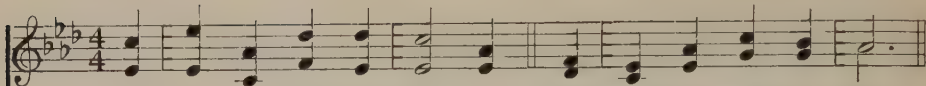


The Stars Above Have Faded

Rotterdam 7 6 7 6 D

Author Unknown

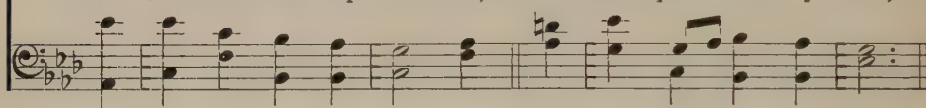
BERTHOLD TOURS, 1875



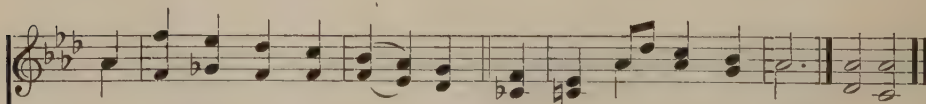
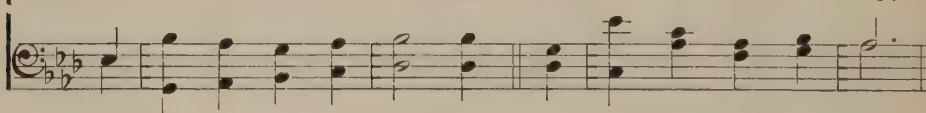
1. The stars a - bove have fad - ed, The moon has ceased to shine,
 2. To keep my troth un - shak - en, Though oth - ers may de - ceive;
 3. To shun the world's al - lure-ments, To take my cross there - in;



The hours of rest are o - ver, The hours of work are mine;
 To give with will - ing pleas - ure, Or still with joy re - ceive;
 To turn from all temp - ta - tion, To con - quer eve - ry sin;



The earth puts on her beau - ty Be - neath the sun's red ray;
 To search for truth and wis - dom, To live for Christ a - lone,
 To lin - ger, calm and pa - tient, Where du - ty bids me stay;



And I must rise to - la - bor, What is my work to - day?
 To run my race un - bur - dened, The goal my Fa - ther's throne;
 To go where God may lead me— This is my work to - day. A-men.



Every Morning Mercies New

Kelso 777777

GREVILLE PHILLIMORE, 1863

EDWARD J. HOPKINS, 1872



1. Eve - ry morn - ing mer - cies new Fall as fresh as
 2. Still the great - ness of Thy love Dai - ly doth our
 3. Let our prayers each morn pre - vail, That these gifts may



morn - ing dew; Eve - ry morn - ing let us pay
 sins re - move; Dai - ly, far as east from west,
 nev - er fail; And, as we con - fess the sin



Trib - ute with the ear - ly day: For Thy mer - cies,
 Lifts the bur - den from the breast; Gives un - bought to
 And the tempt - er's power with - in, Eve - ry morn - ing,



Lord, are sure; Thy com - pas - sion doth en - dure.
 those who pray Strength to stand in e - vil day.
 for the strife, Feed us with the bread of life. A - men.



Now with Creation's Morning Song

Schubert L. M.

AURELIUS CLEMENS PRUDENTIUS, 5th cent.

Tr. EDW. CASWALL, 1849. Adapted by S. LONGFELLOW, 1864

Arr. fr. FRANZ SCHUBERT, 1797-1828

1. Now with cre - a - tion's morn - ing song Let us, as
 2. O may the morn so pure, so clear, Its own sweet
 3. And ev - er, as the day glides by, May we the
 4. Grant us, O God, in love to Thee, Clear eyes to

chil - dren of the day, With wak - ened heart and pur - pose
 calm in us in - still! A guile - less mind, a heart sin -
 bu - sy sen - ses rein; Keep guard up - on the hand and
 meas - ure things be - low; Faith, the in - vis - i - ble to

strong, The works of dark - ness cast a - way.
 cere, Sim - plic - i - ty of word and will.
 eye, Nor let the con - science suf - fer stain.
 see; And wis - dom, Thee in all to know. A - men.

O Father, Hear my Morning Prayer

St. Agnes' C. M.

FRANCES A. PERCY, 1896

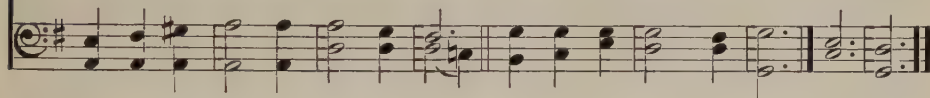
JOHN B. DYKES, 1866

1. O Fa - ther, hear my morn - ing prayer, Thine aid im - part to me,
 2. May this de - sire my spir - it rule, And as the mo - ments fly
 3. Some grace that seeks my heart to win, With shin - ing vic - tory meet,
 4. That so through-out the com - ing day The hours shall car - ry me,

O Father, Hear my Morning Prayer



That I may make my life to - day Ac - cept - a - ble to Thee.
 Something of good be born in me, Something of e - vil die;
 Some sin that strives for mas - ter - y Find o - ver - throw com - plete;
 A lit - tle far - ther from the world, A lit - tle near - er Thee. A - men.

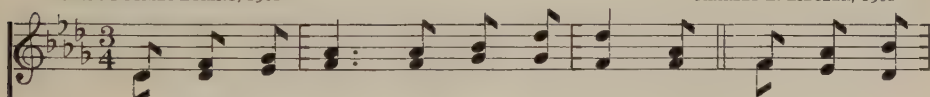


10 O Thou who Turnest into Morning

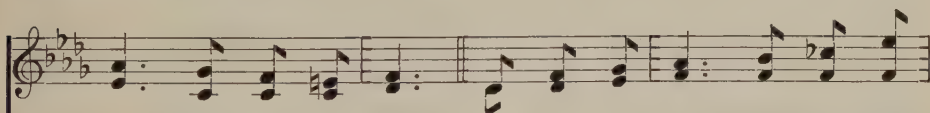
Church Vigilant 9 8 9 8

LOUISA PUTNAM LORING, 1902

CHARLES L. ZIEGLER, 1902



1. O Thou who turn - est in - to morn - ing The shad - ows
 2. Grant us that light, to all un - fail - ing Who seek to
 3. That we may of - fer Thee thanks - giv - ing Be - yond our



of the pass - ing night, A - gain to con - scious life re -
 do Thy per - fect will, That we, o'er doubt and fear pre -
 prayers and songs that rise, In great - er faith - ful - ness of



turn - ing, We bless Thee for the new - born light.
 vail - ing, May trust Thy good a - bove all ill;
 liv - ing, In deep - er love through sac - ri - fice. A - men.



From The Pilgrim Hymnal. Copyright, The Pilgrim Press. Used by permission

Through Love to Light

Nachtlied 10 10 10 10 10 10

RICHARD WATSON GILDER
1. 4 alt.

HENRY SMART, 1872

Through love to light! O won - der - ful the way That leads from

dark - ness to the per - fect day! From dark - ness and from

sor - row of the night To morn that com - eth sing - ing

o'er the sea. Through love to light! through light, O God, to Thee,

Who art the love of love, th'e - ter - nal light of light! A-men.

By permission of Houghton, Mifflin & Co.

Hail, Gladdening Light

Sundown 10 10 10 10 10

Greek, 2d Cent.? Tr. JOHN KEBLE, 1834
Voices in Unison

JOHN H. GOWER, 1890

1. Hail, gladdening Light,—of His pure glo-ry poured, Who is th' im-mor-tal Fa-ther,
2. The lights of even-ing now a-round us shine; We hymn Thy blest hu-man-i-

Voices in Harmony

heaven-ly, blest, High-est and ho-liest—Je-sus Christ, our Lord!
ty di-vine; Wor-thiest art Thou at all times to be sung,

p Unison

Now are we come to the sun's hour of rest; All times are or-dered
By grate-ful hearts, with un-de-fil-ed tongue, Son of our God, Giv-

cres. Harmony f

in Thy word a-lone, There-fore the day and night Thy glo-ries own.
er of life, a-lone! There-fore shall all the worlds Thy glo-ries own. A-men.

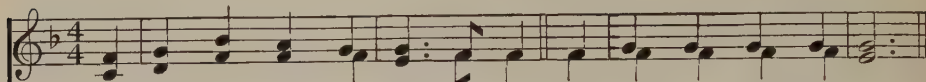
From the Service Book of the Greek church. Sung in the ancient church at the lighting of the lamps.

The Shadows of the Evening Hours

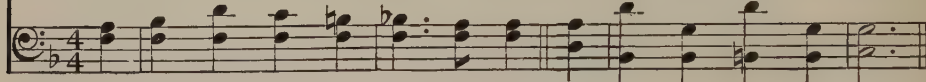
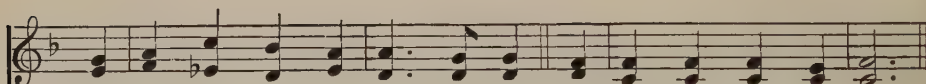
St. Leonard C. M. D.

ADELAIDE ANNE PROCTOR, 1862



HENRY HILES, 1867





1. The shad - ows of the eve - ning hours Fall from the dark - ening sky;
 2. The sor - rows of Thy serv - ants, Lord, O do not Thou de - spise,
 3. Slow - ly the rays of day - light fade; So fade with - in our heart
 4. Let peace, O Lord, Thy peace, O God, Up - on our souls de - scend,


Up - on the fra - grance of the flowers The dew's of eve - ning lie;
 But let the in - cense of our prayers Be - fore Thy mer - cy rise.
 The hopes in earth - ly love and joy That one by one de - part.
 From mid - night fears, and per - ils, Thou Our trem - bling hearts de - fend;

Be - fore Thy throne, O Lord of heaven, We kneel at close of day;
 The bright - ness of the com - ing night Up - on the dark - ness rolls;
 Slow - ly the bright stars, one by one, With - in the heav - ens shine;
 Give us a res - pite from our toil, Calm and sub - due our woes;

Look on Thy chil - dren from on high, And hear us while we pray.
 With hopes of fu - ture glo - ry, chase The shad - ows from our souls.
 Give us, O Lord, fresh hopes in heaven And trust in things di - vine.
 Through the long day we la - bor, Lord, O give us now re - pose. A - men.



Day is Dying in the West

Chautauqua 77774 With Refrain

MARY A. LATHBURY, 1877

WILLIAM F. SHERWIN, 1877

1. Day is dy - ing in the west; Heaven is touch - ing earth with rest; Wait and
 2. Lord of life, be - neath the dome Of the un - i - verse, Thy home, Gath - er
 3. While the deepening shadows fall, Heart of love, en - fold - ing all, Through the
 4. When for ev - er from our sight Pass the stars, the day, the night, Lord of

wor - ship while the night Sets her eve - ning lamps a - light Through all the sky.
 us who seek Thy face To the fold of Thy em - brace, For Thou art nigh.
 glo - ry and the grace Of the stars that veil Thy face, Our hearts as - cend.
 an - gels, on our eyes Let e - ter - nal morn - ing rise, And shad - ows end.

p REFRAIN

Ho - ly, ho - ly, ho - ly, Lord God of hosts! Heaven and earth are

cres.

full of Thee; Heaven and earth are praising Thee, O Lord Most High! A - men.

Peacefully Round Us the Shadows

Curfew 11 10 11 10

AMBROSE N. BLATCHFORD, 1878

FREDERICK C. MAKER, 1844

1. Peace - ful - ly round us the shad - ows are fall - ing,
 2. Hushed are the sheep - bells a - far on the moor - land,
 3. Soft - ly may wea - ry ones rest from their du - ty,
 4. Lord of the night, let Thine an - gels de - fend us,

Glad be our prais - es and trust - ful our prayer;
 O'er the still mead - ows the night breez - es sweep,
 Bright be the dreams of the troub - led and worn,
 Sun - shine and gloom are a - like un - to Thee;

Hear us, O Lord, on Thy prov - i - dence call - ing,
 Faint fall the foot - steps in cit - y and ham - let,
 While through the shade beam the stars in their beau - ty,
 Lord of the day, let Thy Spir - it at - tend us,

Light - en our dark - ness, and ban - ish our care.
 Safe - ly the chil - dren are fold - ed in sleep.
 Watch - ing the world till the break - ing of morn.
 Bless us and keep us, wher - ev - er we be. A - men.

16 Sun of my Soul, Thou Saviour Dear

Hursley L.M.

JOHN KEBLE, 1820

Katholisches Gesangbuch, c. 1774
Arr. in Melodia Sacra, c. 1844.

1. Sun of my soul, Thou Sav - iour dear, It is not night if Thou be near;
2. When the soft dews of kind - ly sleep My wea-ried eye - lids gen - tly steep,
3. Watch by the sick; en - rich the poor With blessings from Thy boundless store;
4. Come near and bless us when we wake, Ere through the world our way we take,

O may no earth-born cloud a-rise To hide Thee from Thy serv-ant's eyes.
Be my last tho't, how sweet to rest For - ev - er on my Sav-iour's breast.
Be eve-ry mourn-er's sleep to-night, Like in-fant's slumbers, pure and light.
Till in the o - cean of Thy love We lose our-selves in heaven a-bove. A-men.

17 All Praise to Thee, My God

Tallis' Evening Hymn L.M.

THOMAS KEN, 1695 (text of 1709)

Arr. from THOMAS TALLIS, 1565

1. All praise to Thee, my God, this night, For all the bless-ings of the light;
2. For - give me, Lord, for Thy dear Son, The ill that I this day have done;
3. Teach me to live, that I may dread The grave as lit - tle as my bed;
4. O may my soul on Thee re - pose, And with sweet sleep mine eye-lids close;

Keep me, O keep me, King of kings, Be-neath Thine own al-might-y wings.
That with the world, myself, and Thee, I, ere I sleep, at peace may be.
Teach me to die that so I may Rise glo-rious at Thy judg-ment day.
Sleep that may me more vigorous make To serve my God when I a - wake. A-men.

Now the Day is Over

Merrial 6565

S. BARING-GOULD, 1865

JOSEPH BARNEY, 1868

1. Now the day is o - ver, Night is draw - ing nigh;
 2. Je - sus, give the wea - ry Calm and sweet re - pose;
 3. Grant to lit - tle chil - dren, Vis - ions bright of Thee;
 4. Com - fort eve - ry suf - ferer Watch - ing late in pain;

Shad - ows of the eve - ning Steal a - cross the sky.
 With Thy tenderest bless - ing May our eye - lids close.
 Guard the sail - ors. toss - ing On the deep blue sea.
 Those who plan some e - vil From their sins re - strain. A-men.

Eve - ning steal a - cross the sky.

5 Through the long night-watches
 May Thine angels spread
 Their white wings above me,
 Watching round my bed.

6 When the morning wakens,
 Then may I arise
 Pure, and fresh, and sinless
 In Thy holy eyes.

Softly Now the Light of Day

Seymour 7777

GEORGE W. DOANE, 1824

Arr. from CARL M. VON WEBER, 1826

1. Soft - ly now the light of day Fades up - on my sight a - way;
 2. Thou, whose all - per - vad - ing eye Naught es - capes, with - out, with - in,
 3. Soon, for me, the light of day Shall for - ev - er pass a - way;
 4. Thou who, sin - less, yet hast known All of man's in - firm - i - ty;

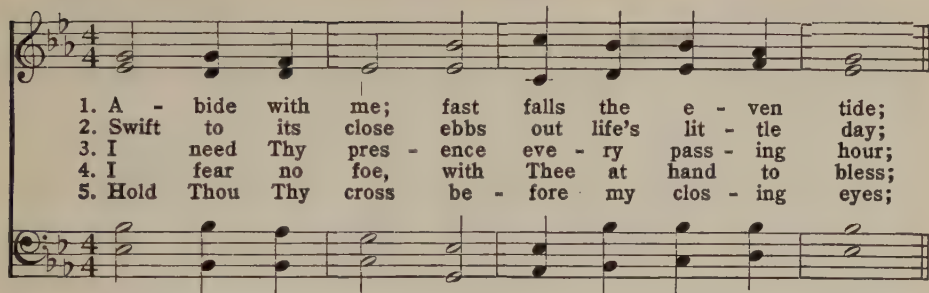
Free from care, from la - bor free, Lord, I would com - mune with Thee.
 Par - don each in - firm - i - ty, O - pen fault, and se - cret sin.
 Then, from sin and sor - row free, Take me, Lord, to dwell with Thee.
 Then, from Thine e - ter - nal throne, Je - sus, look with pity - ing eye. A-men.

Abide with Me

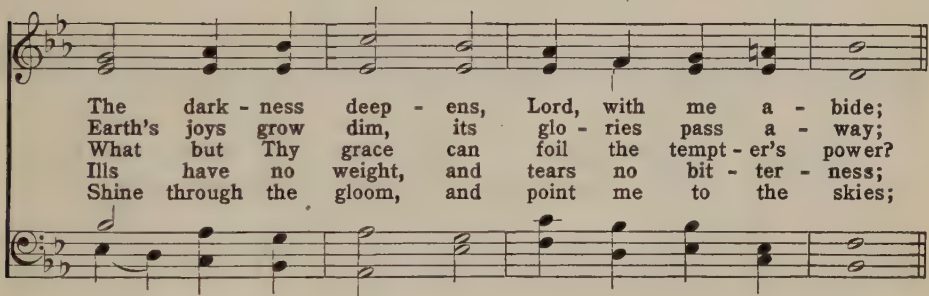
HENRY F. LYTE, 1847

Eventide 10 10 10 10

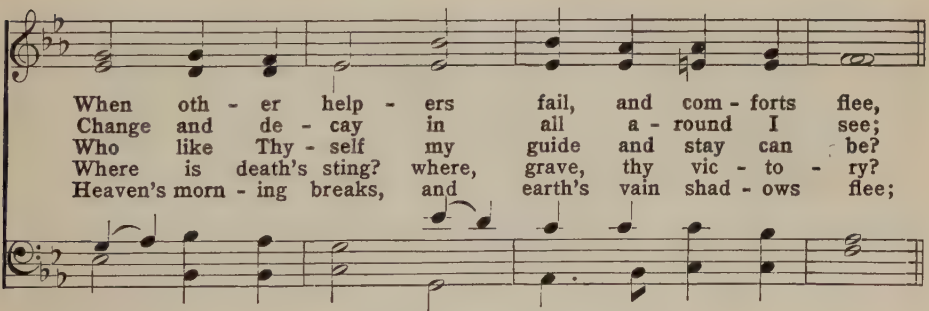
WILLIAM H. MONK, 1861



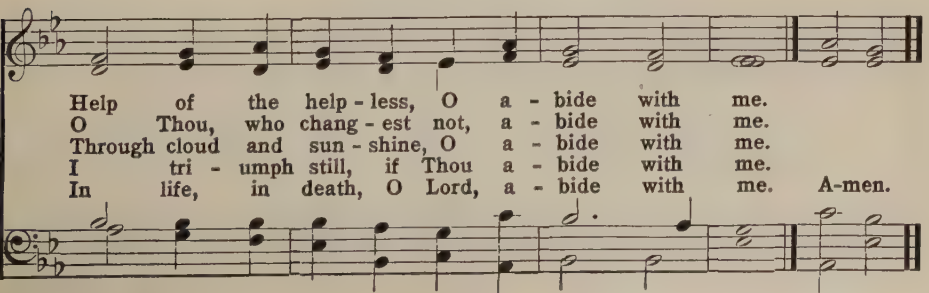
1. A - bide with me; fast falls the e - ven tide;
 2. Swift to its close ebbs out life's lit - tle day;
 3. I need Thy pres - ence eve - ry pass - ing hour;
 4. I fear no foe, with Thee at hand to bless;
 5. Hold Thou Thy cross be - fore my clos - ing eyes;



The dark - ness deep - ens, Lord, with me a - bide;
 Earth's joys grow dim, its glo - ries pass a - way;
 What but Thy grace can foil the tempt - er's power?
 Ills have no weight, and tears no bit - ter - ness;
 Shine through the gloom, and point me to the skies;



When oth - er help - ers fail, and com - forts flee,
 Change and de - cay in all a - round I see;
 Who like Thy - self my guide and stay can be?
 Where is death's sting? where, grave, thy vic - to - ry?
 Heaven's morn - ing breaks, and earth's vain shad - ows flee;



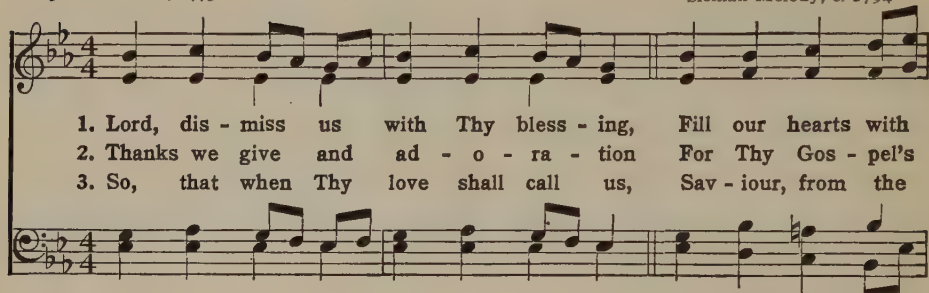
Help of the help - less, O a - bide with me.
 O Thou, who chang - est not, a - bide with me.
 Through cloud and sun - shine, O a - bide with me.
 I tri - umph still, if Thou a - bide with me.
 In life, in death, O Lord, a - bide with me. A-men.

Lord, Dismiss Us with Thy Blessing

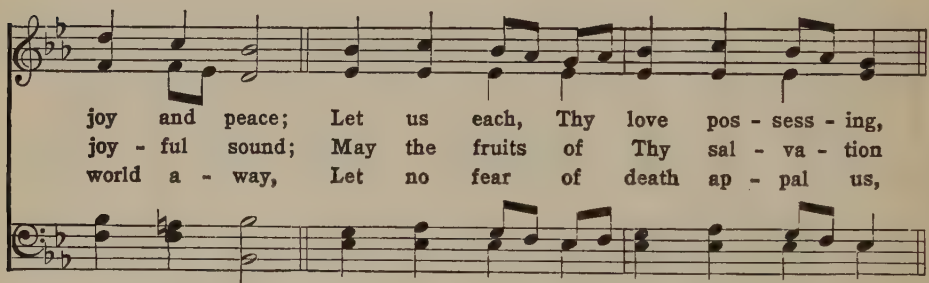
Sicilian Mariners' Hymn 878787

JOHN FAWCETT, 1773

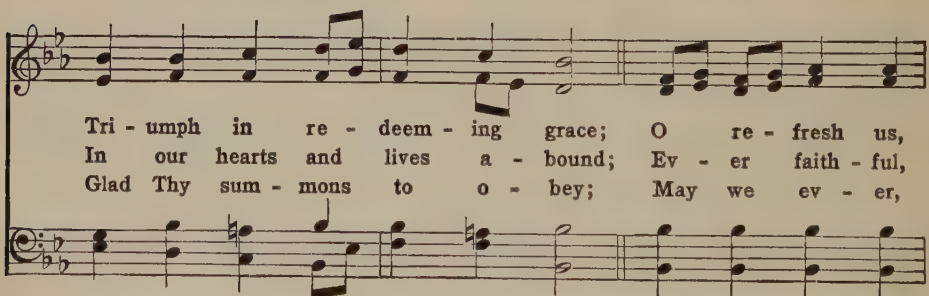
Sicilian Melody, c. 1794



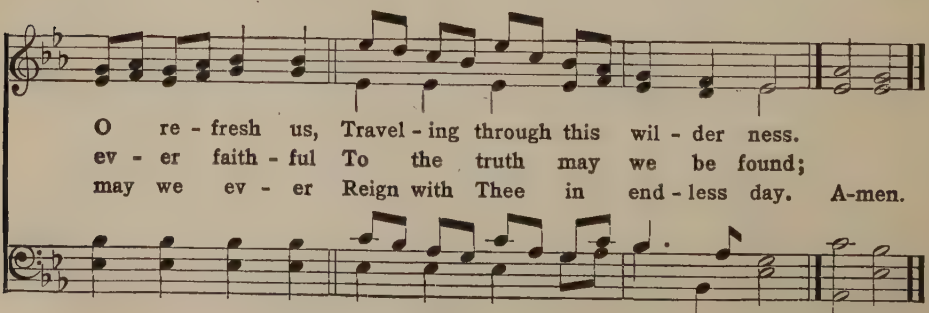
1. Lord, dis - miss us with Thy bless - ing, Fill our hearts with
 2. Thanks we give and ad - o - ra - tion For Thy Gos - pel's
 3. So, that when Thy love shall call us, Sav - iour, from the



joy and peace; Let us each, Thy love pos - sess - ing,
 joy - ful sound; May the fruits of Thy sal - va - tion
 world a - way, Let no fear of death ap - pal us,



Tri - umph in re - deem - ing grace; O re - fresh us,
 In our hearts and lives a - bound; Ev - er faith - ful,
 Glad Thy sum - mons to o - bey; May we ev - er,



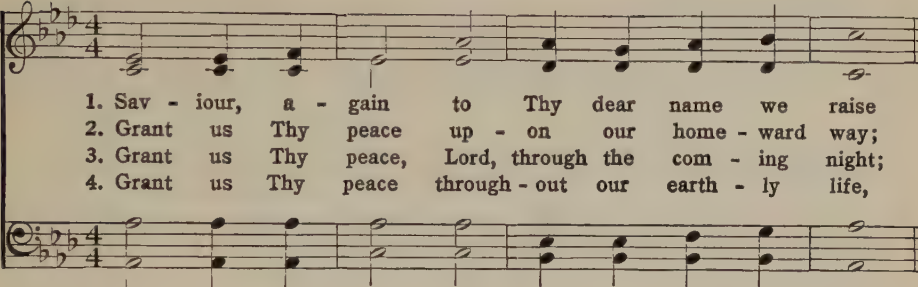
O re - fresh us, Travel - ing through this wil - der ness.
 ev - er faith - ful To the truth may we be found;
 may we ev - er Reign with Thee in end - less day. A-men.

Saviour, Again to Thy Dear Name

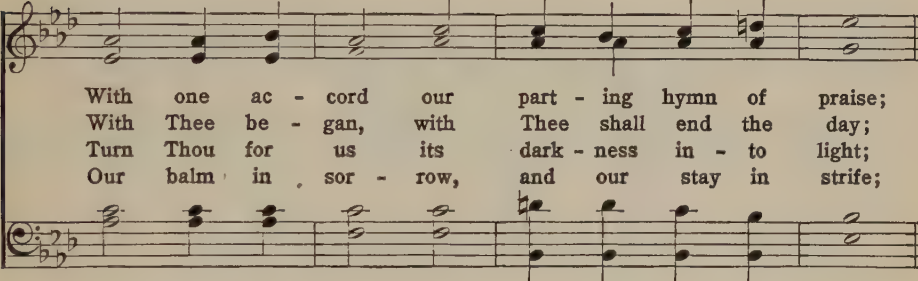
JOHN ELLERTON, 1866

Eflers 10 10 10 10

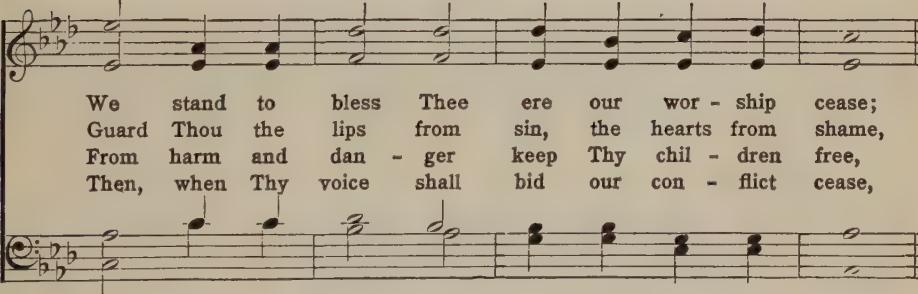
EDWARD J. HOPKINS, 1867



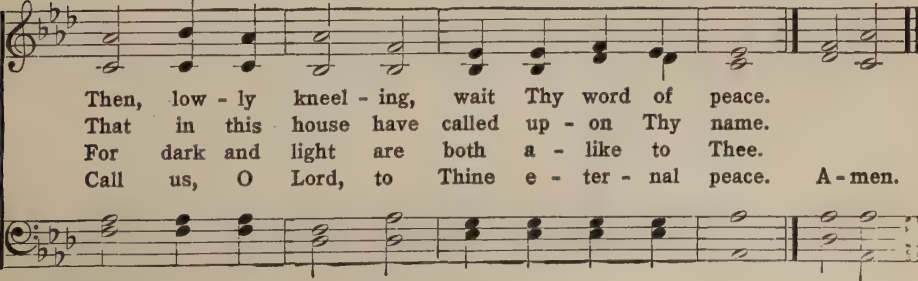
1. Sav - iour, a - gain to Thy dear name we raise
 2. Grant us Thy peace up - on our home - ward way;
 3. Grant us Thy peace, Lord, through the com - ing night;
 4. Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
 With Thee be - gan, with Thee shall end the day;
 Turn Thou for us its dark - ness in - to light;
 Our balm in sor - row, and our stay in strife;



We stand to bless Thee ere our wor - ship cease;
 Guard Thou the lips from sin, the hearts from shame,
 From harm and dan - ger keep Thy chil - dren free,
 Then, when Thy voice shall bid our con - flict cease,

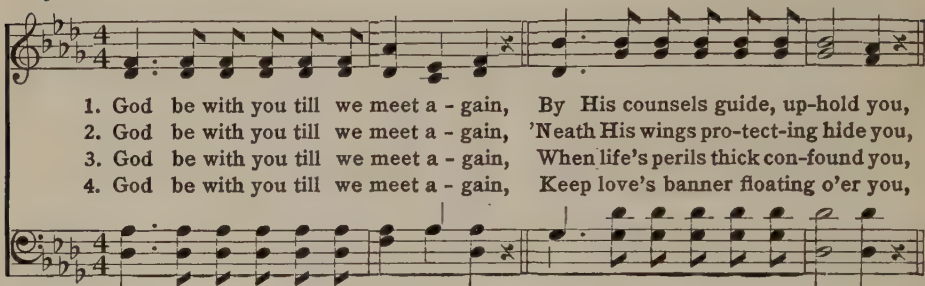


Then, low - ly kneel - ing, wait Thy word of peace.
 That in this house have called up - on Thy name.
 For dark and light are both a - like to Thee.
 Call us, O Lord, to Thine e - ter - nal peace. A - men.

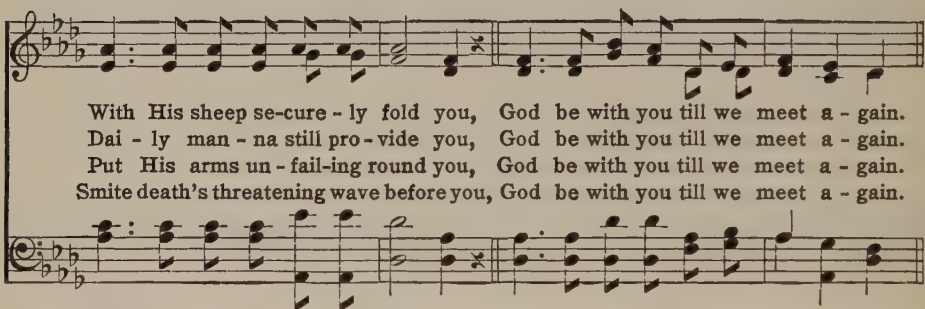
Deus Vobiscum 9 8 8 9 With Refrain

JEREMIAH E. RANKIN, 1882

WILLIAM G. TOMER, 1882



1. God be with you till we meet a - gain, By His counsels guide, up-hold you,
 2. God be with you till we meet a - gain, 'Neath His wings pro-tect-ing hide you,
 3. God be with you till we meet a - gain, When life's perils thick con-found you,
 4. God be with you till we meet a - gain, Keep love's banner floating o'er you,

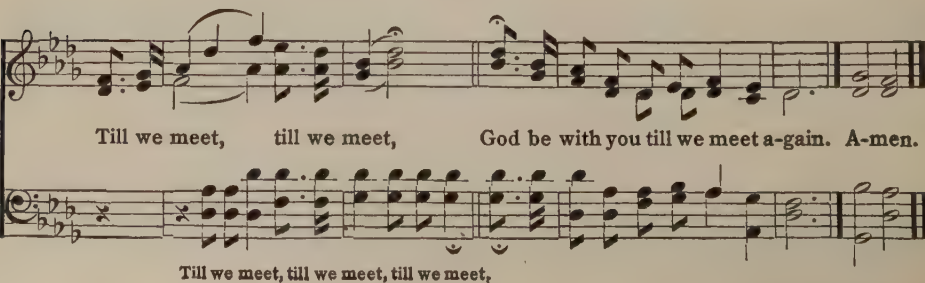


With His sheep se-cure - ly fold you, God be with you till we meet a - gain.
 Dai - ly man - na still pro-vide you, God be with you till we meet a - gain.
 Put His arms un - fail-ing round you, God be with you till we meet a - gain.
 Smite death's threatening wave before you, God be with you till we meet a - gain.

REFRAIN



Till we meet, till we meet, Till we meet at Je - sus' feet;
 Till we meet, till we meet, till we meet, Till we meet,



Till we meet, till we meet, God be with you till we meet a - gain. A - men.
 Till we meet, till we meet, till we meet,

Rejoice, ye Pure in Heart

Marion S. M. With Refrain

EDWARD H. PLUMPTRE, 1865

ARTHUR H. MESSITER, 1883



- | | |
|---------------------------------------|-----------------------------------|
| 1. Re - joice, ye pure in heart, | Re - joice, give thanks and sing; |
| 2. Bright youth and snow-crowned age, | Strong men and maid - ens meek; |
| 3. With all the an - gel choirs, | With all the saints on earth, |
| 4. Yes, on through life's long path, | Still chant - ing as ye go; |



Your fes - tal ban - ner wave on high,—The cross of Christ your King.
 Raise high your free, ex - ult - ing song, God's won-drous prais - es speak.
 Pour out the strains of joy and bliss, True rap - ture, no - blest mirth.
 From youth to age, by night and day, In glad - ness and in woe.



REFRAIN



Re - joice, re - joice, Re - joice, give thanks and sing. A - men.



Re - joice, Re - joice,

5 At last the march shall end,
 The wearied ones shall rest,
 The pilgrims find their Father's house,
 Jerusalem the blest.

6 Then on, ye pure in heart,
 Rejoice, give thanks, and sing;
 Your glorious banner wave on high,
 The cross of Christ your King.

25 Praise the Lord, Ye Heavens Adore Him

Faben 8787 D

Verses 1, 2, Anon., 1801
Verse 3, EDWARD OSLER, 1836

JOHN H. WILLCOX, 1849

1. Praise the Lord, ye heavens, a - dore Him; Praise Him, an - gels, in the height;
2. Praise the Lord, for He is glo - rious, Nev - er shall His prom - ise fail;
3. Wor - ship, hon - or, glo - ry, bless - ing, Lord we of - fer un - to Thee;

Sun and moon, re - joice be - fore Him; Praise Him, all ye stars of light.
 God hath made His saints vic - to - rious, Sin and death shall not pre - vail.
 Young and old, Thy praise ex - press - ing, In glad hom - age bend the knee.

Praise the Lord, for He hath spo - ken; Worlds His might - y voice o - beyed;
 Praise the God of our sal - va - tion; Hosts on high, His power pro - claim;
 All the saints in heaven a - dore Thee, We would bow be - fore Thy throne;

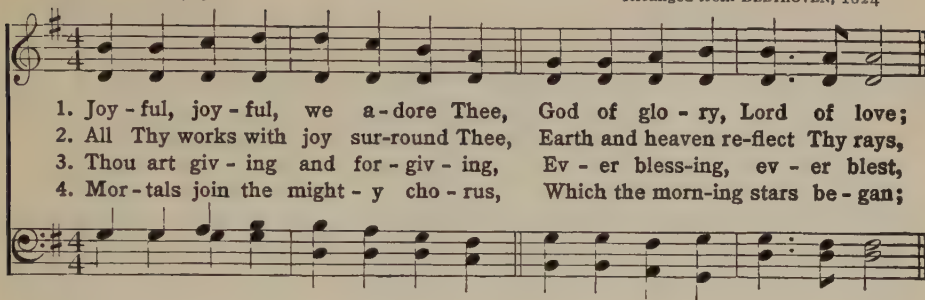
Laws which nev-er shall be bro - ken, For their guid-ance He hath made.
Heaven and earth and all cre-a - tion, Laud and mag - ni - fy His name.
As Thine an - gels serve be-fore Thee, So on earth Thy will be done. A - men.

Joyful, Joyful, We Adore Thee

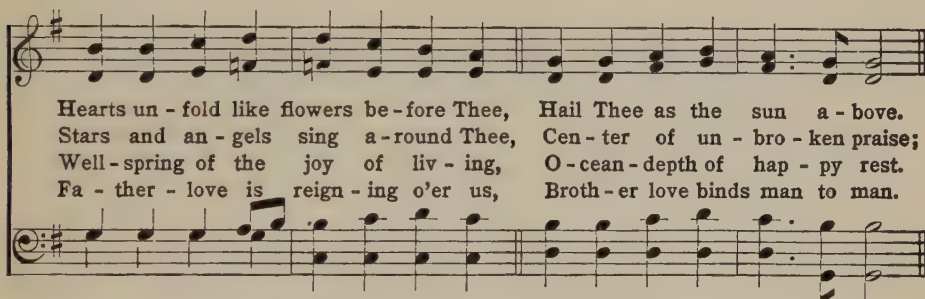
HENRY VAN DYKE, 1908

Hymn to Joy 8 7 8 7 D

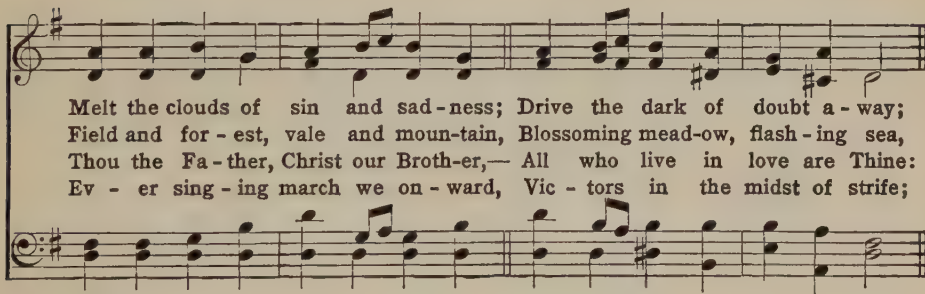
Arranged from BEETHOVEN, 1824



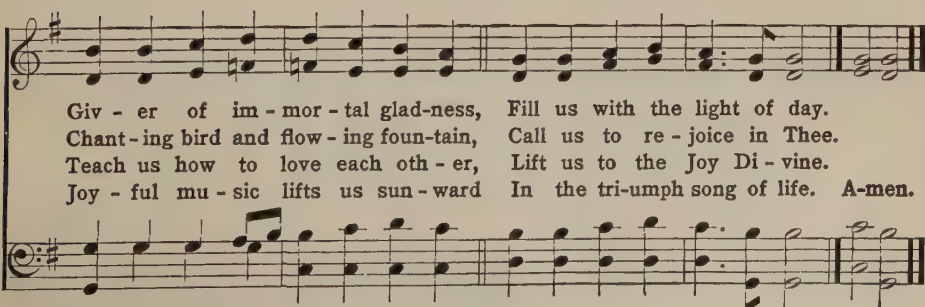
1. Joy - ful, joy - ful, we a - dore Thee, God of glo - ry, Lord of love;
 2. All Thy works with joy sur-round Thee, Earth and heaven re-lect Thy rays,
 3. Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,
 4. Mor - tals join the might - y cho - rus, Which the morn-ing stars be - gan;



Hearts un - fold like flowers be - fore Thee, Hail Thee as the sun a - bove.
 Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise;
 Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest.
 Fa - ther - love is reign - ing o'er us, Broth - er love binds man to man.



Melt the clouds of sin and sad-ness; Drive the dark of doubt a - way;
 Field and for - est, vale and moun-tain, Blossoming mead-ow, flash - ing sea,
 Thou the Fa - ther, Christ our Broth - er, — All who live in love are Thine:
 Ev - er sing - ing march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
 Chant - ing bird and flow - ing foun-tain, Call us to re - joice in Thee.
 Teach us how to love each oth - er, Lift us to the Joy Di - vine.
 Joy - ful mu - sic lifts us sun - ward In the tri-umph song of life. A-men.

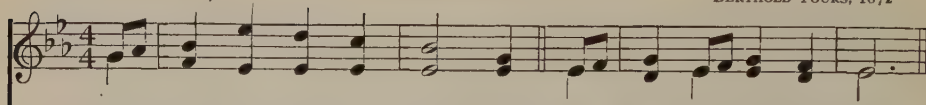
Poems of Henry van Dyke; Copyright by Chas. Scribner's Sons

With Happy Voices Singing

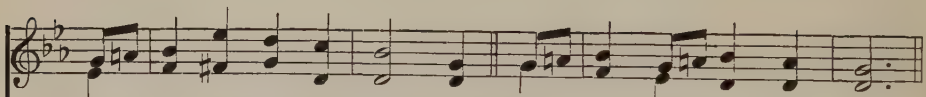
Berthold 7 6 7 6 D

WILLIAM G. TARRANT, 1888

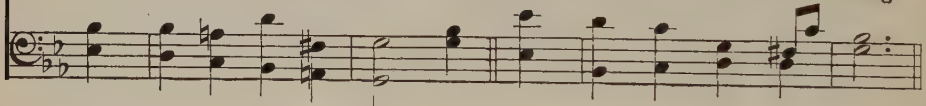
BERTHOLD TOURS, 1872



1. With hap - py voic - es sing - ing, Thy chil - dren, Lord, ap - pear;
 2. For though no eye be - holds Thee, No hand Thy touch may feel,
 3. And shall we not a - dore Thee, With more than joy - ous song,



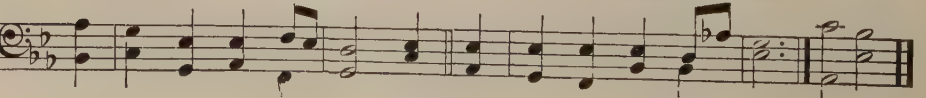
Their joy - ous prais - es bring - ing In an - thems full and clear.
 Thy u - ni - verse un - folds Thee, Thy star - ry heavens re - veal.
 And live in truth be - fore Thee, All beau - ti - ful and strong?



For skies of gold - en splen - dor, For az - ure roll - ing sea,
 The earth and all its glo - ry, Our homes and all we love,
 Lord, bless our souls' en - deav - or Thy serv - ants true to be,



For blos - soms sweet and ten - der, O Lord, we wor - ship Thee.
 Tell forth the won - drous sto - ry Of One who reigns a - bove.
 And through all life, for - ev - er, To live our praise to Thee. A-men.



1. An - gel voic - es, ev - er sing - ing Round Thy
 2. Yea, we know Thy love re - joic - es O'er each
 3. Here, great God, to - day we of - fer Of Thine
 4. Hon - or, glo - ry, might, and mer - it, Thine shall

throne of light, An - gel harps, for ev - er ring - ing,
 work of Thine; Thou didst ears and hands and voic - es
 own to Thee; And for Thine ac - cept - ance prof - fer,
 ev - er be, Fa - ther, Son, and Ho - ly Spir - it,

Rest not day nor night; Thou - sands on - ly live to
 For Thy praise com - bine; Crafts - men's art and mu - sic's
 All un - worth - i - ly, Hearts and minds, and hands and
 Bless - ed Trin - i - ty. Of the best that Thou hast

bless Thee, And con - fess Thee Lord of might.
 meas - ure For Thy pleas - ure didst de - sign.
 voic - es, In our choic - est mel - o - dy.
 giv - en Earth and heav - en ren - der Thee. A - men.

Yes, God is Good

Faithfulness L. M.

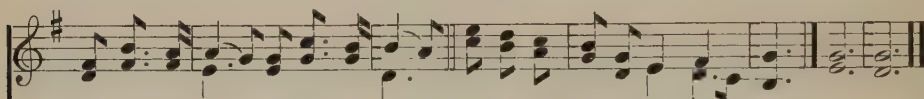
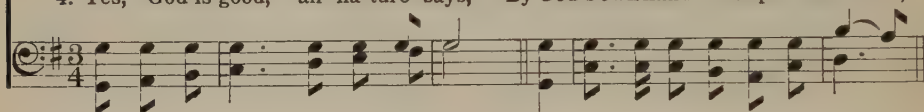
JOHN H. GURNEY, 1851

Based upon a poem of ELIZABETH L. FOLLEN, 1825

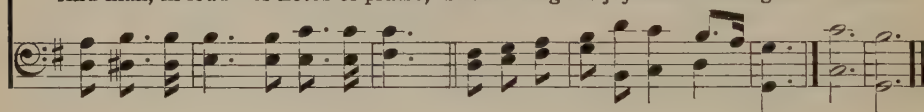
G. A. MACFARREN, 1813-1887



1. Yes, God is good: in earth and sky, From ocean-depths and spreading wood,
 2. The sun that keeps his track-less way, And down-ward pours his golden flood,
 3. The mer-ry birds pro-long the strain, Their song with eve-ry spring renewed,
 4. Yes, "God is good," all na-ture says, By God's own hand with speech ended;



Ten thou-sand voic-es seem to cry, "God made us all, and God is good."
 Night's sparkling hosts, all seem to say, In ac-cents clear, that God is good.
 And balm-y air, and fall-ing rain, Each soft-ly whispers, "God is good."
 And man, in loud - er notes of praise, Should sing for joy that God is good. A - men.



30

Let us with a Gladsome Mind

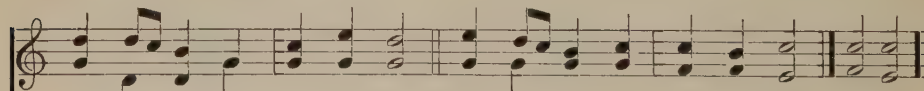
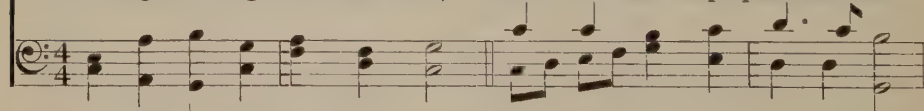
Monkland 7777

JOHN MILTON, 1623. Alt.

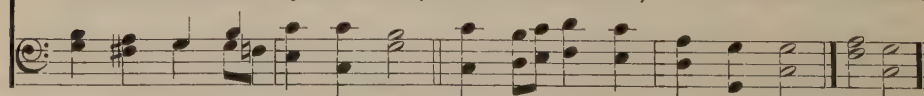
Arr. by JOHN B. WILKES, 1861



1. Let us with a glad - some mind Praise the Lord, for He is kind:
 2. He with all - com - mand - ing might, Filled the new - made world with light;
 3. All things liv - ing He doth feed; His full hand sup - plies their need:



For His mer-cies aye en-dure, Ev - er faith-ful, ev - er sure. A-men.




Now Thank We All Our God

Nun Danket 6 7 6 7 6 6 6 6

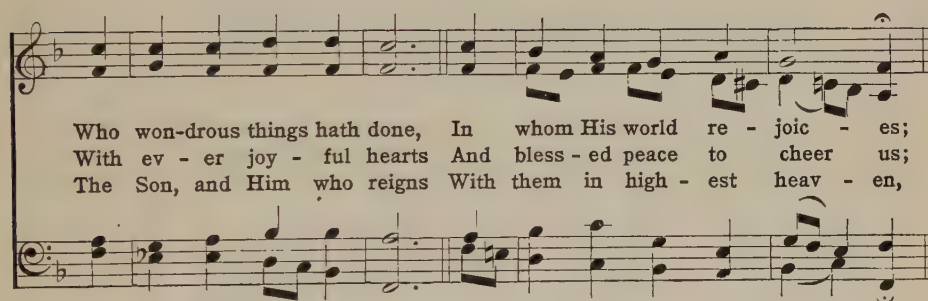
MARTIN RINKART, 1636

Tr. CATHERINE WINKWORTH, 1858

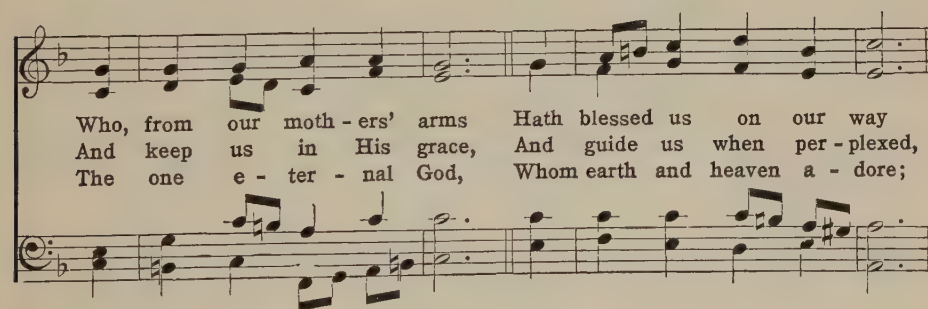
JOHANN CRUGER, 1647



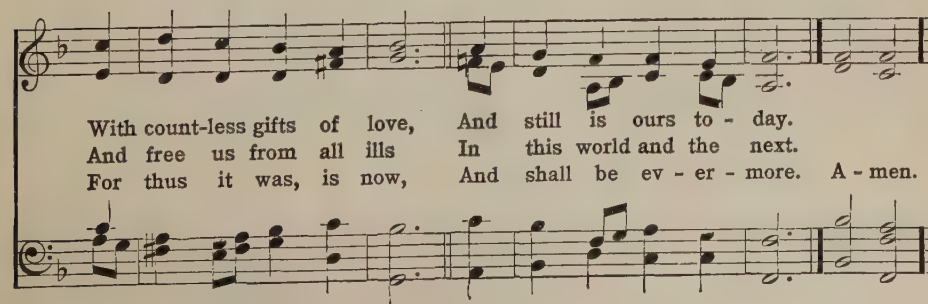
1. Now thank we all our God With heart and hands and voice,
 2. O may this bounteous God Through all our life be near us,
 3. All praise and thanks to God, The Father, now be given,



Who wondrous things hath done, In whom His world rejoices;
 With ever joyful hearts And blessed peace to cheer us;
 The Son, and Him who reigns With them in highest heaven,



Who, from our mothers' arms Hath blessed us on our way
 And keep us in His grace, And guide us when perplexed,
 The one eternal God, Whom earth and heaven adore;



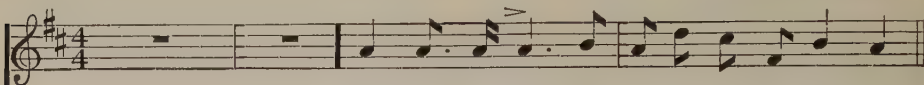
With countless gifts of love, And still is ours to-day.
 And free us from all ills In this world and the next.
 For thus it was, is now, And shall be evermore. Amen.

Father of Lights

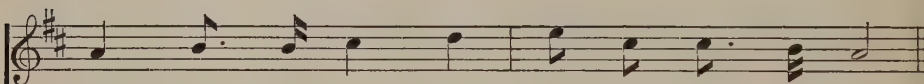
Ancient of Days 11 10 11 10

ELIZABETH WILSON and HELEN THOBURN, 1913

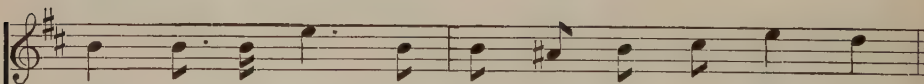
J. ALBERT JEFFERY, 1886



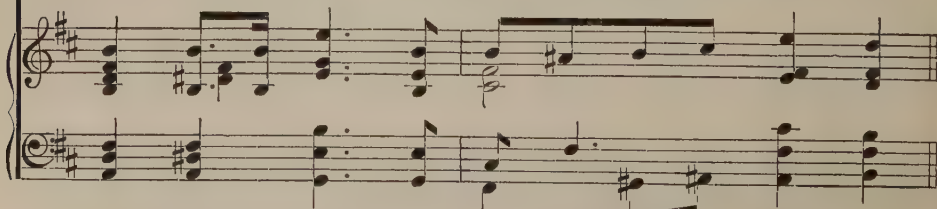
1. Fa - ther of lights, in whom there is no shad-ow,
2. Glad for the cause that binds our lives to - geth - er,
3. Light of the world, through whom we know the Father,
4. Thou art the Christ. To Thee we own al - le - giance;



Giv - er of eve - ry good and per - fect gift,
Through Thee u - nit - ed, wor - ship - ping as one;
Pour out up - on us Thine a - bid - ing love,
May our de - vo - tion sweep from sea to sea,



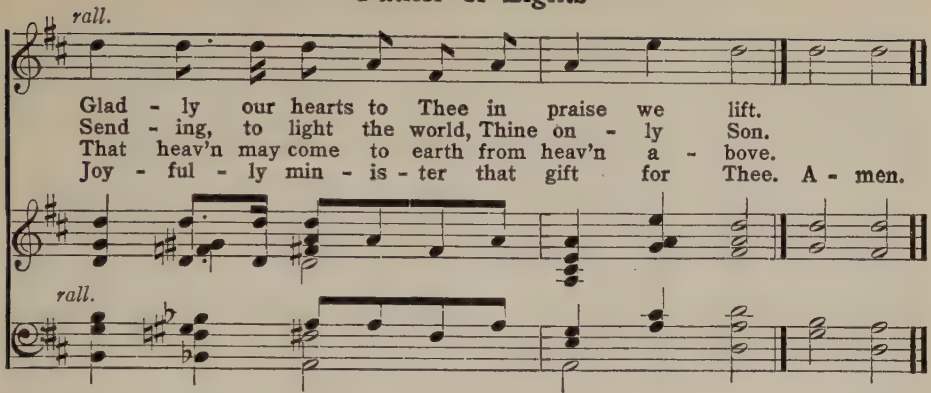
With one ac - cord we seek Thy ho - ly pres - ence,
Glad for the crown - ing gift that Thou hast giv - en,
That we may know its depth and height and splen - dor,
E - ven as we, the gift from Thee re - ceiv - ing,



Words copyright by The National Board of Young Women's Christian Associations of the U. S. A.

Father of Lights

rall.



Glad - ly our hearts to Thee in praise we lift.
 Send - ing, to light the world, Thine on - ly Son.
 That heav'n may come to earth from heav'n a - bove.
 Joy - ful - ly min - is - ter that gift for Thee. A - men.

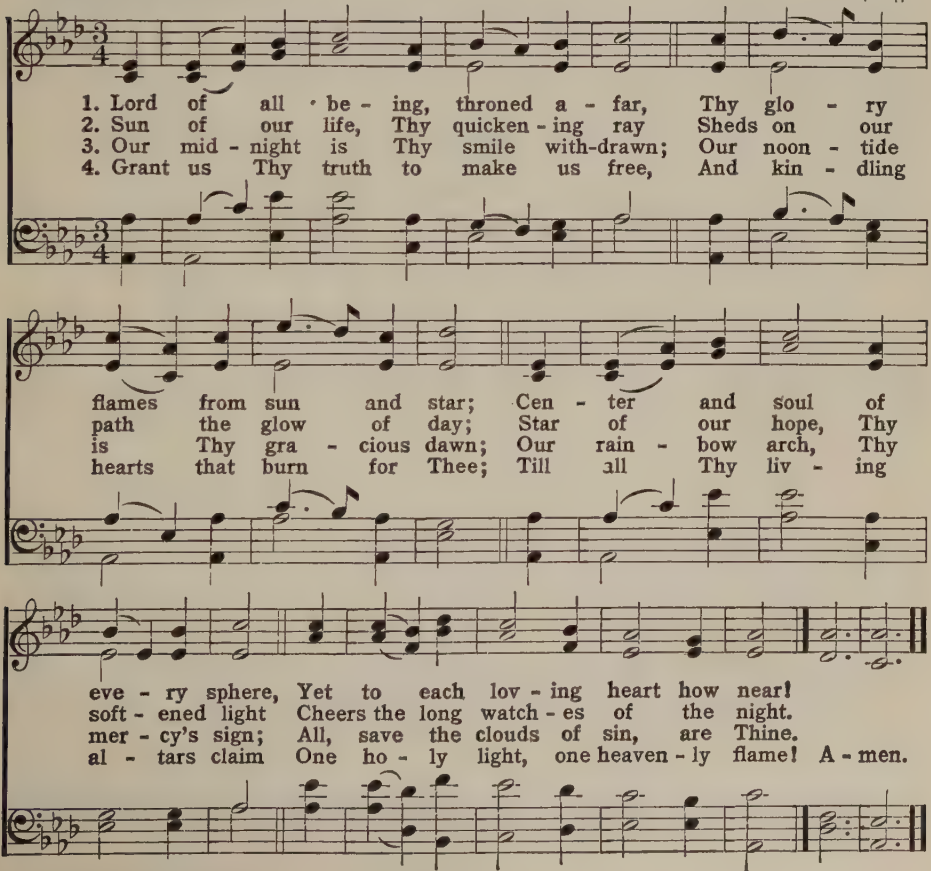
rall.

33 Lord of All Being, Throned Afar

OLIVER WENDELL HOLMES, 1848

Louvan L. M.

VIRGIL C. TAYLOR, 1847



1. Lord of all - be - ing, throned a - far, Thy glo - ry
 2. Sun of our life, Thy quicken - ing ray Sheds on our
 3. Our mid - night is Thy smile with-drawn; Our noon - tide
 4. Grant us Thy truth to make us free, And kin - dling

flames from sun and star; Cen - ter and soul of
 path the glow of day; Star of our hope, Thy
 is Thy gra - cious dawn; Our rain - bow arch, Thy
 hearts that burn for Thee; Till all Thy liv - ing

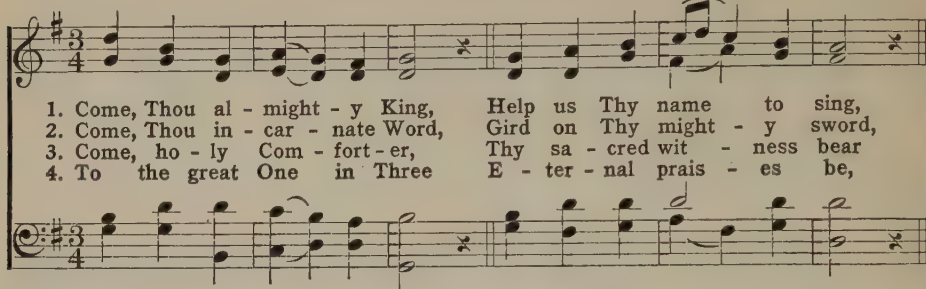
eve - ry sphere, Yet to each lov - ing heart how near!
 soft - ened light Cheers the long watch - es of the night.
 mer - cy's sign; All, save the clouds of sin, are Thine.
 al - tars claim One ho - ly light, one heaven - ly flame! A - men.

Come, Thou Almighty King

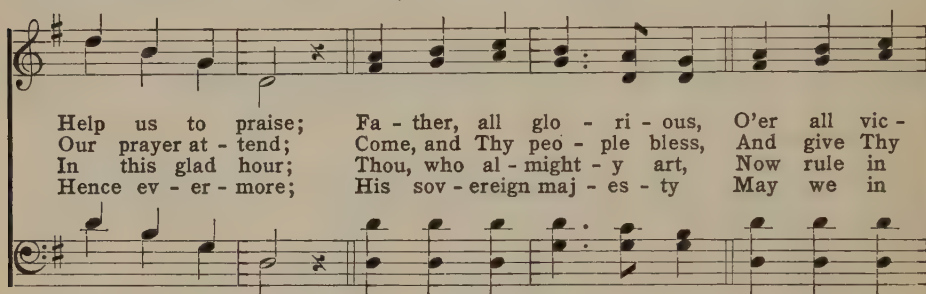
Italian Hymn 6 6 4 6 6 6 4

Anonymous, c. 1757

FELICE DE GIARDINI, 1769



1. Come, Thou al - might - y King, Help us Thy name to sing,
 2. Come, Thou in - car - nate Word, Gird on Thy might - y sword,
 3. Come, ho - ly Com - fort - er, Thy sa - cred wit - ness bear
 4. To the great One in Three E - ter - nal prais - es be,



Help us to praise; Fa - ther, all glo - ri - ous, O'er all vic -
 Our prayer at - tend; Come, and Thy peo - ple bless, And give Thy
 In this glad hour; Thou, who al - might - y art, Now rule in
 Hence ev - er - more; His sov - ereign maj - es - ty May we in



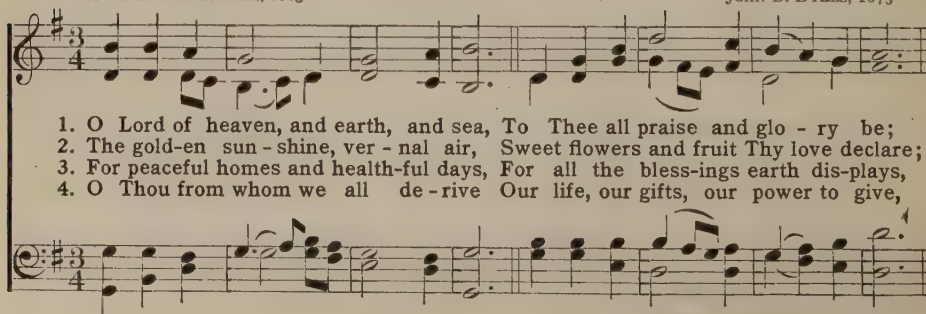
to - ri - ous, Come and reign o - ver us, An - cient of Days.
 word suc - cess; Spir - it of ho - li - ness, On us de - scend.
 eve - ry heart, And ne'er from us de - part, Spir - it of power.
 glo - ry see, And to e - ter - ni - ty Love and a - dore. A - men.

35 O Lord of Heaven, and Earth, and Sea

Almsgiving 8 8 8 4

CHRISTOPHER WORDSWORTH, 1863

JOHN B. DYKES, 1875



1. O Lord of heaven, and earth, and sea, To Thee all praise and glo - ry be;
 2. The gold - en sun - shine, ver - nal air, Sweet flowers and fruit Thy love declare;
 3. For peaceful homes and health - ful days, For all the bless - ings earth dis - plays,
 4. O Thou from whom we all de - rive Our life, our gifts, our power to give,

O Lord of Heaven, and Earth, and Sea

How shall we show our love to Thee, Who giv - est all?
 Where harvests rip - en Thou art there, Who giv - est all.
 We owe Thee thank - ful-ness and praise, Who giv - est all.
 O may we ev - er with Thee live, Who giv - est all. A - men.

36 For the Beauty of the Earth

Dix 777777

FOLLIOTT S. PIERPONT, 1864. Stanza 5, alt.

Arranged from CONRAD KOCHER, 1838

1. For the beau - ty of the earth, For the beau - ty of the skies,
 2. For the beau - ty of each hour Of the day and of the night,
 3. For the joy of ear and eye; For the heart and mind's de - light;
 4. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,
 5. For each per - fect gift of Thine To our race so free - ly given,

For the love which from our birth O - ver and a - round us lies,
 Hill and vale, and tree and flower, Sun and moon, and stars of light,
 For the mys - tic har - mo - ny, Link - ing sense to sound and sight,
 Friends on earth, and friends a - bove; For all gen - tle tho'ts and mild,
 Grac - es hu - man and di - vine, Flow - ers of earth and buds of heaven,

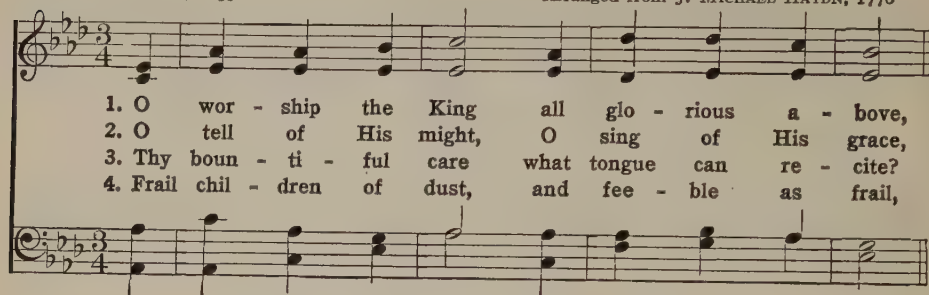
Lord of all, to Thee we raise This our hymn of grate - ful praise. A - men.

O Worship the King all Glorious Above

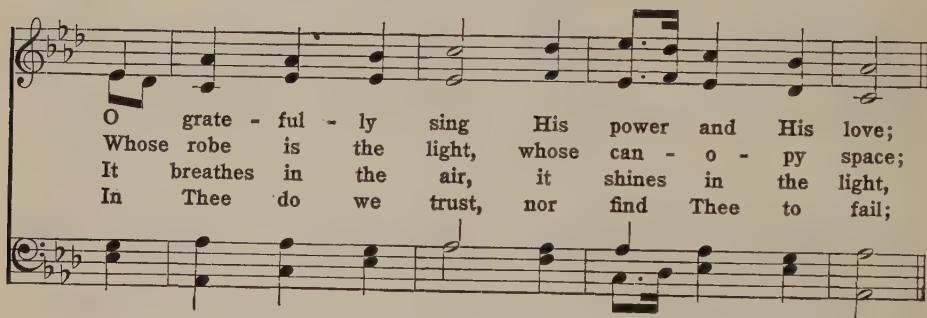
Lyons 10 10 11 11

ROBERT GRANT, 1833

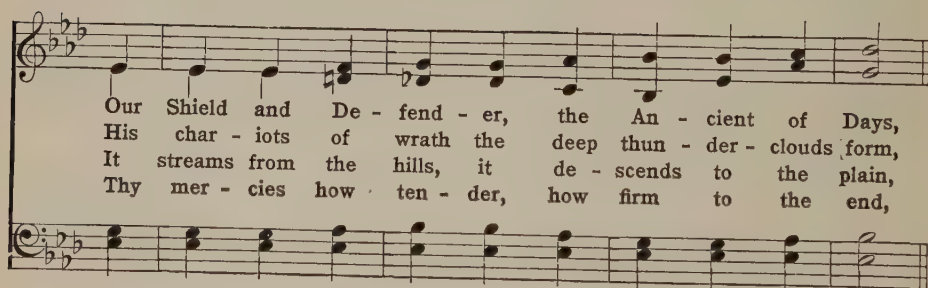
Arranged from J. MICHAEL HAYDN, 1770



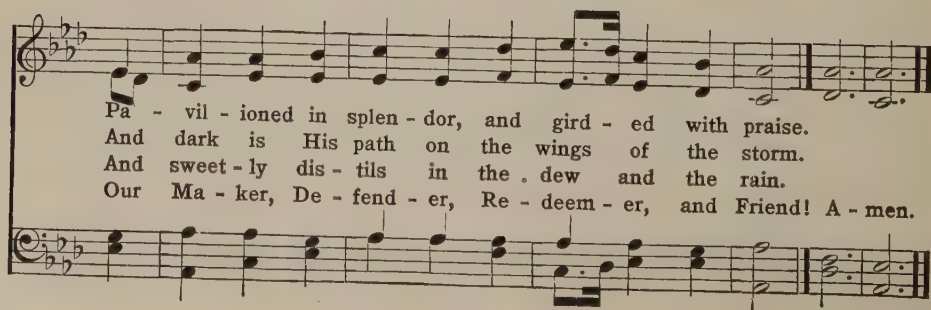
1. O wor - ship the King all glo - rious a - bove,
 2. O tell of His might, O sing of His grace,
 3. Thy boun - ti - ful care what tongue can re - cite?
 4. Frail chil - dren of dust, and fee - ble as frail,



O grate - ful - ly sing His power and His love;
 Whose robe is the light, whose can - o - py space;
 It breathes in the air, it shines in the light,
 In Thee do we trust, nor find Thee to fail;



Our Shield and De - fend - er, the An - cient of Days,
 His char - iots of wrath the deep thun - der - clouds form,
 It streams from the hills, it de - scends to the plain,
 Thy mer - cies how ten - der, how firm to the end,



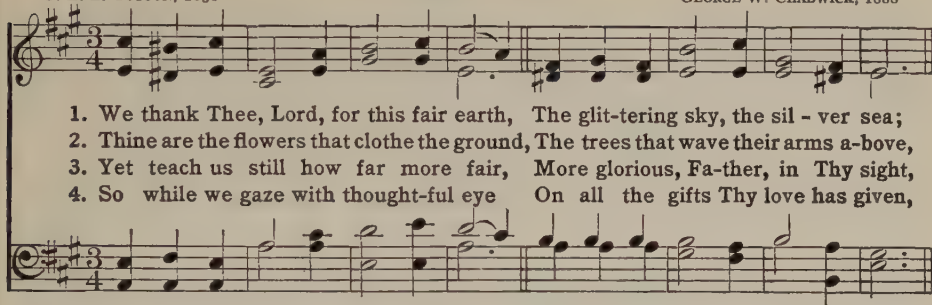
Pa - vil - ioned in splen - dor, and gird - ed with praise.
 And dark is His path on the wings of the storm.
 And sweet - ly dis - tils in the dew and the rain.
 Our Ma - ker, De - fend - er, Re - deem - er, and Friend! A - men.

38 We Thank Thee, Lord, for This Fair Earth

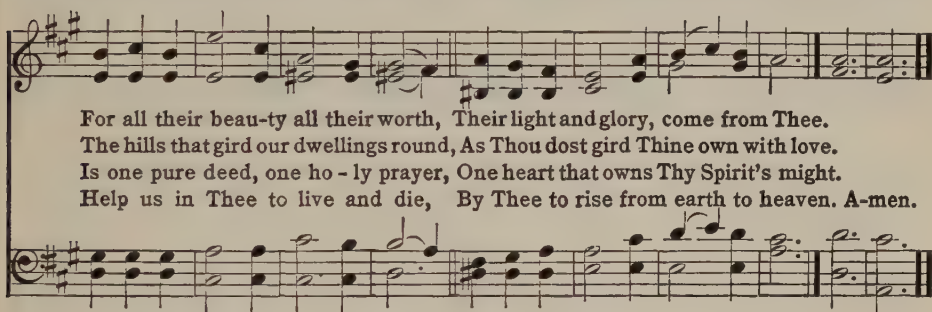
G. E. L. COTTON, 1856

Eaton L. M.

GEORGE W. CHADWICK, 1888



1. We thank Thee, Lord, for this fair earth, The glit-tering sky, the sil-ver sea;
2. Thine are the flowers that clothe the ground, The trees that wave their arms a-bove,
3. Yet teach us still how far more fair, More glorious, Fa-ther, in Thy sight,
4. So while we gaze with thought-ful eye On all the gifts Thy love has given,



For all their beau-ty all their worth, Their light and glory, come from Thee.
The hills that gird our dwellings round, As Thou dost gird Thine own with love.
Is one pure deed, one ho-ly prayer, One heart that owns Thy Spirit's might.
Help us in Thee to live and die, By Thee to rise from earth to heaven. A-men.

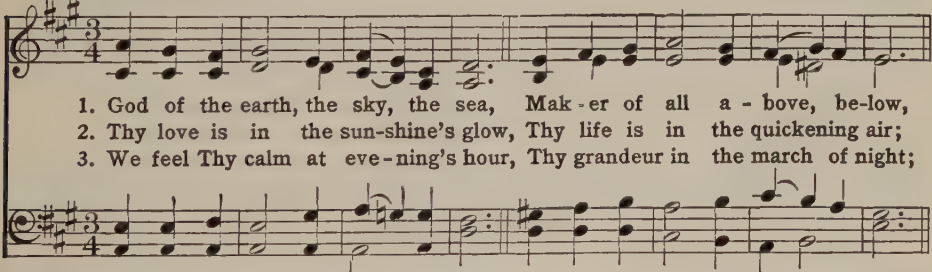
By permission of Universalist Publishing House

39 God of the Earth, the Sky, the Sea

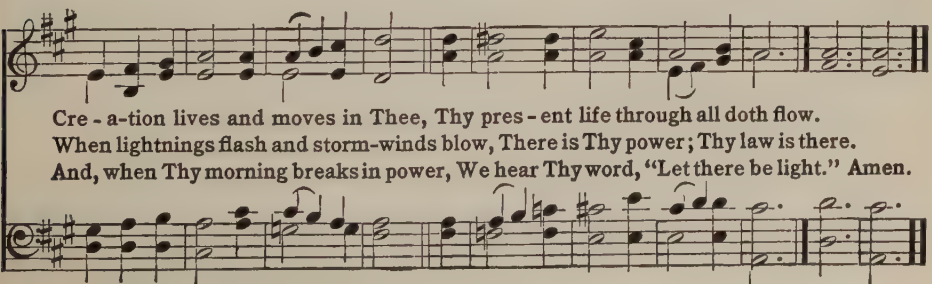
SAMUEL LONGFELLOW, 1864

Sheltering Wing L. M.

JOSEPH BARNEY, 1883



1. God of the earth, the sky, the sea, Mak-er of all a-bove, be-low,
2. Thy love is in the sun-shine's glow, Thy life is in the quickening air;
3. We feel Thy calm at eve-ning's hour, Thy grandeur in the march of night;



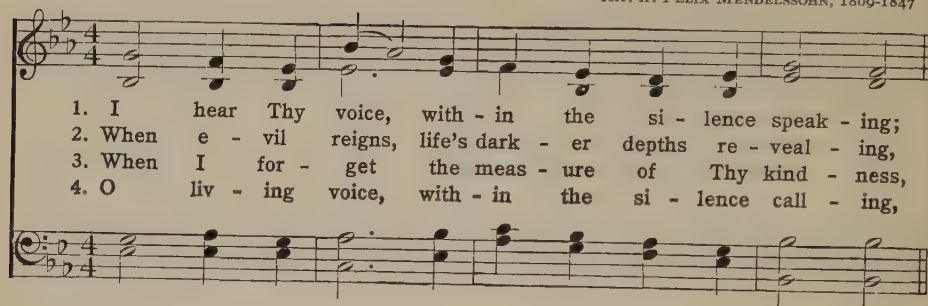
Cre-a-tion lives and moves in Thee, Thy pres-ent life through all doth flow.
When lightnings flash and storm-winds blow, There is Thy power; Thy law is there.
And, when Thy morning breaks in power, We hear Thy word, "Let there be light." Amen.

I Hear Thy Voice

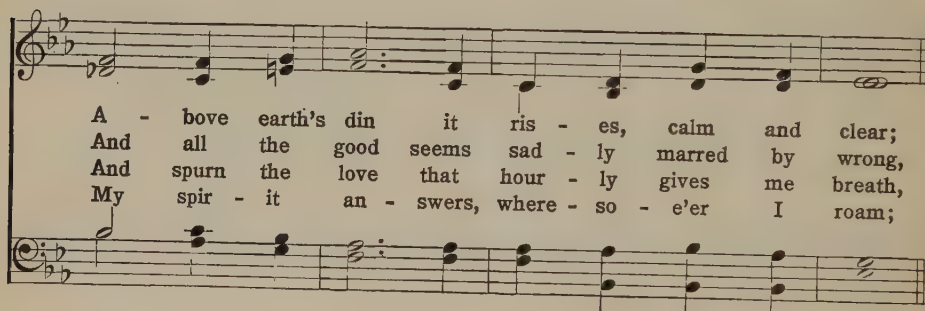
Felix 11 10 11 10

MARION FRANKLIN HAM, 1912

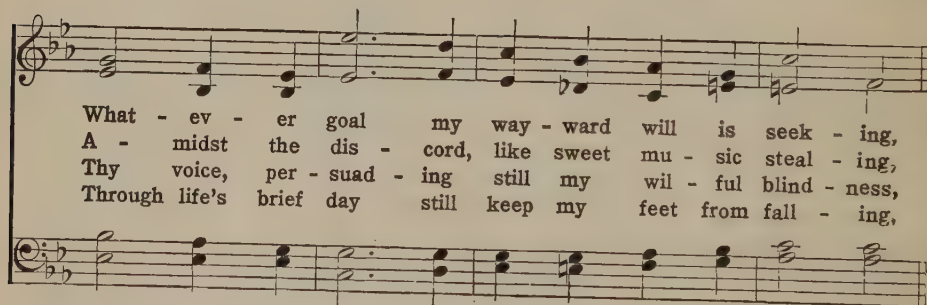
Arr. fr. FELIX MENDELSSOHN, 1809-1847



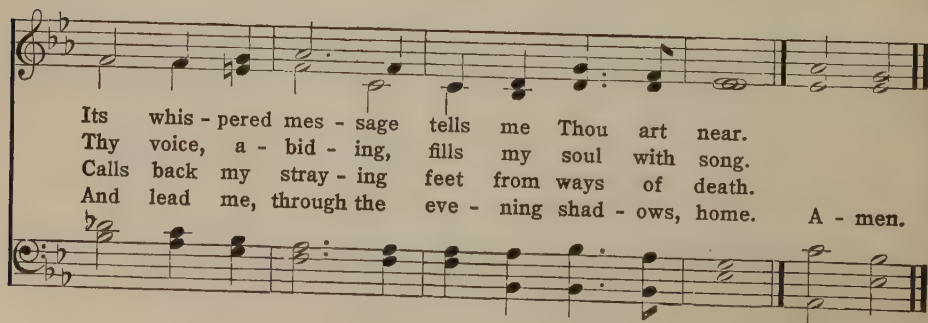
1. I hear Thy voice, with - in the si - lence speak - ing;
 2. When e - vil reigns, life's dark - er depths re - veal - ing,
 3. When I for - get the meas - ure of Thy kind - ness,
 4. O liv - ing voice, with - in the si - lence call - ing,



A - bove earth's din it ris - es, calm and clear;
 And all the good seems sad - ly marred by wrong,
 And spurn the love that hour - ly gives me breath,
 My spir - it an - swers, where - so - e'er I roam;



What - ev - er goal my way - ward will is seek - ing,
 A - midst the dis - cord, like sweet mu - sic steal - ing,
 Thy voice, per - suad - ing still my wil - ful blind - ness,
 Through life's brief day still keep my feet from fall - ing,



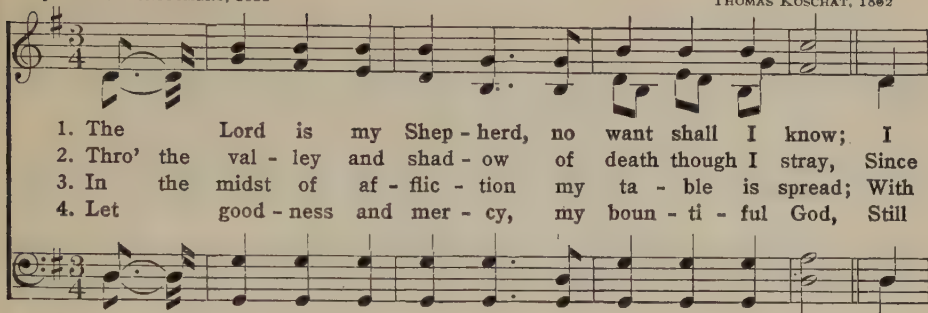
Its whis - pered mes - sage tells me Thou art near.
 Thy voice, a - bid - ing, fills my soul with song.
 Calls back my stray - ing feet from ways of death.
 And lead me, through the eve - ning shad - ows, home. A - men.

41 The Lord is my Shepherd

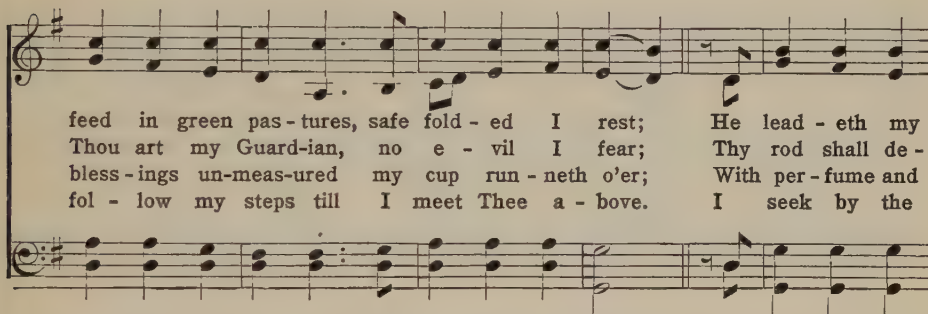
JAMES S. MONTGOMERY, 1822

Poland 11 11 11 11

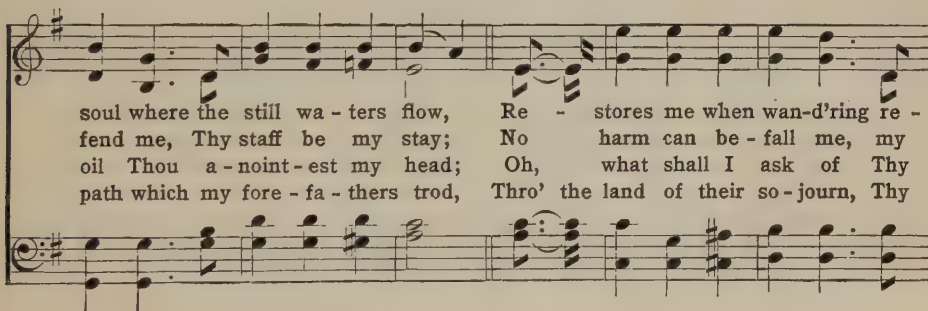
THOMAS KOSCHAT, 1862



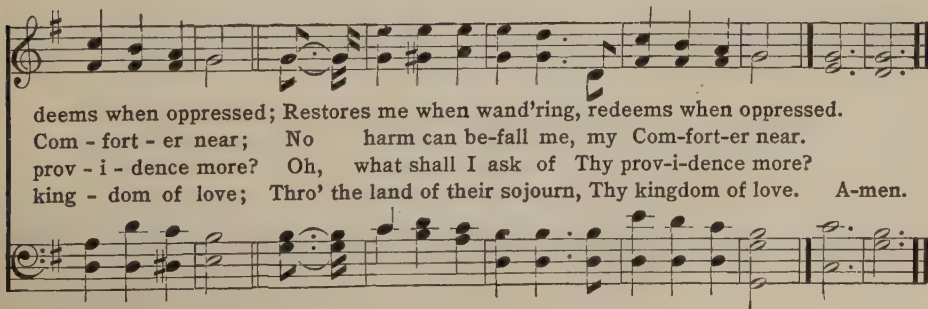
1. The Lord is my Shep-herd, no want shall I know; I
 2. Thro' the val-ley and shad-ow of death though I stray, Since
 3. In the midst of af-flic-tion my ta-ble is spread; With
 4. Let good-ness and mer-cy, my boun-ti-ful God, Still



feed in green pas-tures, safe fold-ed I rest; He lead-eth my
 Thou art my Guard-ian, no e-vil I fear; Thy rod shall de-
 bless-ings un-meas-ured my cup run-neth o'er; With per-fume and
 fol-low my steps till I meet Thee a-bove. I seek by the



soul where the still wa-ters flow, Re-stores me when wan-d'ring re-
 fend me, Thy staff be my stay; No harm can be-fall me, my
 oil Thou a-noint-est my head; Oh, what shall I ask of Thy
 path which my fore-fa-thers trod, Thro' the land of their so-journ, Thy

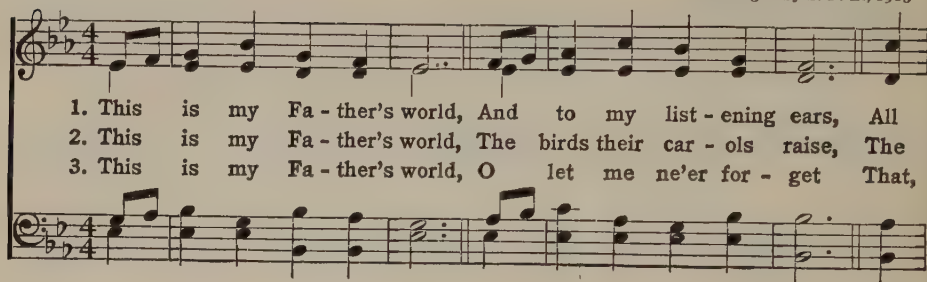


deems when oppressed; Restores me when wand'ring, redeems when oppressed.
 Com-fort-er near; No harm can be-fall me, my Com-fort-er near.
 prov-i-dence more? Oh, what shall I ask of Thy prov-i-dence more?
 king-dom of love; Thro' the land of their sojourn, Thy kingdom of love. A-men.

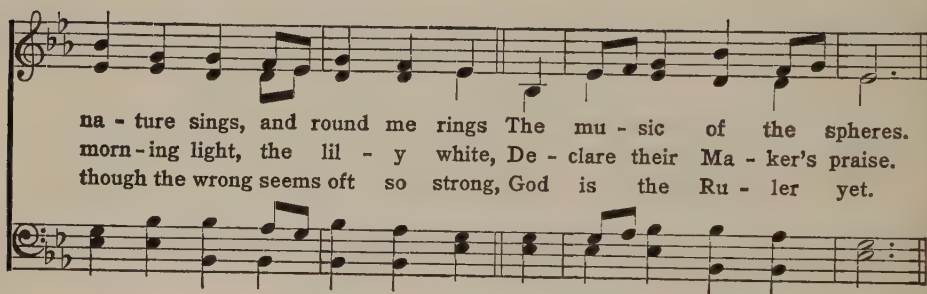
This Is My Father's World

Terra Beata S. M. D.

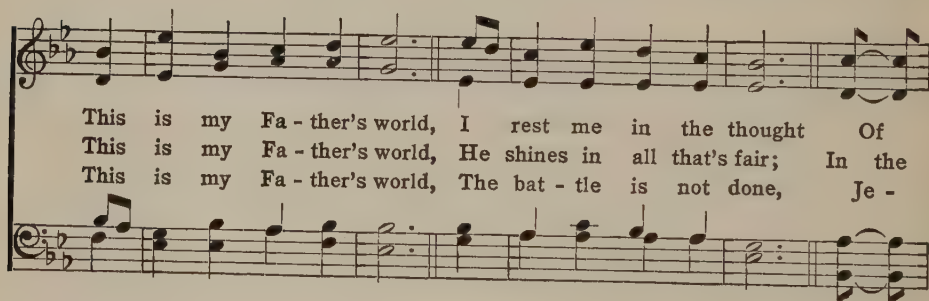
MALTBIE D. BARCOCK, 1901

Traditional English Melody
Arranged by S. F. L., 1915


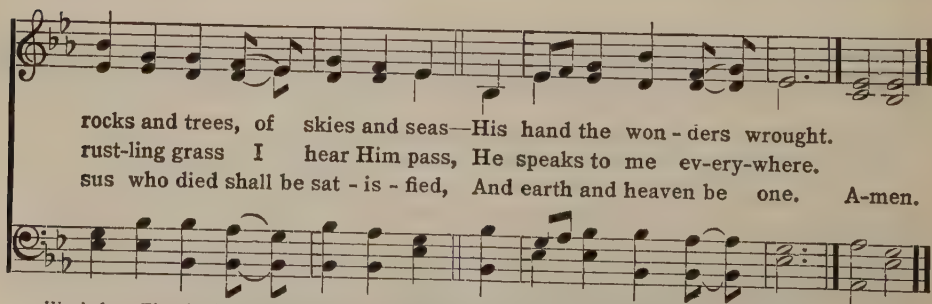
1. This is my Fa - ther's world, And to my list - ening ears, All
 2. This is my Fa - ther's world, The birds their car - ols raise, The
 3. This is my Fa - ther's world, O let me ne'er for - get That,



na - ture sings, and round me rings The mu - sic of the spheres.
 morn - ing light, the lil - y white, De - clare their Ma - ker's praise.
 though the wrong seems oft so strong, God is the Ru - ler yet.



This is my Fa - ther's world, I rest me in the thought Of
 This is my Fa - ther's world, He shines in all that's fair; In the
 This is my Fa - ther's world, The bat - tle is not done, Je -



rocks and trees, of skies and seas—His hand the won - ders wrought.
 rust - ling grass I hear Him pass, He speaks to me ev - ery - where.
 sus who died shall be sat - is - fied, And earth and heaven be one. A - men.

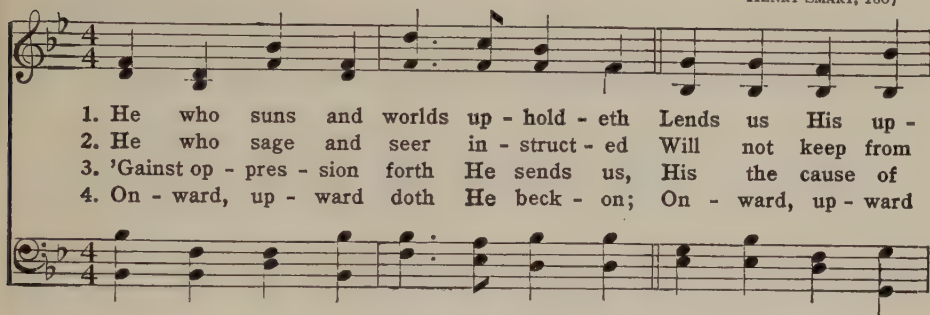
Words from *Thoughts for Every Day Living*, Copyright, 1901, by Charles Scribner's Sons. Arrangement Copyright, 1915, by the Trustees of the Presbyterian Board of Publication and Sabbath School Work. Used by permission.

He who Suns and Worlds Upholdeth

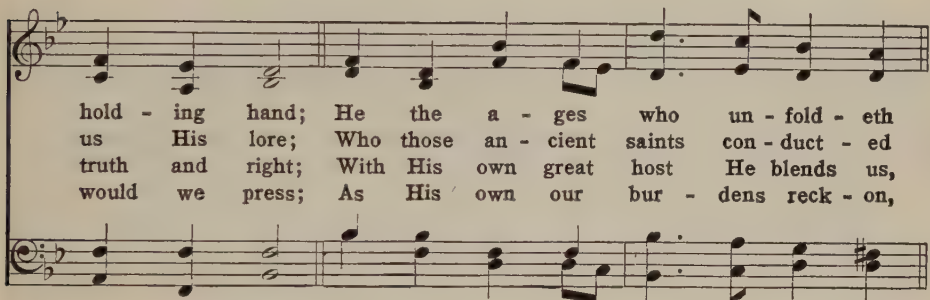
Regent Square 878787

THOMAS H. GILL, 1880

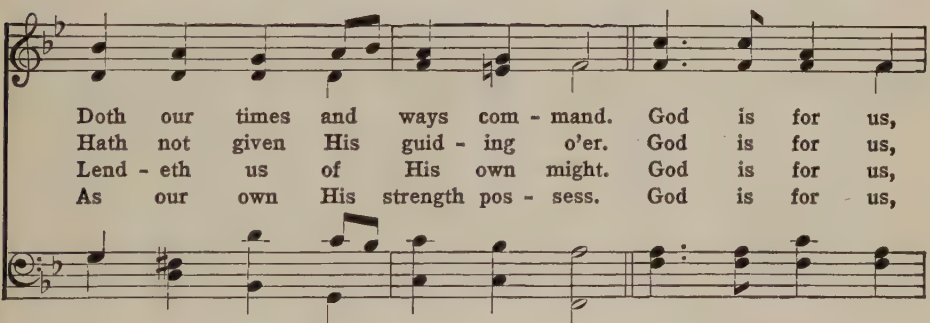
HENRY SMART, 1867



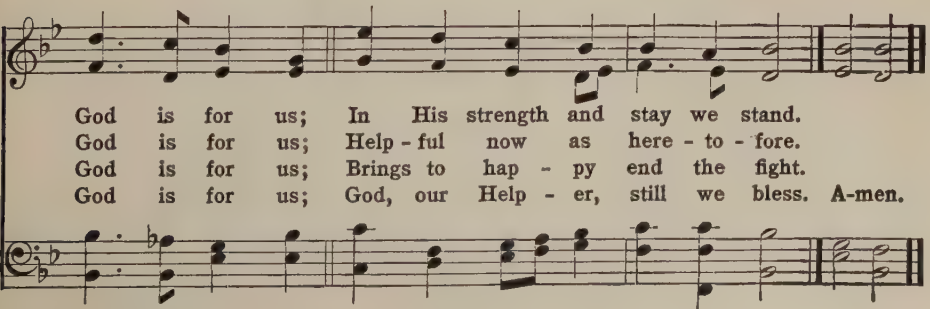
1. He who suns and worlds up - hold - eth Lends us His up -
 2. He who sage and seer in - struct - ed Will not keep from
 3. 'Gainst op - pres - sion forth He sends us, His the cause of
 4. On - ward, up - ward doth He beck - on; On - ward, up - ward



hold - ing hand; He the a - ges who un - fold - eth
 us His lore; Who those an - cient saints con - duct - ed
 truth and right; With His own great host He blends us,
 would we press; As His own our bur - dens reck - on,



Doth our times and ways com - mand. God is for us,
 Hath not given His guid - ing o'er. God is for us,
 Lend - eth us of His own might. God is for us,
 As our own His strength pos - sess. God is for us,



God is for us; In His strength and stay we stand.
 God is for us; Help - ful now as here - to - fore.
 God is for us; Brings to hap - py end the fight.
 God is for us; God, our Help - er, still we bless. A-men.

Unto the Hills

Argyle 10 4 10 4 10 10

JOHN, Duke of Argyle. A paraphrase of Psalm 121, 1877

ALBERT L. PEACE

1. Un - to the hills a - round do I lift up
 2. He will not suf - fer that thy feet be moved;
 3. Je - ho - vah is Him - self thy Keep - er true,
 4. From eve - ry e - vil shall He keep my soul,

My long - ing eyes. O whence for me shall my sal - va - tion come,
 Safe shalt thou be. No care - less slum - ber shall His eye - lids close
 Thy change - less Shade; Je - ho - vah thy De - fense on thy right hand
 From eve - ry sin. Je - ho - vah shall pre - serve thy go - ing out,

From whence a - rise? From God the Lord doth come my cer - tain aid,
 Who keep - eth thee. Be - hold, our God, the Lord, He slum - b' - reth ne'er
 Him - self hath made; And thee no sun by day shall ev - er smite;
 Thy com - ing in; A - bove thee watch - ing, He whom we a - dore

From God the Lord, who heaven and earth hath made.
 Who keep - eth Is - rael in His ho - ly care.
 No moon shall harm thee in the si - lent night.
 Shall keep thee hence - forth, yea, for - ev - er - more. A - men.

O Gracious Father of Mankind

Creevelea, C. M. D.

HENRY HALLAM TWEEDY, 1925

ARTHUR DAVIS, 1926



1. O Gra-cious Fa-ther of man-kind, Our spir-it's un-seen Friend,
 2. Thou hear-est these—the good and ill—Deep bur-ied in each breast;
 3. Our best is but Thy-self in us, Our high-est thought Thy will;
 4. Thou seek-est us in love and truth More than our minds seek Thee;



Lord of the skies, our heart's dear Guest, To Thee our prayers as-cend.
 The se-cret thought, the hid-den plan, Wrought out or un-ex-pressed.
 To hear Thy voice we need but love, To lis-ten, and be still.
 Through o-pen gates Thy power flows in Like flood-gates from the sea.



Thou dost not wait till hu-man speech Thy gifts di-vine im-plore;
 O cleanse our prayers from hu-man dross! At-tune our lives to Thee,
 We would not bend Thy will to ours, But blend our wills with Thine;
 No more we seek Thee from a-far, Nor ask Thee for a sign,



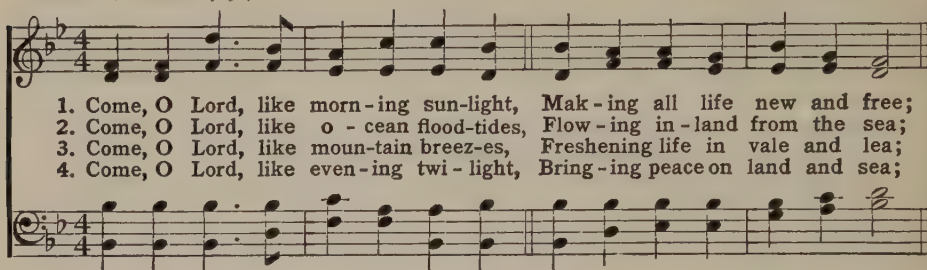
1. im-plore



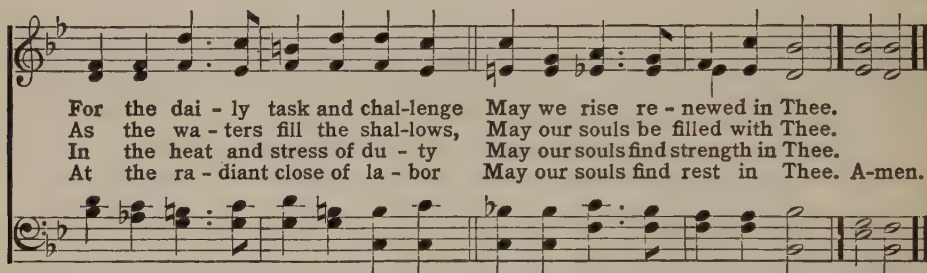
Our dreams, our aims, our work, our lives Are prayers Thou lov-est more.
 Un-til we la-bor for those gifts We ask on bend-ed knee.
 Nor beat with cries on heav-en's doors, But live Thy life di-vine.
 Con-tent to pray in life and love And toil, till all are Thine. A-men.



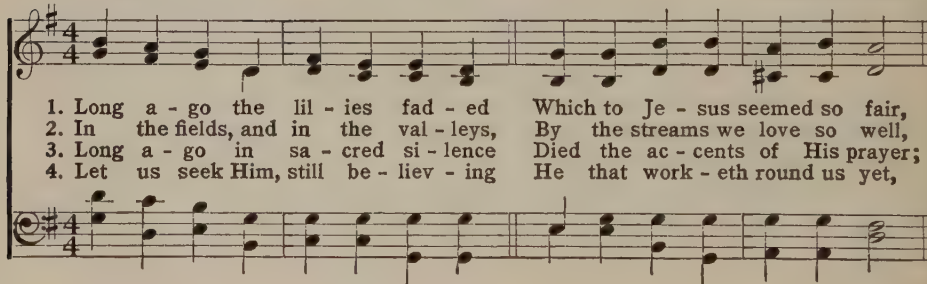
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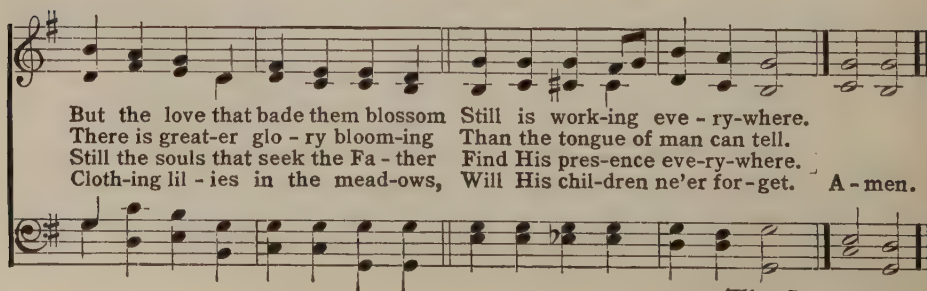
1. Come, O Lord, like morn-ing sun-light, Mak-ing all life new and free;
 2. Come, O Lord, like o - cean flood-tides, Flow-ing in-land from the sea;
 3. Come, O Lord, like moun-tain breez-es, Freshening life in vale and lea;
 4. Come, O Lord, like even-ing twi - light, Bring-ing peace on land and sea;



For the dai - ly task and chal-enge May we rise re - newed in Thee.
 As the wa - ters fill the shal-lows, May our souls be filled with Thee.
 In the heat and stress of du - ty May our souls find strength in Thee.
 At the ra - diant close of la - bor May our souls find rest in Thee. A-men.



1. Long a - go the lil - ies fad - ed Which to Je - sus seemed so fair,
 2. In the fields, and in the val - leys, By the streams we love so well,
 3. Long a - go in sa - cred si - lence Died the ac - cents of His prayer;
 4. Let us seek Him, still be - liev - ing He that work - eth round us yet,



But the love that bade them blossom Still is work-ing eve - ry-where.
 There is great-er glo - ry bloom-ing Than the tongue of man can tell.
 Still the souls that seek the Fa - ther Find His pres-ence eve-ry-where.
 Cloth-ing lil - ies in the mead-ows, Will His chil-dren ne'er for-get. A - men.

God, Who Made the Earth

Beechwood 5 6 6 4

SARAH B. RHODES, 1870

JOSIAH BOOTH

1. God, who made the earth, The air, the sky, the sea,
 2. God, who made the grass, The flower, the fruit, the tree,
 3. God, who made the sun, The moon, the stars, is He
 4. God, who made all things On earth, in air, in sea,

Who gave the light its birth, Car - eth for me.
 The day and night to pass, Car - eth for me.
 Who, when life's clouds come on, Car - eth for me.
 Who chang - ing sea - sons brings, Car - eth for me. A - men.

Faithful Shepherd, Feed Me

St. Wistan 6 5 6 5

THOMAS B. POLLOCK, 1868

THEOBALD BUTLER, 1881

1. Faith - ful Shep - herd, feed me In the pas - tures green;
 2. Hold me fast and guide me In the nar - row way,
 3. Dai - ly bring me near - er To the heaven - ly shore;

Faith - ful Shep-herd, lead me Where Thy steps are seen.
 So, with Thee be - side me, I shall nev - er stray.
 May Thy love grow dear - er, May I love Thee more. A - men.

There's a Wideness in God's Mercy

FREDERICK W. FABER, 1854

Wellesley 8787

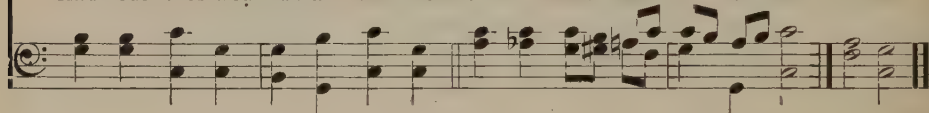
LIZZIE S. TOURJEE, 1878



1. There's a wide-ness in God's mer - cy, Like the wide - ness of the sea,
 2. There is no place where earth's sor - rows Are more felt than up in heaven;
 3. For the love of God is broad - er Than the meas - ure of man's mind,
 4. If our love were but more sim - ple, We should take Him at His word;



There's a kind-ness in His jus - tice, Which is more than lib - er - ty.
 There is no place where earth's failings Have such kind - ly judg - ment given.
 And the heart of the E - ter - nal Is most won - der - ful - ly kind.
 And our lives would be all sun - shine In the sweet - ness of our Lord. A - men.



Our God, our Help in Ages Past

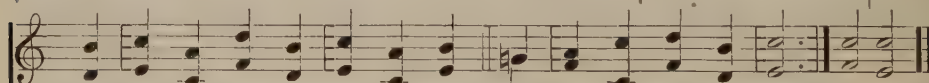
ISAAC WATTS, 1719

St. Anne C. M.

WILLIAM CROFT, 1708



1. Our God, our help in a - ges past, Our hope for years to come,
 2. Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;
 3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
 4. A thou - sand a - ges in Thy sight Are like an eve - ning gone;



Our shel - ter from the storm - y blast, And our e - ter - nal home,
 Suf - fi - cient is Thine arm a - lone, And our de - fence is sure.
 From ev - er - last - ing Thou art God, To end - less years the same.
 Short as the watch that ends the night Be - fore the ris - ing sun. A - men.



- 5 Time, like an ever-rolling stream,
 Bears all its sons away;
 They fly forgotten, as a dream
 Dies at the opening day.

- 6 Our God, our help in ages past,
 Our hope for years to come,
 Be Thou our guard while life shall last,
 And our eternal home.

52 There's Not a Bird with Lonely Nest

BAPTIST W. NOEL, 1832

Wilmar L. M.

G. MINNS

1. There's not a bird with lone - ly nest, In path - less
 2. Each bar - ren crag, each des - ert rude, Holds Thee with -
 3. In bus - y mart and crowd - ed street, No less than
 4. And we, wher - e'er our lot is cast, While life, and

wood or moun - tain crest, Nor mean - er thing, which
 in its sol - i - tude; And Thou dost bless the
 in the still re - treat, Thou, Lord, art near, our
 thought, and feel - ing last, Through all the years, in

does not share, O God, in Thy pa - ter - nal care.
 wan - derer there, Who makes his sol - i - ta - ry prayer.
 souls to bless With all a fa - ther's ten - der - ness.
 eve - ry place, Will bless Thee for Thy bound - less grace. A - men.

53 The Lone, Wild Fowl

H. R. MACFAYDEN, 1926

Longing 8 8

WALTER P. ZIMMERMAN, 1927

1. The lone, wild fowl in loft - y flight Is still with Thee nor leaves Thy sight.
 2. The ends of earth are in Thy hand, The sea's dark deep and no man's land.
 3. And I am Thine! I rest in Thee. Great Spir - it, come, And rest in me. A - men.

The Living God

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 Music copyright, 1927, by A. S. Barnes & Co.

Far Out on the Desolate Billow

Lorelei Irregular

ROSSITER W. RAYMOND, 1867

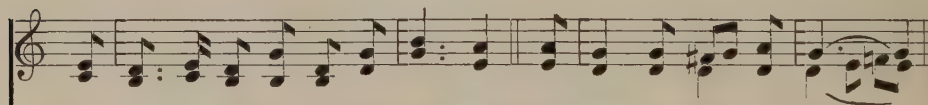
FREDERICK SILCHER, 1789-1860



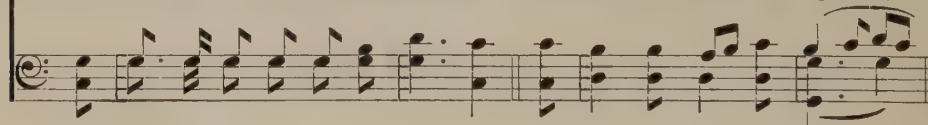
1. Far out on the des-o-late bil-low, The sail-or sails the sea,
2. Far down in the earth's dark bo-som, The min-er mines the ore;
3. Forth in-to the dread-ful bat-tle The stead-fast sol-dier goes,
4. Lord, grant as we sail life's o-cean, Or delve in its mines of woe,



A-lone with the night and the tem-pest Where count-less dan-gers be;
 Death lurks in the dark be-hind him, And hides in the rock be-fore.
 No friend, when he lies a-dy-ing, His eyes to ten-der-ly close.
 Or fight in its ter-ri-ble con-flict, This com-fort all to know,



Yet nev-er a-lone is the Chris-tian, Who lives by faith and prayer;
 Yet nev-er a-lone is the Chris-tian, Who lives by faith and prayer;
 Yet nev-er a-lone is the Chris-tian, Who lives by faith and prayer;
 That nev-er a-lone is the Chris-tian, Who lives by faith and prayer;



For God is a Friend un-fail-ing, And God is eve-ry-where. A-men.



55 Through the Love of God, Our Father

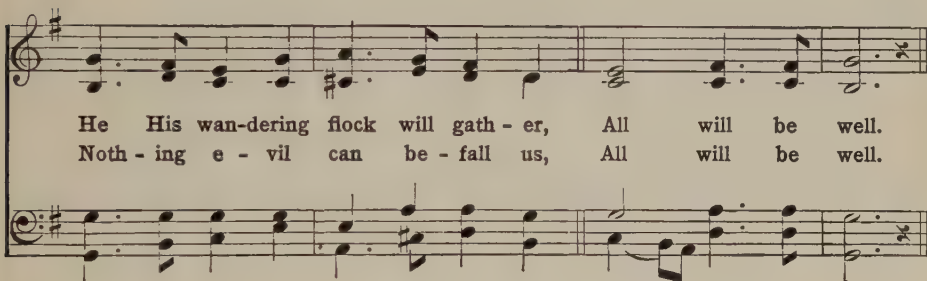
Ar Hyd Y Nos 8 4 8 4 8 8 4

Anon.

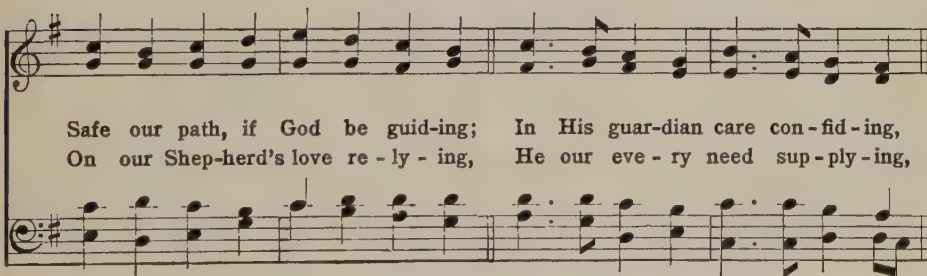
Welsh Traditional
Harmonized by L. O. EMERSON, 1906



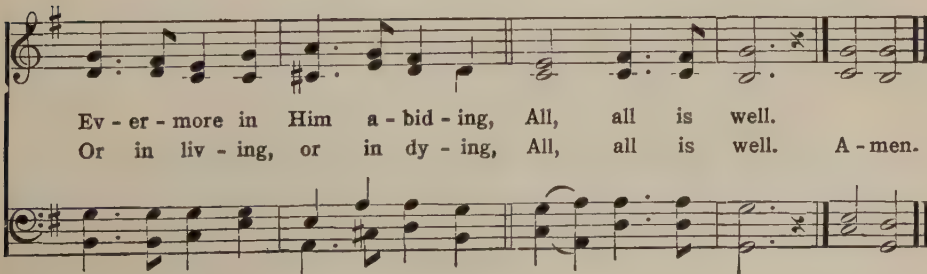
1. Through the love of God, our Fa - ther, All will be well.
2. Let no dark - ened skies ap - pal us, All will be well.



He His wan - dering flock will gath - er, All will be well.
Noth - ing e - vil can be - fall us, All will be well.



Safe our path, if God be guid - ing; In His guar - dian care con - fid - ing,
On our Shep - herd's love re - ly - ing, He our eve - ry need sup - ply - ing,



Ev - er - more in Him a - bid - ing, All, all is well.
Or in liv - ing, or in dy - ing, All, all is well. A - men.

The King of Love my Shepherd is

HENRY W. BAKER, 1868

Dominus Regit Me 8 7 8 7

JOHN B. DYKES, 1868

1. The King of love my Shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow My
 3. Per - verse and fool - ish oft I strayed, But
 4. In death's dark vale I fear no ill, With
 5. And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if
 ran - somed soul He lead - er, And where the ver - dant
 yet in love He sought me, And on His shoul - der
 Thee, dear Lord, be - side me, Thy rod and staff my
 good - ness fai - eth nev - er: Good Shep - herd, may I

I am His, And He is mine for - ev - er.
 pas - tures grow With food ce - les - tial feed - eth.
 gen - tly laid, And home re - joic - ing brought me.
 com - fort still, Thy cross be - fore to guide me.
 sing Thy praise With - in Thy house for - ev - er. A-men.

God is Love; His Mercy Brightens

JOHN BOWRING, 1825

Carter 8 7 8 7

EDMUND S. CARTER, 1874

1. God is love; His mer - cy bright - ens All the path in which we rove;
 2. Chance and change are bus - y ev - er; Man de - cays, and a - ges move;
 3. E'en the hour that dark - est seem - eth Will His changeless good - ness prove;
 4. He with earth - ly cares en - twin - eth Hope and com - fort from a - bove;

God is Love; His Mercy Brightens

Bliss He wakes and woe He lightens; God is wis-dom, God is love.
 But His mer-cy wan-eth nev-er; God is wis-dom, God is love.
 From the mist His brightness streameth; God is wis-dom, God is love.
 Eve-ry-where His glo-ry shin-eth; God is wis-dom, God is love. A-men.

58 O Love that Wilt not Let me Go

St. Margaret 8 8 8 8 6

GEORGE MATHESON, 1882

ALBERT L. PEACE, 1885

1. O Love that wilt not let me go, I rest my wea-ry soul in
 2. O Light that fol-lowest all my way, I yield my flick-'ring torch to
 3. O Joy that seekest me through pain, I can-not close my heart to
 4. O Cross that lift-est up my head, I dare not ask to fly from

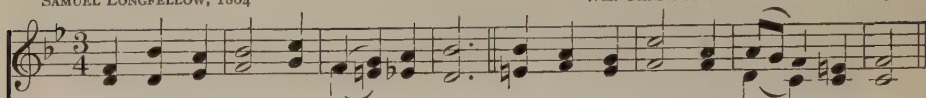
Thee; I give Thee back the life I owe, That in Thine
 Thee; My heart re-stores its bor-rowed ray, That in Thy
 Thee; I trace the rain-bow through the rain, And feel the
 Thee; I lay in dust life's glo-ry dead, And from the

o-cean depths its flow May rich-er, full-er be.
 sun-shine's blaze its day May bright-er, fair-er be.
 prom-ise is not vain That morn shall tear-less be.
 ground there blos-soms red Life that shall end-less be. A-men.

O God, in Whom we Live and Move

SAMUEL LONGFELLOW, 1864

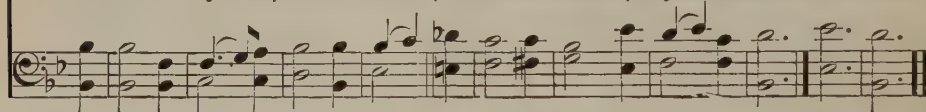
Germany L. M.

WM. GARDINER'S *Sacred Melodies*, 1815

1. O God, in whom we live and move, Thy love is law, Thy law is love;
 2. Un - to Thy chil-dren's spir - its teach Thy love, be-yond the powers of speech;
 3. Its pa-tient work-ing doth ful - fil Man's hope, and God's all-per-fect will,
 4. Such faith, O God, our spir - its fill, That we may work in pa - tience still.



Thy pres-ent Spir - it waits to fill The soul which comes to do Thy will.
 And make them know, with joyful awe, The encircling presence of Thy law.
 Nor suf-fers one true word or thought, Or deed of love, to come to nought.
 Who works for justice, works for Thee; Who works in love, Thy child shall be. A-men.



Far off, O God, and Yet most Near

HENRY HERVEY BARBER, 1891

Wartburg Castle L. M.

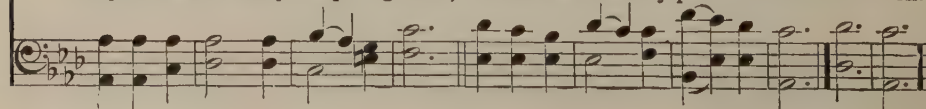
G. SHINN



1. Far off, O God, and yet most near, Un-seen, yet shin - ing clear in all,
 2. Thy pur-pose through the a-ges ran, Thy word Thy prophets bore a - broad,
 3. Our eyes Thy love-li-ness dis - cern, Where nature weaves Thy wondrous dress,
 4. Our lives with-in Thy be - ing stand, Our sci-en - ces om - nis-cience prove,



Thy presence moves, Thy ways appear In system's rise and sparrow's fall.
 Thy love be-came a son of man To make men with Him sons of God.
 And in sweet hu-man lives we learn The beau-ty of Thy ho - li - ness.
 Thy law is but Thy clasp - ing hand, Thine or-der is Thy per - fect love. A-men.



61 Love Divine, all Loves Excelling

CHARLES WESLEY, 1747

Beecher 8787D

JOHN ZUNDEL, 1870



1. Love di - vine, all loves ex - cell - ing, Joy of heaven, to earth come down;
 2. Breathe, O breathe Thy lov - ing Spir - it In - to eve - ry troub - led breast;
 3. Come, al - might - y to de - liv - er, Let us all Thy life re - ceive;
 4. Fin - ish, then, Thy new cre - a - tion; Pure and spot - less let us be;



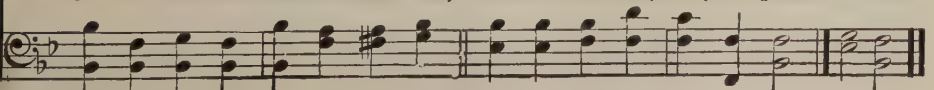
Fix in us Thy hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Let us all in Thee in - her - it, Let us find the prom - ised rest;
 Sud - den - ly re - turn, and nev - er, Nev - er more Thy tem - ples leave.
 Let us see Thy great sal - va - tion Per - fect - ly re - stored in Thee;



Je - sus, Thou art all com - pas - sion, Pure, un - bound - ed love Thou art;
 Take a - way the love of sin - ning; Al - pha and O - me - ga be;
 Thee we would be al - ways bless - ing, Serve Thee as Thy hosts a - bove,
 Changed from glo - ry in - to glo - ry Till in heaven we take our place,



Vis - it us with Thy sal - va - tion, En - ter eve - ry tremb - ling heart.
 End of faith, as its be - gin - ning, Set our hearts at lib - er - ty.
 Pray, and praise Thee without ceasing, Glo - ry in Thy per - fect love.
 Till we cast our crowns before Thee, Lost in won - der, love, and praise. A - men.

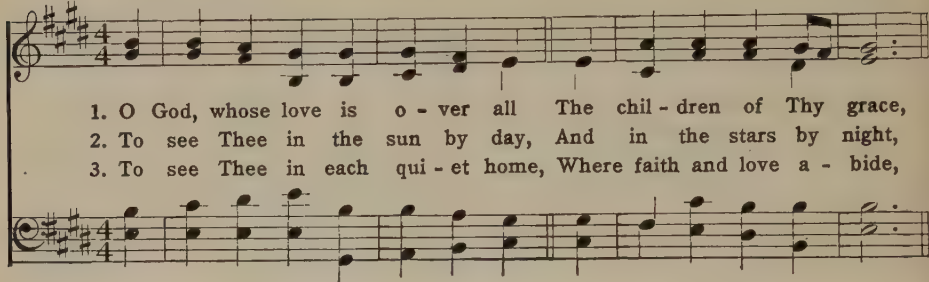


O God, Whose Love is Over All

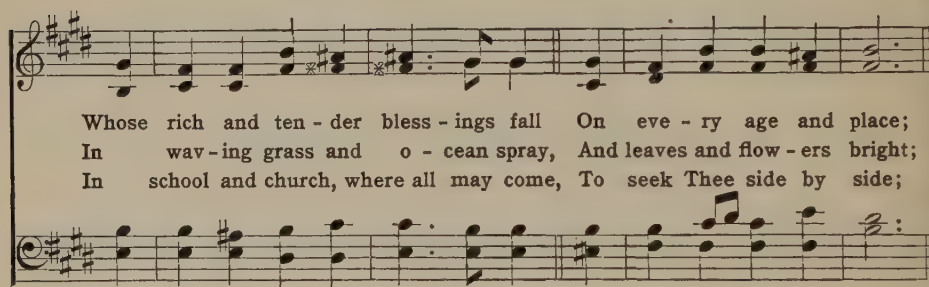
JOHN HAYNES HOLMES, 1903

Roseate Hues C. M. D.

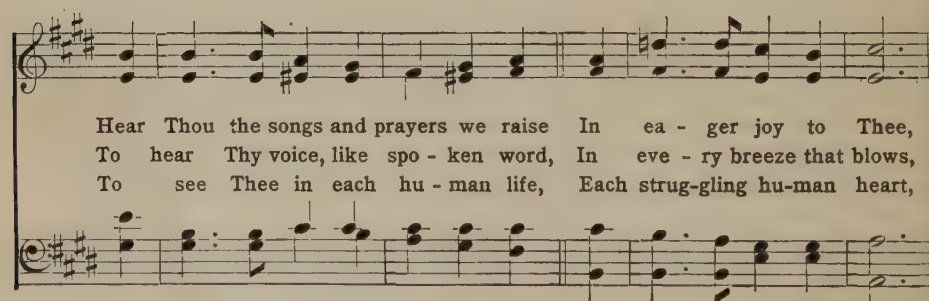
JOSEPH BARNEY



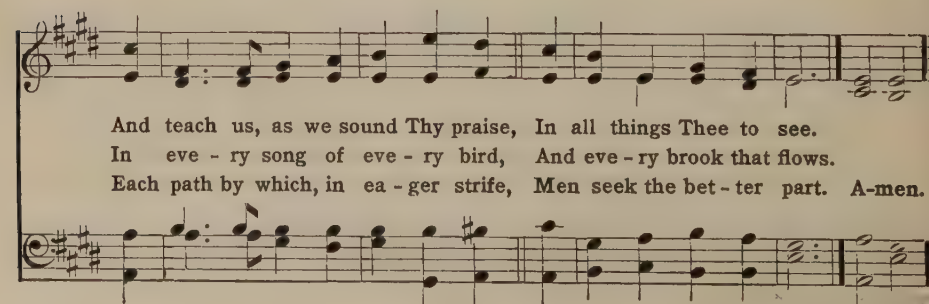
1. O God, whose love is o - ver all The chil - dren of Thy grace,
 2. To see Thee in the sun by day, And in the stars by night,
 3. To see Thee in each qui - et home, Where faith and love a - bide,



Whose rich and ten - der bless - ings fall On eve - ry age and place;
 In wav - ing grass and o - cean spray, And leaves and flow - ers bright;
 In school and church, where all may come, To seek Thee side by side;



Hear Thou the songs and prayers we raise In ea - ger joy to Thee,
 To hear Thy voice, like spo - ken word, In eve - ry breeze that blows,
 To see Thee in each hu - man life, Each strug - gling hu - man heart,



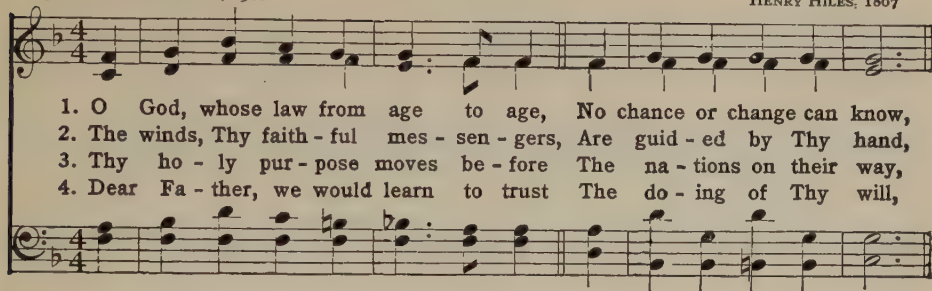
And teach us, as we sound Thy praise, In all things Thee to see.
 In eve - ry song of eve - ry bird, And eve - ry brook that flows.
 Each path by which, in ea - ger strife, Men seek the bet - ter part. A-men.

63 O God, Whose Law from Age to Age

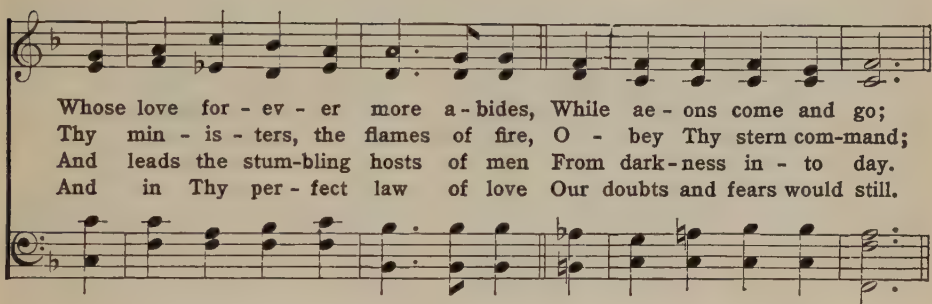
JOHN HAYNES HOLMES, 1910

St. Leonard C. M. D.

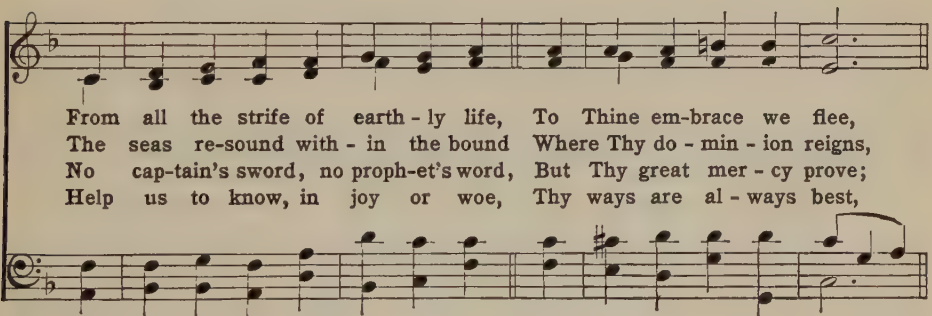
HENRY HILES, 1867



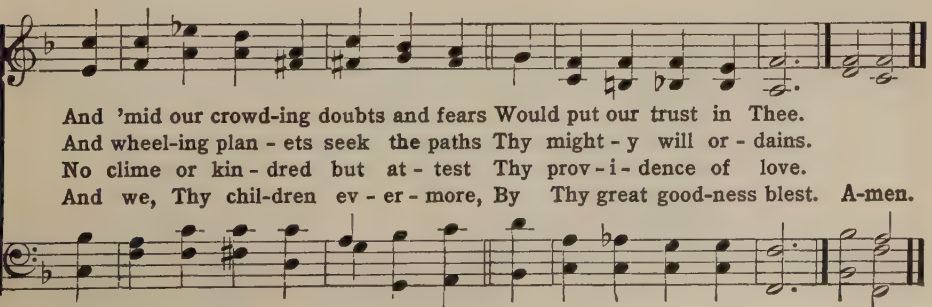
1. O God, whose law from age to age, No chance or change can know,
 2. The winds, Thy faith-ful mes-sen-gers, Are guid-ed by Thy hand,
 3. Thy ho-ly pur-pose moves be-fore The na-tions on their way,
 4. Dear Fa-ther, we would learn to trust The do-ing of Thy will,



Whose love for-ev-er more a-bides, While ae-ons come and go;
 Thy min-is-ters, the flames of fire, O-bey Thy stern com-mand;
 And leads the stum-bling hosts of men From dark-ness in-to day.
 And in Thy per-fect law of love Our doubts and fears would still.



From all the strife of earth-ly life, To Thine em-brace we flee,
 The seas re-sound with-in the bound Where Thy do-min-ion reigns,
 No cap-tain's sword, no proph-et's word, But Thy great mer-cy prove;
 Help us to know, in joy or woe, Thy ways are al-ways best,



And 'mid our crowd-ing doubts and fears Would put our trust in Thee.
 And wheel-ing plan-ets seek the paths Thy might-y will or-dains.
 No clime or kin-dred but at-test Thy prov-i-dence of love.
 And we, Thy chil-dren ev-er-more, By Thy great good-ness blest. A-men.

Breathe on Me, Breath of God

Trentham S. M.

EDWIN HATCH, 1878

ROBERT JACKSON, 1894

1. Breathe on me, Breath of God, Fill me with life a - new, That I may
 2. Breathe on me, Breath of God, Un - til my heart is pure, Un - til with
 3. Breathe on me, Breath of God, Till I am whol - ly Thine, Till all this
 4. Breathe on me, Breath of God, So shall I nev - er die, But live with

love what Thou dost love, And do what Thou wouldst do.
 Thee I will one will, To do or to en - dure.
 earth - ly part of me Glows with Thy fire di - vine.
 Thee the per - fect life Of Thine e - ter - ni - ty. A - men.

Our Blest Redeemer, Ere He Breathed

St. Cuthbert 8 6 8 4

HARRIET AUBER, 1829

JOHN B. DYKES, 1861

1. Our blest Re-deem-er, ere He breathed His ten - der last fare - well
 2. And His that gen - tle voice we hear, Soft as the breath of even,
 3. And eve - ry vir - tue we pos - sess, And eve - ry vic - tory won,
 4. Spir - it of pur - i - ty and grace, Our weak - ness, pity - ing, see;

A Guide, a Com - fort - er, be - queathed With us to dwell.
 That checks each thought, that calms each fear, And speaks of heaven.
 And eve - ry thought of ho - li - ness Are His a - lone.
 O make our hearts Thy dwell - ing - place, And wor - thier Thee. A - men.

Holy Ghost, with Light Divine

Mercy 7777

ANDREW REED, 1817

Arr. fr. LOUIS M. GOTTSCHALK by EDWIN P. PARKER

1. Ho - ly Ghost, with light di - vine Shine up - on this heart of mine;
 2. Ho - ly Ghost, with power di - vine Cleanse this guilt - y heart of mine;
 3. Ho - ly Ghost, with joy di - vine Cheer this sad - dened heart of mine;
 4. Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;

Chase the shade of night a - way, Turn my dark - ness in - to day.
 Long has sin, with - out con - trol, Held do - min - ion o'er my soul.
 Bid my ma - ny woes de - part, Heal my wounded, bleeding heart.
 Cast down eve - ry i - dol - throne, Reign supreme, and reign alone. A - men.

Holy Spirit, Truth Divine

Haven 7777

SAMUEL LONGFELLOW, 1864

EDWIN LEMARE, 1889

1. Ho - ly Spir - it, Truth di - vine, Dawn up - on this soul of mine;
 2. Ho - ly Spir - it, Love di - vine, Glow with - in this heart of mine;
 3. Ho - ly Spir - it, Power di - vine, Fill and nerve this will of mine;
 4. Ho - ly Spir - it, Right di - vine, King with - in my con - science reign;

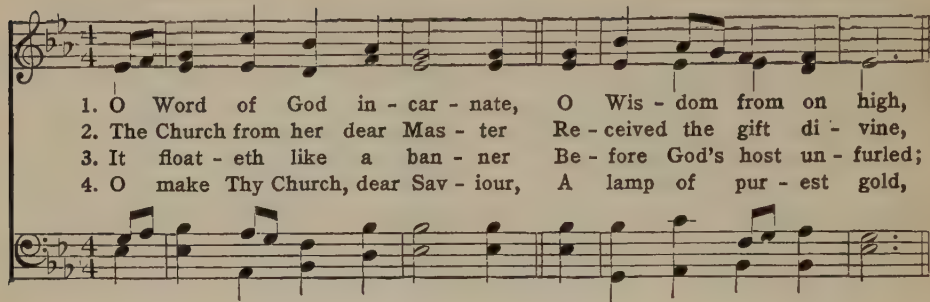
Word of God, and in - ward Light, Wake my spir - it, clear my sight.
 Kin - dle eve - ry high de - sire, Per - ish self in Thy pure fire.
 By Thee may I strong - ly live, Brave - ly bear and no - bly strive.
 Be my Law, and I shall be Firm - ly bound, for ev - er free. A - men.

O Word of God Incarnate

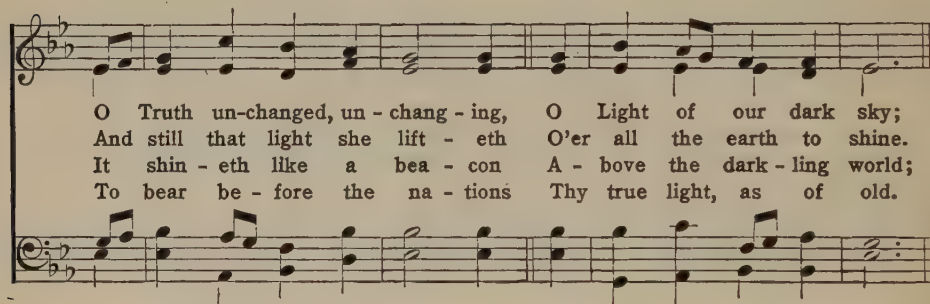
Munich 7 6 7 6 D

WILLIAM WALSHAM HOW, 1867

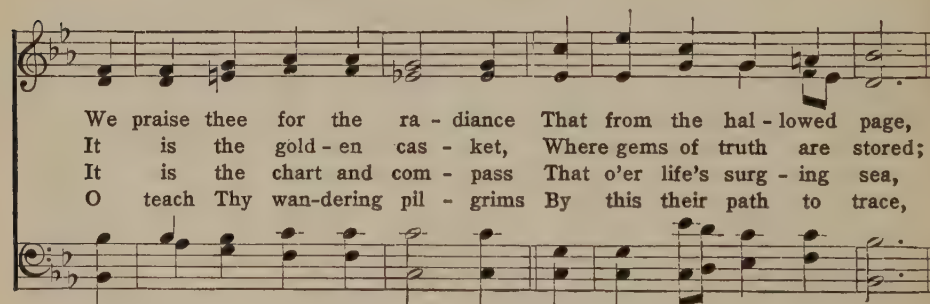
Meiningsches Gesang-Buch, 1693



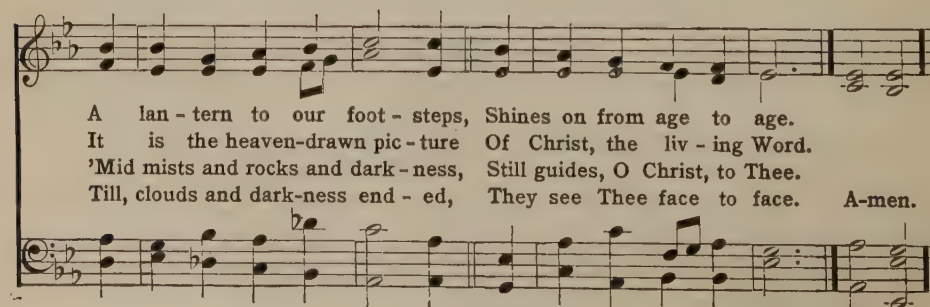
1. O Word of God in - car - nate, O Wis - dom from on high,
 2. The Church from her dear Mas - ter Re - ceived the gift di - vine,
 3. It float - eth like a ban - ner Be - fore God's host un - furled;
 4. O make Thy Church, dear Sav - iour, A lamp of pur - est gold,



O Truth un - changed, un - chang - ing, O Light of our dark sky;
 And still that light she lift - eth O'er all the earth to shine.
 It shin - eth like a bea - con A - bove the dark - ling world;
 To bear be - fore the na - tions Thy true light, as of old.



We praise thee for the ra - diance That from the hal - lowed page,
 It is the gold - en cas - ket, Where gems of truth are stored;
 It is the chart and com - pass That o'er life's surg - ing sea,
 O teach Thy wan - dering pil - grims By this their path to trace,



A lan - tern to our foot - steps, Shines on from age to age.
 It is the heaven - drawn pic - ture Of Christ, the liv - ing Word.
 'Mid mists and rocks and dark - ness, Still guides, O Christ, to Thee.
 Till, clouds and dark - ness end - ed, They see Thee face to face. A-men.

Book of Grace and Book of Glory

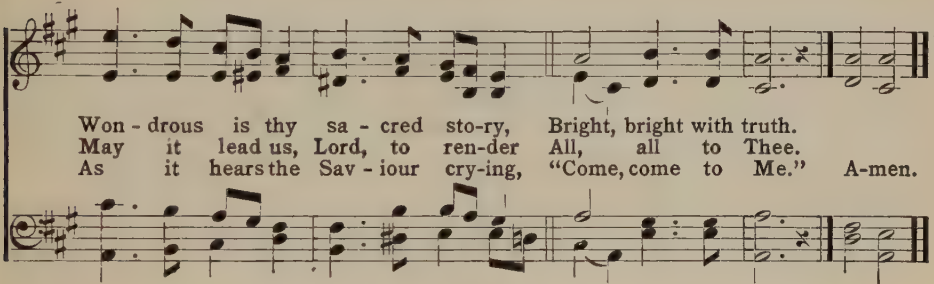
Wave 8 7 8 4

THOMAS MACKELLAR, 1843

Arr. by WILLIAM B. BRADBURY, 1844



1. Book of grace and book of glo - ry, Gift of God to age and youth,
 2. Book of love, in ac - cents ten - der Speak - ing un - to such as we;
 3. Book of hope, the spir - it, sigh - ing, Con - so - la - tion finds in thee,



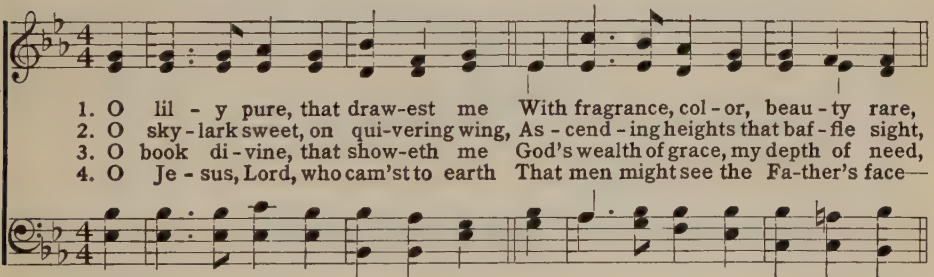
Won - drous is thy sa - cred sto - ry, Bright, bright with truth.
 May it lead us, Lord, to ren - der All, all to Thee.
 As it hears the Sav - iour cry - ing, "Come, come to Me." A - men.

O Lily Pure, that Drawest Me

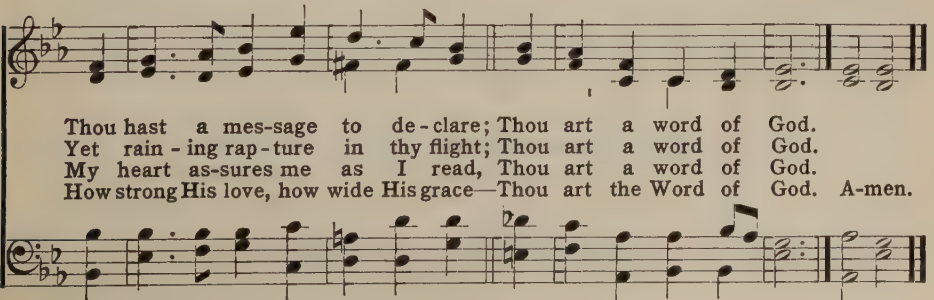
Elmhurst 8 8 8 6

B. A. CLEAVER

EDWIN DREWETT, 1887



1. O lil - y pure, that draw - est me With fragrance, col - or, beau - ty rare,
 2. O sky - lark sweet, on qui - vering wing, As - cend - ing heights that baf - fle sight,
 3. O book di - vine, that show - eth me God's wealth of grace, my depth of need,
 4. O Je - sus, Lord, who cam'st to earth That men might see the Fa - ther's face—



Thou hast a mes - sage to de - clare; Thou art a word of God.
 Yet rain - ing rap - ture in thy flight; Thou art a word of God.
 My heart as - sures me as I read, Thou art a word of God.
 How strong His love, how wide His grace—Thou art the Word of God. A - men.

Break Thou the Bread of Life

Bread of Life 6 4 6 4 D

MARY A. LATHBURY, 1877

WILLIAM F. SHERWIN, 1877

1. Break Thou the bread of life, Dear Lord, to me, As Thou didst
 2. Bless Thou the truth, dear Lord, To me, to me, As Thou didst

break the loaves Be - side the sea; Be - yond the sa - cred page
 bless the bread By Gal - i - lee; Then shall all bond - age cease,

I seek Thee, Lord, My spir - it pants for Thee, O liv - ing Word.
 All fet - ters fall, And I shall find my peace, My All in all. A-men.

Copyright, 1877, by J. H. Vincent

Lamp of Our Feet, Whereby We Trace

Lambeth C. M.

BERNARD D. BARTON, 1836

A. SCHULTHEIS, 1871

1. Lamp of our feet, where-by we trace Our path, when wont to stray;
 2. Bread of our souls, where-on we feed, True man-na from on high;
 3. Pil - lar of fire, through watch-es dark, Or ra-diant cloud by day;
 4. Word of the ev - er liv - ing God, Will of His glo - rious Son;

Lamp of Our Feet, Whereby We Trace

Stream from the fount of heaven-ly grace, Brook by the traveler's way.
 Our guide and chart, where-in we read Of realms be-yond the sky.
 When waves would 'whelm our tossing bark Our an-chor and our stay.
 With - out Thee how could earth be trod, Or heaven it - self be won? A-men.

73 To Thee, Eternal Soul, be Praise

Santa Trinita L. M.

RICHARD WATSON GILDER, 1905

E. PIERRACCINI

1. To Thee, E - ter - nal Soul, be praise, Who, from of
 2. We thank Thee for each might - y one Through whom Thy
 3. We thank Thee for the love di - vine, Made real in
 4. We thank Thee for the word of might Thy Spir - it
 5. E - ter - nal Soul, our souls keep pure, That like Thy

old to our own days, Through souls of saints and proph - ets, Lord,
 liv - ing light hath shone; And for each hum - ble soul and sweet
 eve - ry saint of Thine; That bound - less love it - self that gives
 spake in dark - est night; Spake through the trum - pet voic - es loud
 saints we may en - dure; For - ev - er through Thy serv - ants, Lord,

Hath sent Thy light, Thy love, Thy word.
 That lights to heaven our wan - dering feet.
 In serv - ice to soul that lives.
 Of proph - ets at Thy throne who bowed.
 Send Thou Thy light, Thy love, Thy word. A - men.

O Come, O Come, Emmanuel

Veni Emmanuel 8 8 8 8 8 8

Based on Ancient-Latin Antiphons
 v. 1 tr. JOHN M. NEALE, 1851, '71
 vv. 2 and 3 tr. HENRY S. COFFIN, 1916

Ancient plain Song, 13th Century

In Unison

1. O come, O come, Em - man - u - el, And ran - som cap - tive
 2. O come, Thou Wis - dom from on high, And or - der all things,
 3. O come, De - sire of na - tions, bind All peo - ples in one

Is - ra - el, That mourns in lone - ly ex - ile here,
 far and nigh; To us the path of knowl - edge show,
 heart and mind; Bid en - vy, strife and quar - rels cease;

In Harmony

Un - til the Son of God ap - pear. Re - joice! Re - joice! Em -
 And cause us in her ways to go. Re - joice! Re - joice! Em -
 Fill the whole world with heav - en's peace. Re - joice! Re - joice! Em -

man - u - el Shall come to Thee, O Is - ra - el! A-men.

Joy to the World! The Lord is Come

Antioch C. M.

ISAAC WATTS, 1719

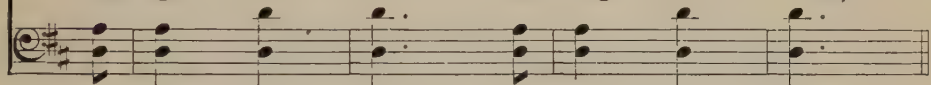
Arr. fr. G. F. HANDEL, 1741, by LOWELL MASON, 1830



- | | |
|---|----------------------------------|
| 1. Joy to the world! the Lord is come; | Let earth re - ceive her King; |
| 2. Joy to the earth; the Sav - iour reigns; | Let men their songs em - ploy; |
| 3. No more let sins and sor - rows grow, | Nor thorns in - fest the ground, |
| 4. He rules the world with truth and grace, | And makes the na - tions prove |



Let eve - ry heart pre - pare Him room,
While fields and floods, rocks, hills, and plains,
He comes to make His bless - ings flow
The glo - ries of His right - eous - ness,



And heaven and na - ture sing,	And heaven and na - ture sing,
Re - peat the sound - ing joy,	Re - peat the sound - ing joy,
Far as the curse is found,	Far as the curse is found,
And won - ders of His love,	And won - ders of His love,

And heaven and na - ture sing,



And heaven and na - ture sing,

And heaven and na -



And heaven,	and heaven	and na - ture sing.
Re - peat,	re - peat	the sound - ing joy.
Far as,	far as	the curse is found.
And won - ders,	won - ders	of His love. A - men.




ture sing,

It Came Upon the Midnight Clear

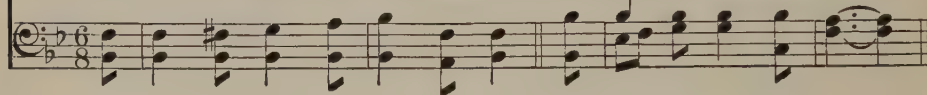

EDMUND H. SEARS, 1850

Carol C. M. D.



Arranged from RICHARD S. WILLIS, 1850





1. It came up - on the mid-night clear, That glo - rious song of old,
 2. Still through the clo - ven skies they come, With peace - ful wings un - furled;
 3. And ye, be - neath life's crush - ing load, Whose forms are bend - ing low,
 4. For lo! the days are has - tening on, By proph - et - bards fore - told,


From an - gels bend - ing near the earth, To touch their harps of gold;
 And still their heaven - ly mu - sic floats O'er all the wea - ry world;
 Who toil a - long the climb - ing way, With pain - ful steps and slow,
 When, with the ev - er - cir - cling years Comes round the age of gold;

"Peace on the earth, good-will to men, From heaven's all-gra-cious King;"
 A - bove its sad and low - ly plains They bend on heaven - ly wing,
 Look now, for glad and gold - en hours Come swift - ly on the wing;
 When peace shall o - ver all the earth Its an - cient splen - dors fling,

The world in sol - emn still - ness lay To hear the an - gels sing.
 And ev - er o'er its Ba - bel sounds The bless - ed an - gels sing.
 O rest be - side the wea - ry road, And hear the an - gels sing.
 And the whole world give back the song Which now the an - gels sing. A - men.

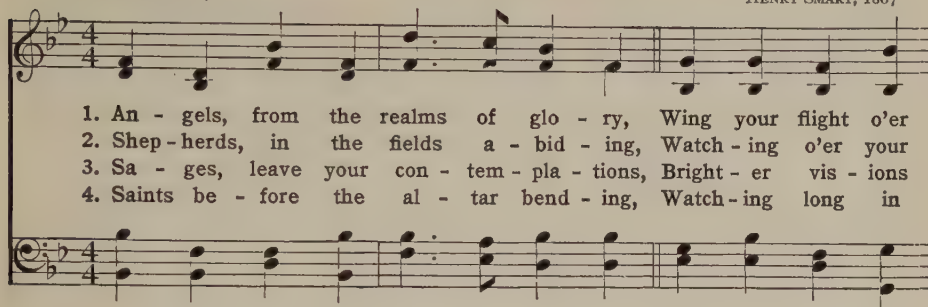


Angels, From the Realms of Glory

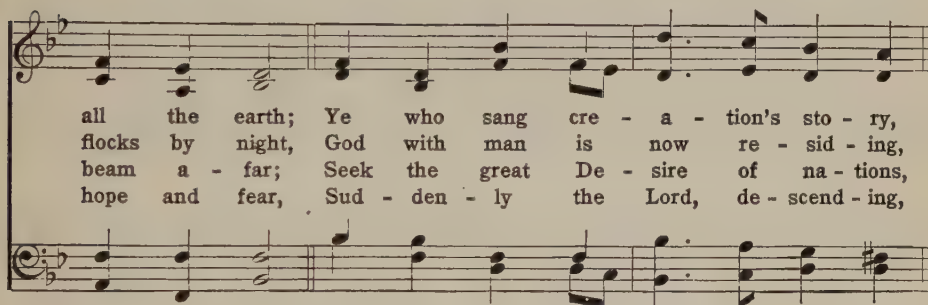
Regent Square 8 7 8 7 With Refrain

JAMES MONTGOMERY, 1816

HENRY SMART, 1867

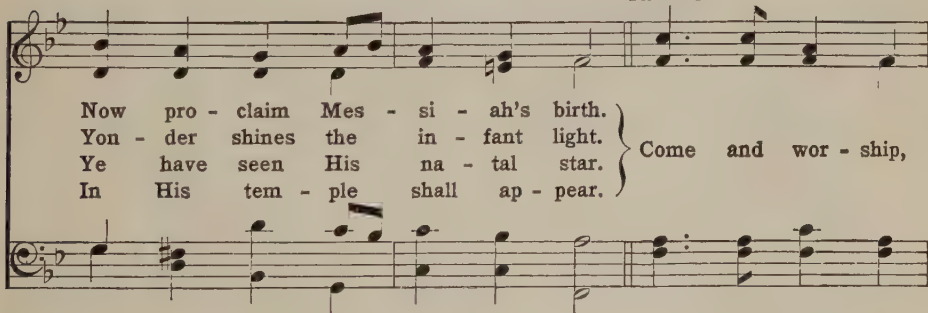


1. An - gels, from the realms of glo - ry, Wing your flight o'er
 2. Shep - herds, in the fields a - bid - ing, Watch - ing o'er your
 3. Sa - ges, leave your con - tem - pla - tions, Bright - er vis - ions
 4. Saints be - fore the al - tar bend - ing, Watch - ing long in

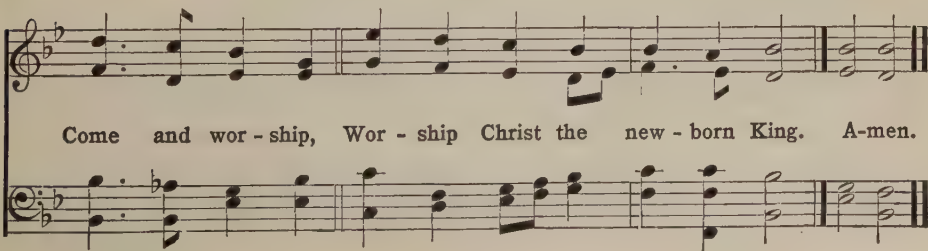


all the earth; Ye who sang cre - a - tion's sto - ry,
 flocks by night, God with man is now re - sid - ing,
 beam a - far; Seek the great De - sire of na - tions,
 hope and fear, Sud - den - ly the Lord, de - scend - ing,

REFRAIN



Now pro - claim Mes - si - ah's birth.
 Yon - der shines the in - fant light.
 Ye have seen His na - tal star. } Come and wor - ship,
 In His tem - ple shall ap - pear.



Come and wor - ship, Wor - ship Christ the new - born King. A-men.

Hark! the Herald Angels Sing

Mendelssohn 7777 D

CHARLES WESLEY, 1739; altered by GEORGE WHITFIELD, 1753

Arr. from MENDELSSOHN, 1840
by WILLIAM CUMMINGS, 1850

1. Hark! the her - ald an - gels sing, "Glo - ry to the new-born King;
2. Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
3. Hail, the heaven-born Prince of Peace! Hail, the Sun of Right-eous-ness!

Peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!"
Come, De - sire of Na - tions, come, Fix in us Thy hum - ble home.
Light and life to all He brings, Ris'n with heal - ing in His wings.

Joy - ful all ye na - tions, rise, Join the tri - umph of the skies;
Veiled in flesh the God - head see; Hail th'In-car-nate De - i - ty,
Mild He lays His glo - ry by, Born that man no more may die,

With th'an - gel - ic host pro - claim "Christ is born in Beth - le - hem."
Pleased as man with man to dwell; Je - sus, our Em-man - u - el.
Born to raise the sons of earth, Born to give them sec - ond birth.

Hark! the her - ald an - gels sing, "Glo - ry to the new-born King." A-men.

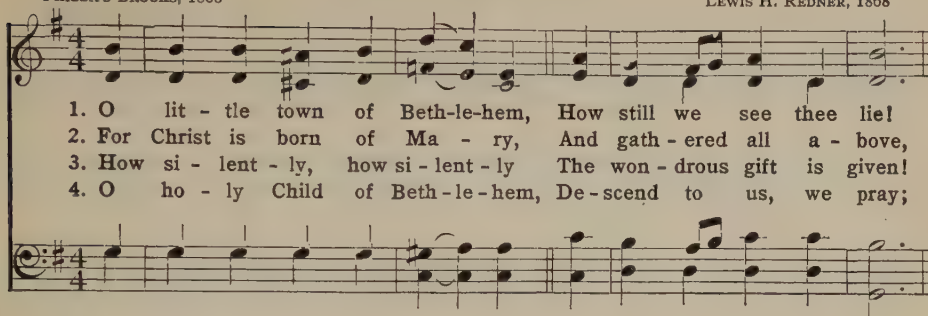
Ped.

O Little Town of Bethlehem

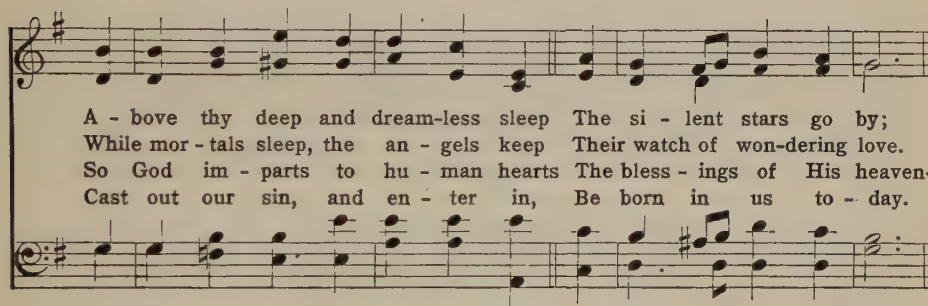
St. Louis 8 6 8 6 7 6 8 6

PHILLIPS BROOKS, 1868

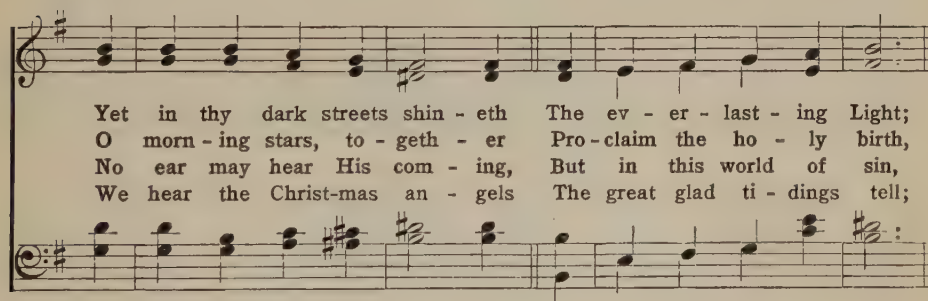
LEWIS H. REDNER, 1868



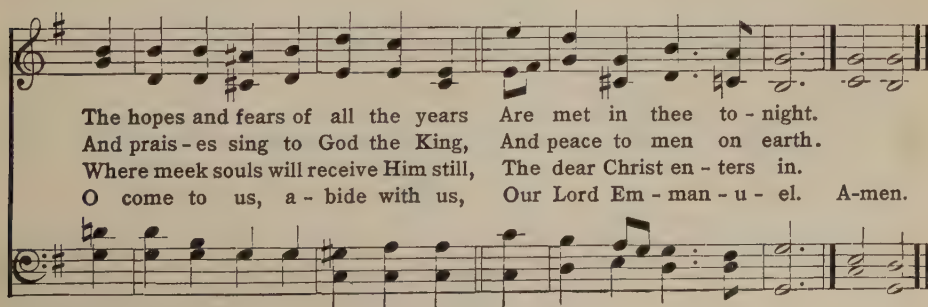
1. O lit - tle town of Beth-le-hem, How still we see thee lie!
 2. For Christ is born of Ma - ry, And gath - ered all a - bove,
 3. How si - lent - ly, how si - lent - ly The won - drous gift is given!
 4. O ho - ly Child of Beth-le-hem, De - scend to us, we pray;



A - bove thy deep and dream-less sleep The si - lent stars go by;
 While mor - tals sleep, the an - gels keep Their watch of won - dering love.
 So God im - parts to hu - man hearts The bless - ings of His heaven.
 Cast out our sin, and en - ter in, Be born in us to - day.



Yet in thy dark streets shin - eth The ev - er - last - ing Light;
 O morn - ing stars, to - geth - er Pro - claim the ho - ly birth,
 No ear may hear His com - ing, But in this world of sin,
 We hear the Christ-mas an - gels The great glad ti - dings tell;



The hopes and fears of all the years Are met in thee to - night.
 And prais - es sing to God the King, And peace to men on earth.
 Where meek souls will receive Him still, The dear Christ en - ters in.
 O come to us, a - bide with us, Our Lord Em - man - u - el. A-men.

O Come, All Ye Faithful

Adeste Fideles Irregular

Latin Hymn, 17th Century
Tr. FREDERICK OAKELEY, 1841Anonyms in
WADE's Cantus Diversi, 1751

1. O come, all ye faith-ful, joy-ful and tri-umph-ant, O come ye, O
 2. Sing, choirs of an-gels, sing in ex-ul-ta-tion, O sing, all ye
 3. Yea, Lord, we greet Thee, born this hap-py morn-ing, O Je-sus, to

come ye to Beth-le-hem; Come and be-hold Him born the King of
 cit-i-zens of heaven a-bove; Glo-ry to God, all glo-ry in the
 Thee be all glo-ry given; Word of the Fa-ther, now in flesh ap-

an-gels;
 high-est; O come, let us a-dore Him, O come, let us a-dore Him,
 pear-ing;

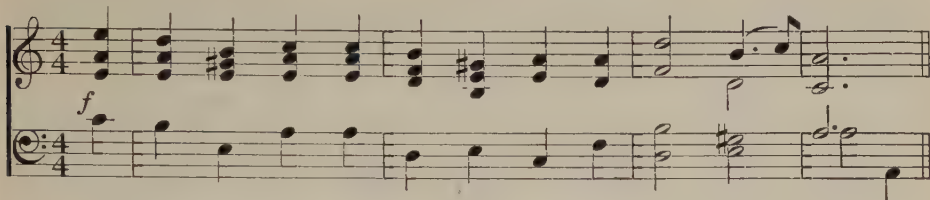
O come, let us a-dore Him, Christ, the Lord. A-men.

There Dwelt in Old Judea

Old Judea 7 6 8 6 With Refrain

ROSSITER W. RAYMOND, 1878

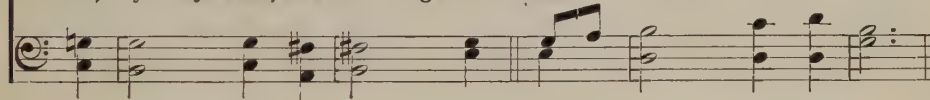
ROBERT JACKSON

*In Unison*

- | | |
|--|-------------------------------|
| 1. There dwelt in old Ju - de - a | A maid - en fair to see; |
| 2. And as the In - fant Je - sus | Lay on His low - ly bed, |
| 3. The shep-herds bowed be - fore Him, | While an - gels swift did fly |
| 4. Now Christ, my dear Re - deem - er, | I give my heart to Thee; |



The moth - er, mild and un - de - filed,	Of a bless - ed Babe was she.
A cir - cle bright of heaven - ly light	Shone round a - bout His head.
On blest em - ploy, with songs of joy,	To fill the star - ry sky.
For, by my word, this lov - ing Lord	Shall be the Lord of me.

*f* REFRAIN *In Harmony*

Sing No - el, sing No - el, And mer - ry be al - way;



For Christ was born, in the ear - ly morn, All on a Christ-mas Day.

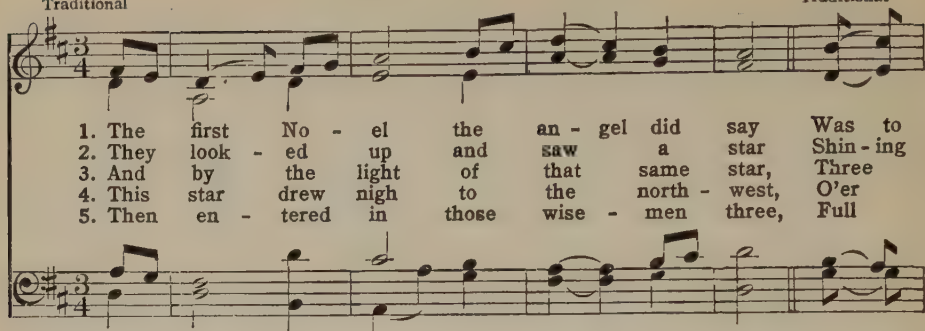


The First Noel the Angel did Say

The First Noel Irregular With Refrain

Traditional

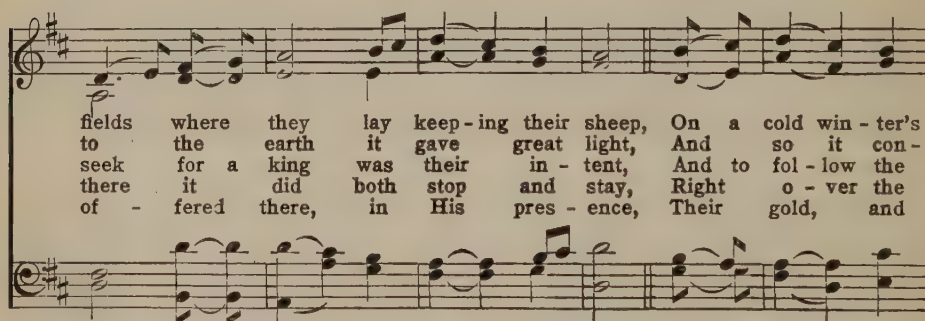
Traditional



1. The first No - el the an - gel did say Was to
 2. They look - ed up and saw a star Shin - ing
 3. And by the light of that same star, Three
 4. This star drew nigh to the north - west, O'er
 5. Then en - tered in those wise - men three, Full

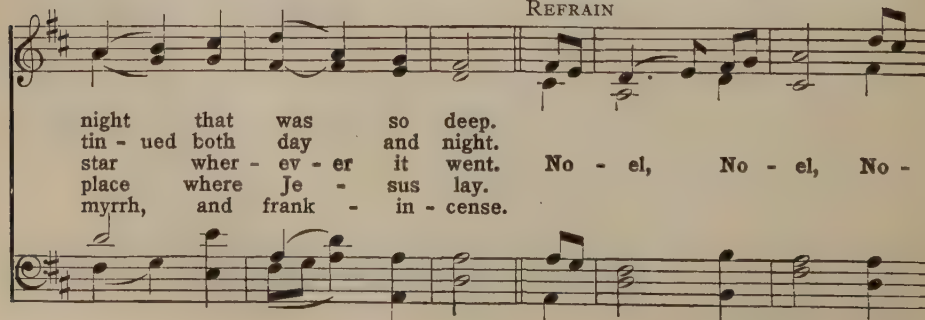


cer - tain poor shep - herds in fields as they lay; In
 in the east, be - yond them far; And
 wise - men came from coun - try far; To
 Beth - le - hem it took its rest, And
 rev - er - ent - ly up - on the knee, And



fields where they lay keep - ing their sheep, On a cold win - ter's
 to the earth it gave great light, And so it con -
 seek for a king was their in - tent, And to fol - low the
 there it did both stop and stay, Right o - ver the
 of - fered there, in His pres - ence, Their gold, and

REFRAIN



night that was so deep.
 tin - ued both day and night.
 star wher - ev - er it went. No - el, No - el, No -
 place where Je - sus lay.
 myrrh, and frank - in - cense.

The First Noel the Angel did Say

el, No - el, Born is the King of Is - ra - el. A - men.

83 All My Heart This Night Rejoices

Stella 8 6 6 8 6 6

PAULUS GERHARDT, 1656

Translated by CATHERINE WINKWORTH, 1858

HORATIO W. PARKER, 1863-1923

1. All my heart this night re - joic - es, As I hear, far and near,
 2. Hark! a voice from yon - der man-ger, Soft and sweet, doth en - treat,
 3. Come, then, let us has - ten yon - der; Here let all, great and small,
 4. Thee, dear Lord, with heed I'll cher-ish, Live to Thee, and with Thee

Sweet - est an - gel voic - es; "Christ is born," their choirs are sing - ing,
 "Flee from woe and dan - ger; Breth-ren, come; from all doth grieve you,
 Kneel in awe and won - der. Love Him who with love is yearn - ing;
 Dy - ing, shall not per - ish; But shall dwell with Thee for - ev - er,

Till the air eve - ry - where Now with joy is ring - ing.
 You are freed; all you need I will sure - ly give you."
 Hail the Star, that from far Bright with hope is burn - ing.
 Far on high, in the joy That can al - ter nev - er. A-men.

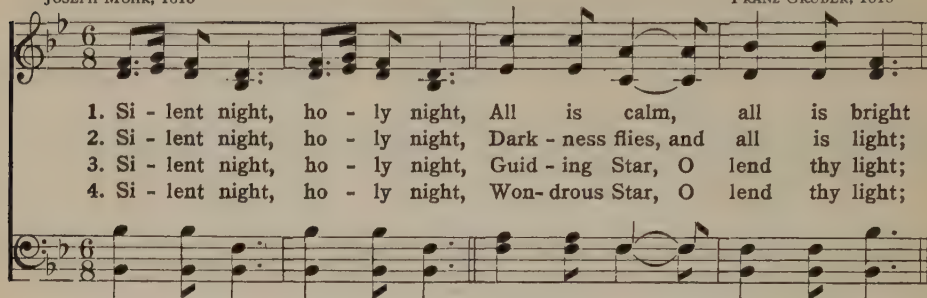
Music copyrighted by Horatio W. Parker. Used by permission

Silent Night, Holy Night

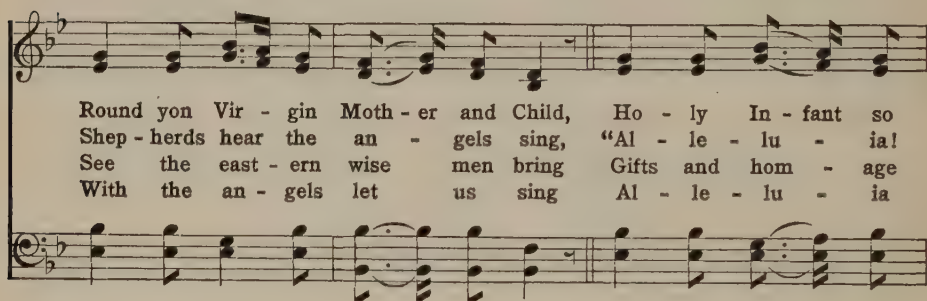
JOSEPH MOHR, 1818

Silent Night Irregular

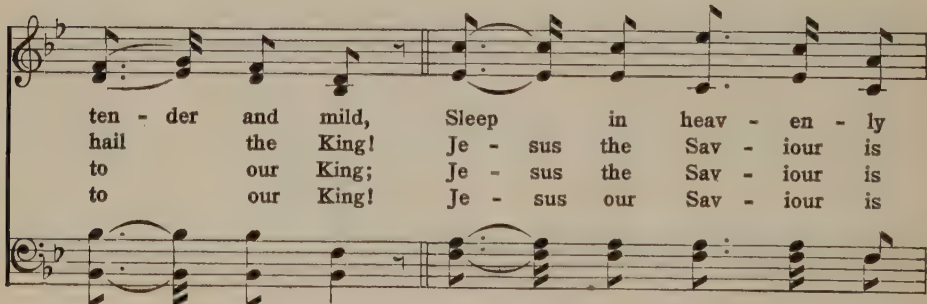
FRANZ GRUBER, 1818



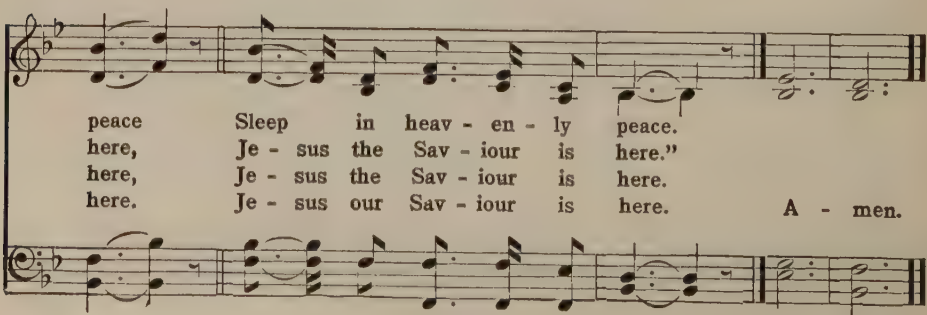
1. Si - lent night, ho - ly night, All is calm, all is bright
 2. Si - lent night, ho - ly night, Dark - ness flies, and all is light;
 3. Si - lent night, ho - ly night, Guid - ing Star, O lend thy light;
 4. Si - lent night, ho - ly night, Won - drous Star, O lend thy light;



Round you Vir - gin Moth - er and Child, Ho - ly In - fant so
 Shep - herds hear the an - gels sing, "Al - le - lu - ia!
 See the east - ern wise men bring Gifts and hom - age
 With the an - gels let us sing Al - le - lu - ia



ten - der and mild, Sleep in heav - en - ly
 hail the King! Je - sus the Sav - iour is
 to our King; Je - sus the Sav - iour is
 to our King! Je - sus our Sav - iour is



peace Sleep in heav - en - ly peace.
 here, Je - sus the Sav - iour is here."
 here, Je - sus the Sav - iour is here.
 here. Je - sus our Sav - iour is here. A - men.

Standing was the Mother

Mary's Lullaby 3 8 7

Giacopone da Todi, Franciscan

Tr. from Latin by Rev. GEORGE ELLIOTT

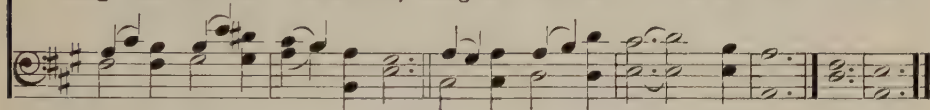
JOHN N. BURNHAM, 1926



1. Stand - ing was the moth - er state - ly By the man - ger, joy - ing great - ly.
 2. Rap - turous she, with face all glow - ing, Leaped with joy, for He was show - ing
 3. Loy - al, let me share her sing - ing, To her lit - tle Je - sus cling - ing,



There was laid her Ba - by Boy, There was laid her Ba - by Boy.
 Fruit - age of a fam - ous birth, Fruit - age of a fam - ous birth.
 Long as ev - er I shall live, Long as ev - er I shall live. A - men.



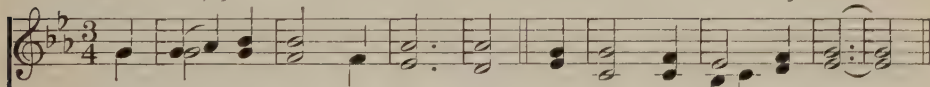
Music copyright, 1926, by Lavina H. Date Words by permission of the Translator

Lord Jesus, Son of Mary

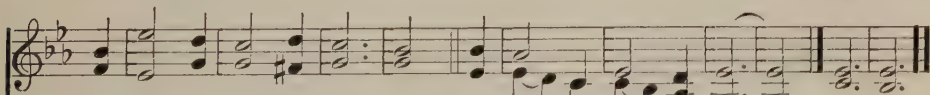
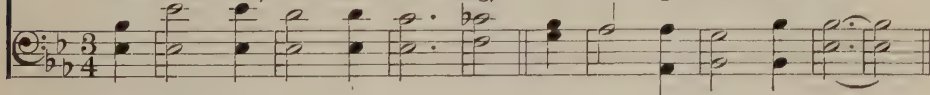
Parousia 7 6 7 6

WILLIAM M. CRANE, 1926

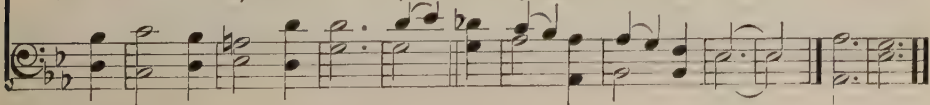
JOHN STAINER



1. Lord Je - sus, Son of Ma - ry, As now we hail Thy birth,
 2. Thou com - est, walk - ing with us, In those whose fac - es shine
 3. Thou com - est, liv - ing tru - ly, In those who nev - er swerve
 4. Thou com - est, Lord of na - tions, — Thy prom - ise to ful - fill, —
 5. Thou com - est, Lord most lov - ing, O liv - ing Christ most dear!



Give faith to see Thy com - ing Each year, each day, to earth.
 With joy to know and mir - ror The won - drous life di - vine.
 In thought or hap - py pur - pose To lift and love and serve.
 In those with faith to stab - lish The King - dom of good will.
 Be found of us, seen in us, To - day and all the year. A - men.




From the Eastern Mountains


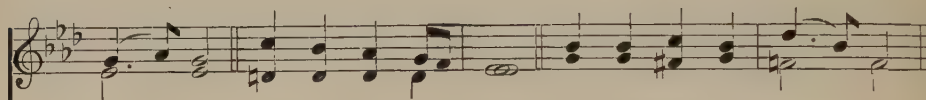
Rosmore 6 5 6 5 D With Refrain

GODFREY THRING, 1873

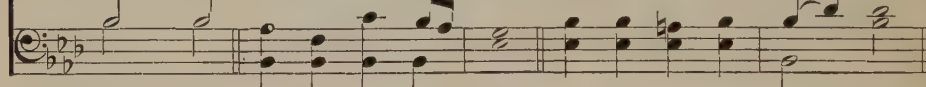

HENRY G. TREMBATH, 1893




1. From the east-ern moun-tains, Press-ing on, they come, Wise men in their
 2. Thou who in a man-ger Once hast low-ly lain, Who dost now in
 3. Gath-er in the out-casts, All who've gone a-stray; Throw Thy ra-diance
 4. Un-til eve-ry na-tion Wheth-er bond or free, 'Neath Thy star-lit

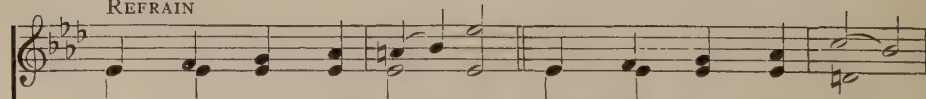
wis-dom To His hum-ble home; Stirred by deep de-vo-tion,
 glo-ry O'er all king-doms reign, Gath-er in the peo-ple,
 o'er them, Guide them on their way; Those who nev-er knew Thee,
 ban-ner, Je-sus, fol-lows Thee O'er the dis-tant moun-tains


Hast-ing from a-far, Ev-er journeying on-ward, Guid-ed by a star.
 Who in lands a-far Ne'er have seen the brightness Of Thy guid-ing star.
 Those who've wandered far, Guide them by the brightness Of Thy guid-ing star.
 To that heavenly home, Where no sin nor sor-row Ev-er-more shall come.



REFRAIN



Light of life that shin-eth, Ere the worlds be-gan,



From the Eastern Mountains

Draw Thou near and light - en Eve - ry heart of man. A - men.

88

As with Gladness Men of Old

Dix 777777

WILLIAM C. DIX, 1860

Arranged from CONRAD KOCHER, 1838

1. As with glad - ness men of old Did the guid - ing star be - hold;
 2. As with joy - ful steps they sped To that low - ly man - ger bed,
 3. As they of - fered gifts most rare, At that man - ger rude and bare,
 4. Ho - ly Je - sus, eve - ry day Keep us in the nar - row way;

As with joy they hailed its light, Lead - ing on - ward, beam - ing bright;
 There to bend the knee be - fore Him whom heaven and earth a - dore;
 So may we with ho - ly joy, Pure and free from sin's al - loy,
 And, when earth - ly things are past, Bring our ran - somed souls at last

So, most gra-cious Lord, may we Ev - er - more be led to Thee.
 So may we with will - ing feet Ev - er seek Thy mer - cy seat.
 All our costliest treas-ures bring, Christ, to Thee, our heaven-ly-King.
 Where they need no star to guide, Where no clouds Thy glo-ry hide. A - men.

We Three Kings of Orient Are

Kings of Orient 8 8 8 6 With Refrain

JOHN H. HOPKINS, 1862, alt.

JOHN H. HOPKINS, 1862

1. We three kings of O - ri - ent are, Bear - ing gifts we trav - erse a - far
 2. Born a King on Beth - le - hem's plain, Gold I bring to crown Him a - gain,
 3. Frank - in - cense to of - fer have I, In - cense owns a De - i - ty nigh;
 4. Myrrh is mine: its bit - ter per - fume Breathes a life of gath - er - ing gloom;
 5. Glo - rious now be - hold Him a - rise, King and God and Sac - ri - fice;

Field and foun - tain, moor and moun - tain, Fol - low - ing yon - der star.
 King for - ev - er, ceas - ing nev - er O - ver us all to reign.
 Prayer and prais - ing, all men rais - ing, Wor - ship Him, God on high.
 Sor - rowing, sigh - ing, bleed - ing, dy - ing, Sealed in the stone - cold tomb.
 Al - le - lu - ia, Al - le - lu - ia! Peals through the earth and skies.

REFRAIN *a tempo*

O star of won - der, star of night, Star with roy - al beau - ty bright,

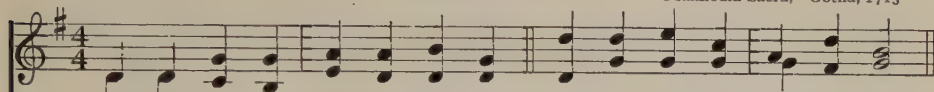
West - ward lead - ing, still pro - ceed - ing, Guide us to Thy per - fect light.

Christians, Lo, the Star Appareth

JAMES A. BLAISDELL, 1900

Stuttgart 8787

"Psalmodia Sacra," Gotha, 1715



1. Chris-tians, lo, the star ap-pear-eth; Lo, 'tis yet Mes-si-ah's day;
 2. Where a life is spent in ser-vice, Walk-ing where the Mas-ter trod,
 3. Who - so bears his broth-er's bur-den, Who - so shares an-oth-er's woe,
 4. When we soothe earth's wea-ry chil-dren, Tend-ing best the least of them,
 5. Chris-tians, lo, the star ap-pear-eth, Lead-ing still the an-cient way;



Still with trib-ute treas-ure la-den Come the wise men on their way.
 There is scattered myrrh most fragrant For the bless-ed Christ of God.
 Brings his frank-in-cense to Je-sus With the men of long a-go.
 'Tis the Lord Him-self we wor-ship, Bring-ing gold to Beth-le-hem.
 Christians, onward with your treasure; It is still Mes-si-ah's day. A-men.

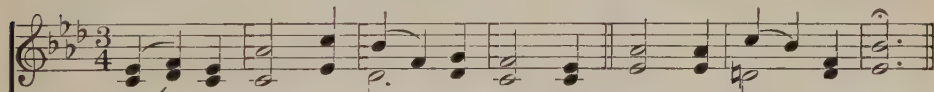


91 Thou Didst Teach the Thronging People

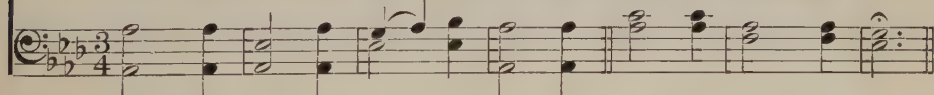
HENRY S. NINDE

Bullinger 8585

ETHELBERT W. BULLINGER, 1874



1. Thou didst teach the throng-ing peo-ple By blue Gal-i-lee;
 2. Thou whose touch could heal the lep-er, Make the blind to see;
 3. Thou whose word could still the tem-pest, Calm the rag-ing sea,
 4. Thou didst sin-less meet the temp-ter; Grant, O Christ, that we



Speak to us, Thy err-ing chil-dren, Teach us pu-ri-ty.
 Touch our hearts and turn the sin-ning In-to pu-ri-ty.
 Hush the storm of hu-man pas-sion, Give us pu-ri-ty.
 May o'er-come the bent to e-vil By Thy pu-ri-ty. A-men.

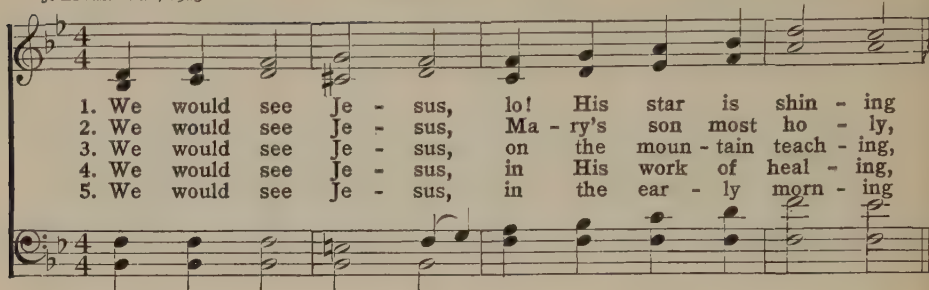


We Would See Jesus

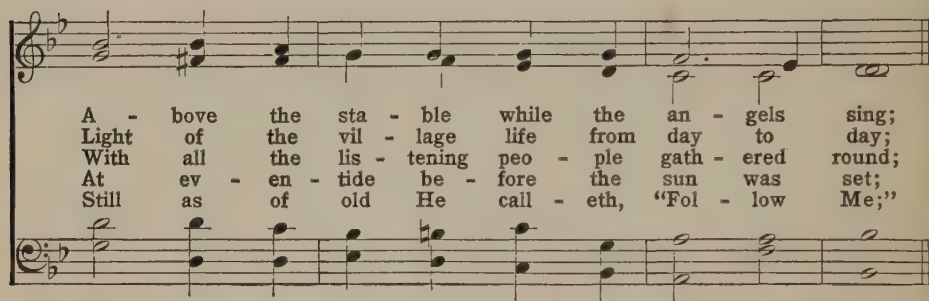
J. EDGAR PARK, 1913

Cushman 11 10 11 10

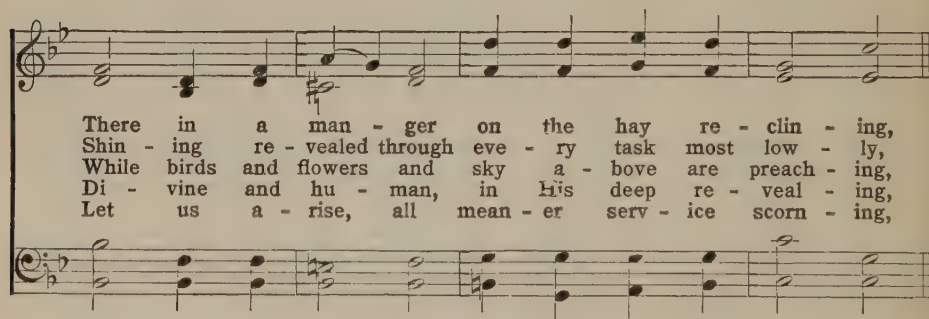
HERBERT B. TURNER, 1905



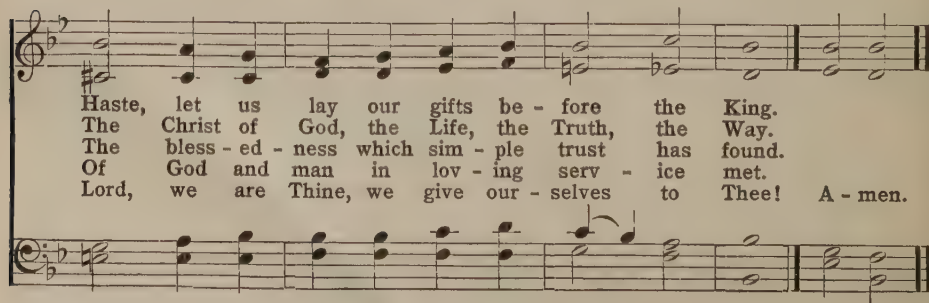
1. We would see Je - sus, lo! His star is shin - ing
 2. We would see Je - sus, Ma - ry's son most ho - ly,
 3. We would see Je - sus, on the moun - tain teach - ing,
 4. We would see Je - sus, in His work of heal - ing,
 5. We would see Je - sus, in the ear - ly morn - ing



A - bove the sta - ble while the an - gels sing;
 Light of the vil - lage life from day to day;
 With all the lis - tening peo - ple gath - ered round;
 At ev - en - tide be - fore the sun was set;
 Still as of old He call - eth, "Fol - low Me;"



There in a man - ger on the hay re - clin - ing,
 Shin - ing re - vealed through eve - ry task most low - ly,
 While birds and flowers and sky a - bove are preach - ing,
 Di - vine and hu - man, in His deep re - veal - ing,
 Let us a - rise, all mean - er serv - ice scorn - ing,




Haste, let us lay our gifts be - fore the King.
 The Christ of God, the Life, the Truth, the Way.
 The bless - ed - ness which sim - ple trust has found.
 Of God and man in lov - ing serv - ice met.
 Lord, we are Thine, we give our - selves to Thee! A - men.

Thou Didst Leave Thy Throne



Margaret Irregular

EMILY ELIZABETH STEELE ELLIOTT, 1864



TIMOTHY R. MATTHEWS, 1876





1. Thou didst leave Thy throne and Thy king - ly crown, When Thou
 2. Heav-en's arch - es rang when the an - gels sang, Pro -
 3. Thou cam'st, O Lord, with the liv - ing word That should
 4. When heaven's arches shall ring and her choir shall sing At Thy


cam - est to earth for me; But in Beth - le-hem's home was there
 claim - ing Thy roy - al de - gree; But in low - ly birth Thou didst
 set Thy peo - ple free; But with mock - ing scorn, and with
 com - ing to vic - to - ry, Let Thy voice call me home, say - ing,

found no room For Thy ho - ly Na - tiv - i - ty. O
 come to earth, And in great hu - mil - i - ty; O
 crown of thorn, They bore Thee to Cal - va - ry. O
 "Yet there is room, There is room at My side for thee!" And my

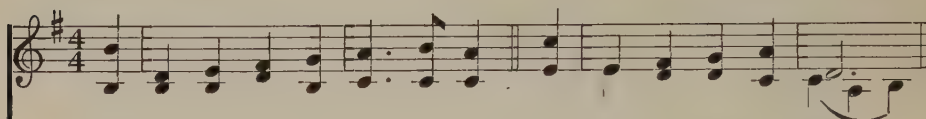



come to my heart, Lord Je - sus, There is room in my heart for Thee.
 come to my heart, Lord Je - sus, There is room in my heart for Thee.
 come to my heart, Lord Je - sus, There is room in my heart for Thee.
 heart shall re-joyce, Lord Je - sus, When Thou comest and callest for me. A - men.



ALLEN EASTMAN CROSS, 1927

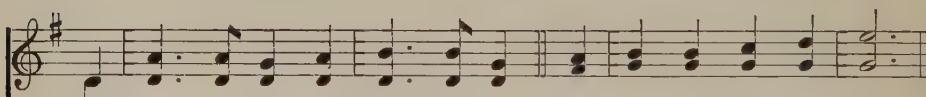
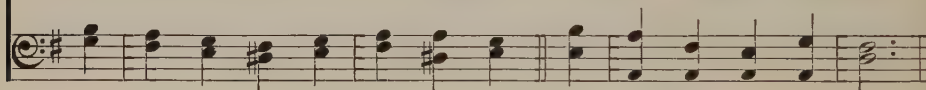
JOSEPH BARNEY, 1894



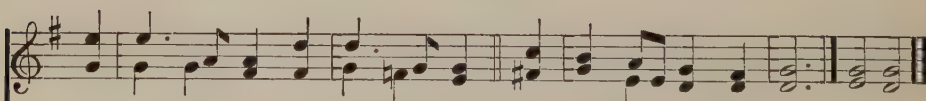
1. The hid - den years at Naz - a - reth! How deep and still they seem,
 2. The hid - den years at Naz - a - reth! How clear and true they lie,
 3. The hid - den years at Naz - a - reth! How ra - diant-ly they rise,



Like riv - ers flow - ing in the dark, Or wa - ters in a dream!
 As o - pen to the smile of God As to the Sy - rian sky;
 With life and death in bal - ance laid Be - fore a lad's clear eyes!



Like wa - ters un - der Sy - rian stars, Re - flect - ing lights a - bove,
 As o - pen to the heart of man As to the gen - ial sun,
 O soul of youth, for - ev - er choose, For - get - ting fate or fear,



Re - peat - ing in their si - lent depths The won - der of God's love!
 With dreams of vast ad - ven - tur - ing, And deeds of kind - ness done!
 To live for truth, or die with God, Who stands be - side thee here. A-men.

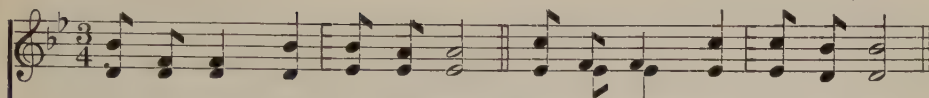


Galilee, Bright Galilee

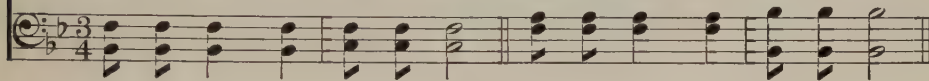
Galilee 7777D

WILLIAM F. SHERWIN, 1880

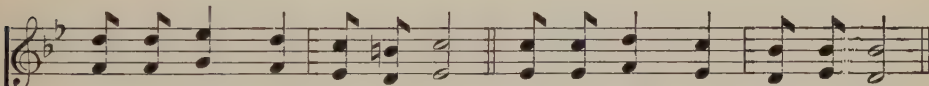
WILLIAM F. SHERWIN, 1880



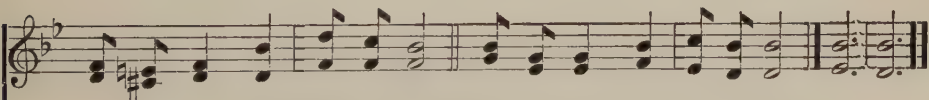
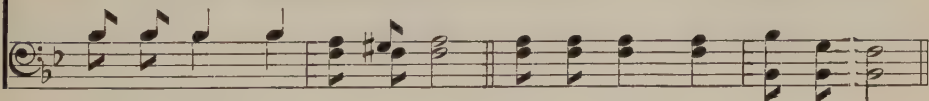
1. Gal - i - lee, bright Gal - i - lee, Hal-lowed thoughts we turn to thee.
2. Once a - long that rug - ged shore, He, who all our sor - rows bore,
3. Wild the night on Gal - i - lee; Loud - ly roared the an - gry sea,
4. Still in lov - ing ten - der-ness Doth the Mas - ter wait to bless;



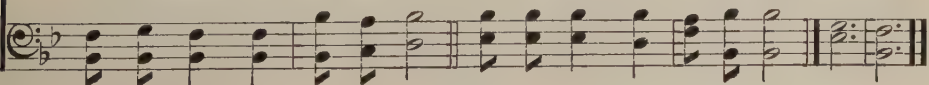
Wov - en through thy his - to - ry, Gleams the charm - ing mys - te - ry
 Jour - neyed oft with wea - ry feet, Thro' the storm and burn - ing heat;
 When up - on the toss - ing wave Je - sus walked, His own to save;
 Still His touch up - on the soul Bring - eth balm and mak - eth whole;



Of the life of One who came, Bear - ing grief, re - proach and shame,
 Heal - ing all who came in faith, Call - ing back the life from death.
 Calmed the tu - mult by His will, On - ly say - ing, "Peace, be still."
 Still He com - forts mourn - ing hearts, Life, and joy, and peace im - parts;



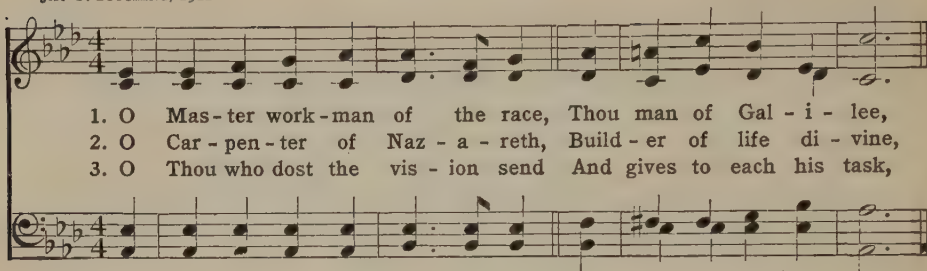
Sav - iour of the world to be; "God with us" by Gal - i - lee!
 King of kings from heaven was He, Tho' so poor by Gal - i - lee!
 Rul - er of the storm was He, On the rag - ing Gal - i - lee!
 Still the Friend of all is He, As of old by Gal - i - lee! A - men.



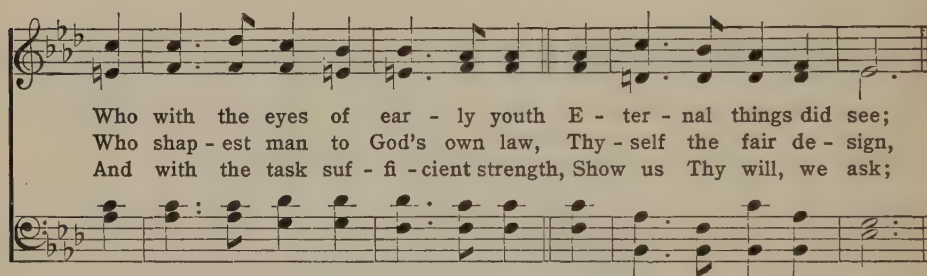
Amesbury C. M. D.

JAY T. STOCKING, 1912

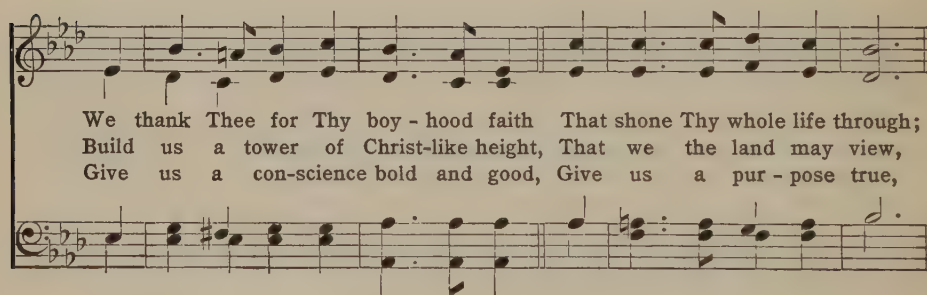
UZZIAH C. BURNAP, 1895



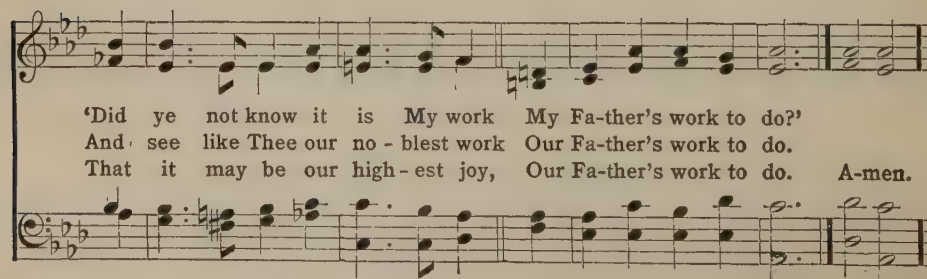
1. O Mas-ter work-man of the race, Thou man of Gal-i-lee,
 2. O Car-pen-ter of Naz-a-reth, Build-er of life di-vine,
 3. O Thou who dost the vis-ion send And gives to each his task,



Who with the eyes of ear-ly youth E-ter-nal things did see;
 Who shap-est man to God's own law, Thy-self the fair de-sign,
 And with the task suf-fi-cient strength, Show us Thy will, we ask;



We thank Thee for Thy boy-hood faith That shone Thy whole life through;
 Build us a tower of Christ-like height, That we the land may view,
 Give us a con-science bold and good, Give us a pur-pose true,



'Did ye not know it is My work My Fa-ther's work to do?
 And see like Thee our no-blest work Our Fa-ther's work to do.
 That it may be our high-est joy, Our Fa-ther's work to do. A-men.



1. Ho - san - na! loud ho - san - na! The lit - tle chil - dren sang;
 2. From Ol - i - vet they fol - lowed, 'Midst an ex - ult - ant crowd,
 3. Fair leaves of sil - very ol - ive They strewed up - on the ground,
 4. "Ho - san - na in the high - est!" That an - cient song we sing;



Thro' pil - lared court and tem - ple The glo - rious an - them rang;
 Wav - ing the vic - tor palm - branch, And shout - ing clear and loud;
 Whilst Sa - lem's cir - cling moun - tains Ech - oed the joy - ful sound;
 For Christ is our Re - deem - er, The Lord of heaven our King.



To Je - sus who had blessed them, Close fold - ed to His breast,
 Bright an - gels joined the cho - rus Be - yond the cloud - less sky—
 The Lord of men and an - gels Rode on in low - ly state,
 O may we ev - er praise Him With heart, and life, and voice,



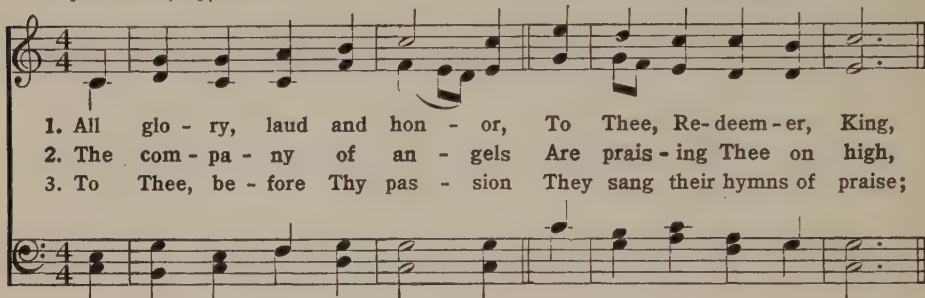
The chil - dren sang their prais - es, The sim - plest and the best.
 "Ho - san - na in the high - est: Glo - ry to God on high!"
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
 And in His bliss - ful pres - ence E - ter - nal - ly re - joice. A - men.



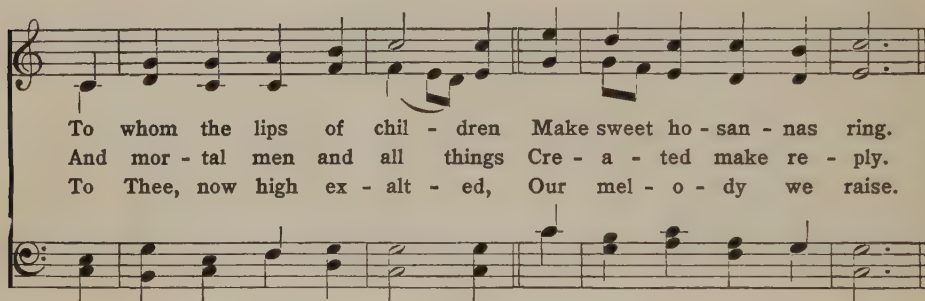
St. Theodulph 7 6 7 6 D

THEODULPH OF ORLEANS, c. 820;
Tr. J. M. NEALE, 1854

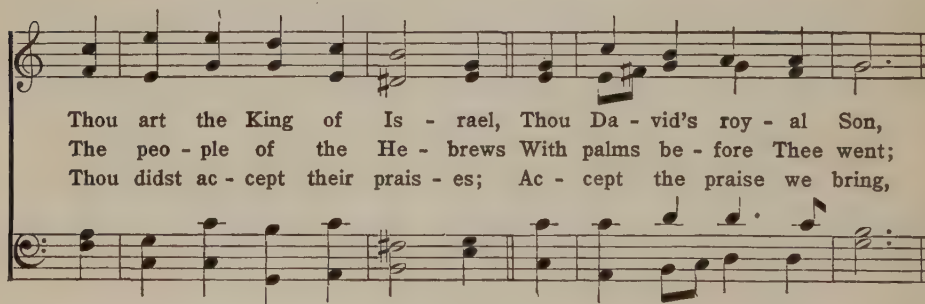
MELCHOIR TESCHNER, 1615



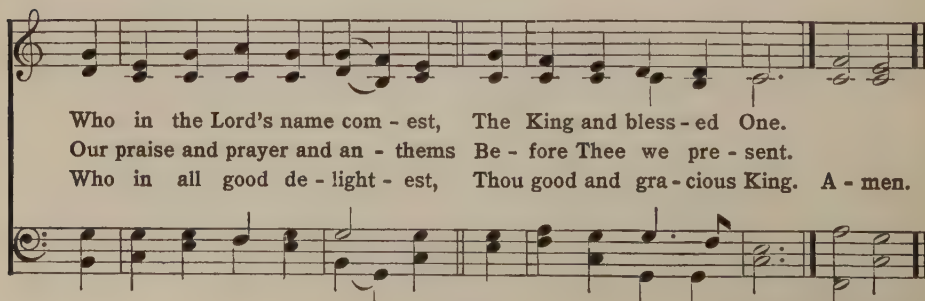
1. All glo - ry, laud and hon - or, To Thee, Re-deem-er, King,
 2. The com - pa - ny of an - gels Are prais - ing Thee on high,
 3. To Thee, be - fore Thy pas - sion They sang their hymns of praise;



To whom the lips of chil - dren Make sweet ho - san - nas ring.
 And mor - tal men and all things Cre - a - ted make re - ply.
 To Thee, now high ex - alt - ed, Our mel - o - dy we raise.



Thou art the King of Is - rael, Thou Da - vid's roy - al Son,
 The peo - ple of the He - brews With palms be - fore Thee went;
 Thou didst ac - cept their prais - es; Ac - cept the praise we bring,



Who in the Lord's name com - est, The King and bless - ed One.
 Our praise and prayer and an - thems Be - fore Thee we pre - sent.
 Who in all good de - light - est, Thou good and gra - cious King. A - men.

Ride On, Ride On in Majesty

Park Street L. M.

HENRY H. MILMAN, 1827

FREDERICK M. A. VENUA, 1810

1. Ride on, ride on in maj - es - ty, In low - ly
 2. Ride on, ride on in maj - es - ty; The wing - ed
 3. Ride on, ride on in maj - es - ty; Thy last and
 4. Ride on, ride on in maj - es - ty, In low - ly

pomp ride on to die; O Christ, Thy tri - umphs
 squad - rons of the sky Look down with sad and
 fierc - est strife is nigh; The Fa - ther, on His
 pomp ride on to die; Bow Thy meek head to

now be - gin O'er cap - tive death and con - quered sin,
 won - dering eyes To see th' ap - proach - ing sac - ri - fice,
 sap - phire throne, Ex - pects His own an - oint - ed Son,
 mor - tal pain, Then take, O God, Thy power, and reign,

O'er cap - tive death and con - quered sin.
 To see th' ap - proach - ing sac - ri - fice.
 Ex - pects His own an - oint - ed Son.
 Then take, O God, Thy power and reign. A - men.

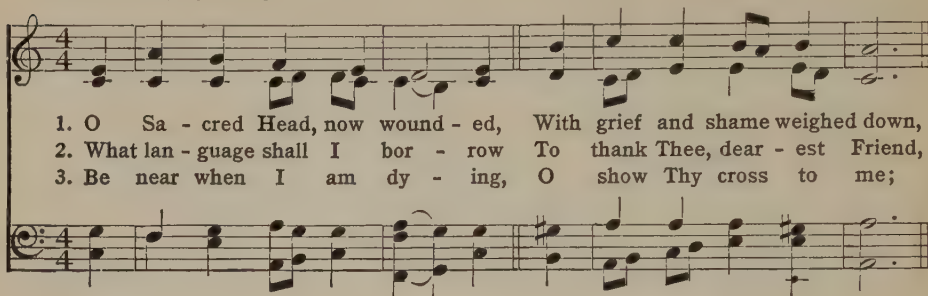
O Sacred Head, now Wounded

Passion Chorale 7 6 7 6 D

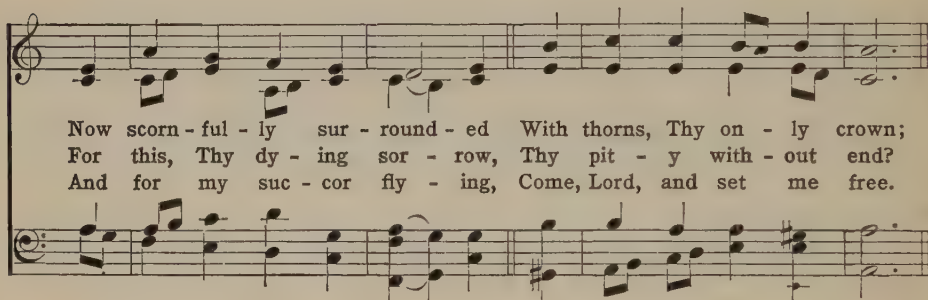
BERNARD OF CLAIRVAUX, 1091-1153

PAUL GERHARDT, 1656. Tr. J. W. ALEXANDER, 1830. v. 1, 1, 7, alt. Melody by HANS L. HASSLER, c. 1601

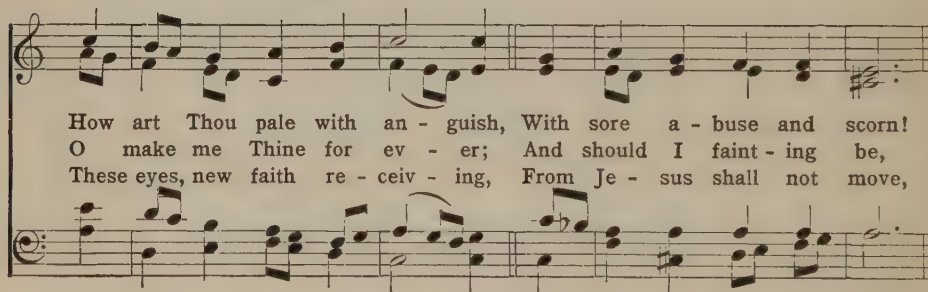
Harmonized by J. S. BACH, 1719



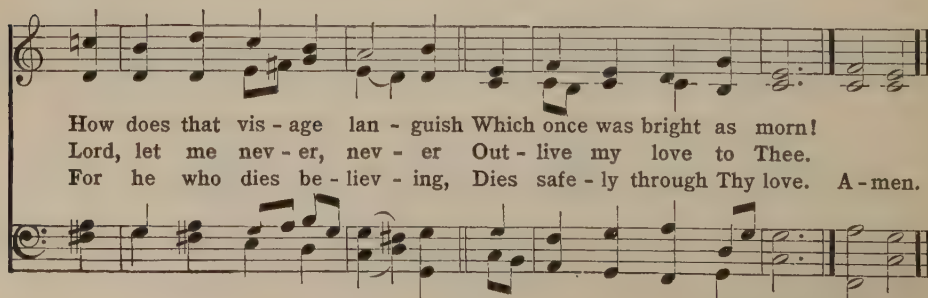
1. O Sa - cred Head, now wound - ed, With grief and shame weighed down,
 2. What lan - guage shall I bor - row To thank Thee, dear - est Friend,
 3. Be near when I am dy - ing, O show Thy cross to me;



Now scorn - ful - ly sur - round - ed With thorns, Thy on - ly crown;
 For this, Thy dy - ing sor - row, Thy pit - y with - out end?
 And for my suc - cor fly - ing, Come, Lord, and set me free.



How art Thou pale with an - guish, With sore a - buse and scorn!
 O make me Thine for ev - er; And should I faint - ing be,
 These eyes, new faith re - ceiv - ing, From Je - sus shall not move,



How does that vis - age lan - guish Which once was bright as morn!
 Lord, let me nev - er, nev - er Out - live my love to Thee.
 For he who dies be - liev - ing, Dies safe - ly through Thy love. A - men.

When I Survey the Wondrous Cross

Hamburg L. M.

ISAAC WATTS, 1707

Arr. by LOWELL MASON, 1824

1. When I sur-vey the won - drous cross On which the Prince of glo - ry died,
 2. For - bid it, Lord, that I should boast, Save in the cross of Christ, my God;
 3. See, from His head, His hands, His feet, Sor-row and love flow ming - led down;
 4. Were the whole realm of na - ture mine, That were a pres - ent far too small;

My rich-est gain I count but loss And pour contempt on all my pride.
 All the vain things that charm me most, I sac - ri - fice them to His blood.
 Did e'er such love and sor - row meet, Or thorns compose so rich a crown?
 Love so a - maz - ing, so di - vine, Demands my soul, my life, my all. A-men.

In the Cross of Christ I Glory

Rathbun 8787

JOHN BOWRING, 1825

ITHAMAR CONKEY, 1851

1. In the cross of Christ I glo - ry, Tower-ing o'er the wrecks of time;
 2. When the woes of life o'er-take me, Hopes de-ceive, and fears an - noy,
 3. When the sun of bliss is beam-ing Light and love up - on my way,
 4. Bane and bless-ing, pain and pleas-ure, By the cross are sanc - ti - fied;

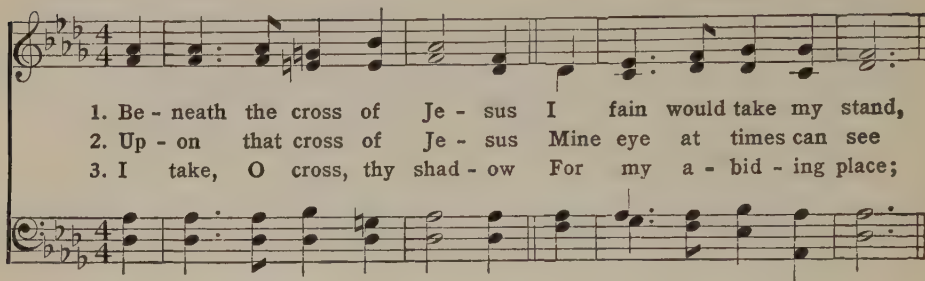
All the light of sa - cred sto - ry Gathers round its head sub-lime.
 Nev - er shall the cross for - sake me; Lo! it glows with peace and joy.
 From the cross the ra - diance streaming Adds new lus-tre to the day.
 Peace is there that knows no meas-ure, Joys that through all time a-bide. A-men.

Beneath the Cross of Jesus

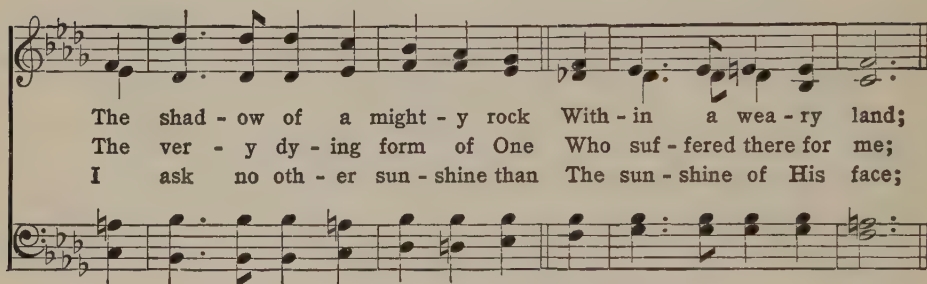
St. Christopher 7 6 8 6 8 6 8 6

ELIZABETH C. CLEPHANE, 1872

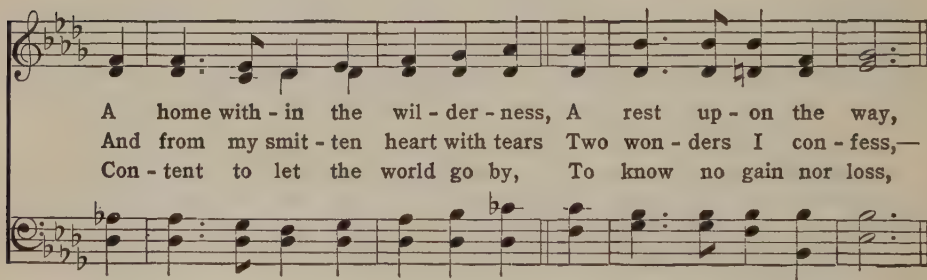
FREDERICK C. MAKER, 1881



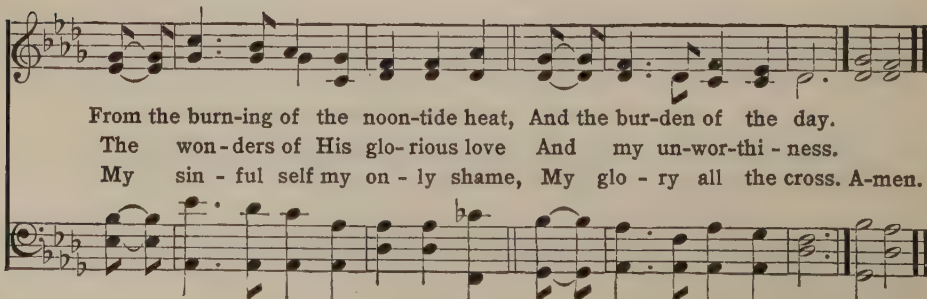
1. Be - neath the cross of Je - sus I fain would take my stand,
 2. Up - on that cross of Je - sus Mine eye at times can see
 3. I take, O cross, thy shad - ow For my a - bid - ing place;



The shad - ow of a might - y rock With - in a wea - ry land;
 The ver - y dy - ing form of One Who suf - fered there for me;
 I ask no oth - er sun - shine than The sun - shine of His face;



A home with - in the wil - der - ness, A rest up - on the way,
 And from my smit - ten heart with tears Two won - ders I con - fess, -
 Con - tent to let the world go by, To know no gain nor loss,



From the burn - ing of the noon - tide heat, And the bur - den of the day.
 The won - ders of His glo - rious love And my un - wor - thi - ness.
 My sin - ful self my on - ly shame, My glo - ry all the cross. A - men.

There is a Green Hill far Away

Meditation C. M.

CECIL F. ALEXANDER, 1848

JOHN H. GOWER, 1890

1. There is a green hill far a-way, With-out a cit-y wall,
 2. We may not know, we can - not tell What pains He had to bear;
 3. He died that we might be for-given; He died to make us good,
 4. O dear-ly, dear-ly has He loved, And we must love Him too,

Where the dear Lord was cru-ci-fied, Who died to save us all.
 But we be-lieve it was for us He hung and suf-fered there.
 That we might go at last to heaven, Saved by His pre-cious blood.
 And trust in His re-deem-ing love, And try His works to do. A-men.

Copyright by John H. Gower

O Child of Lowly Manger Birth

Eaton L. M.

FERDINAND O. BLANCHARD, 1906

GEORGE W. CHADWICK, 1888

1. O Child of low-ly man-ger birth On whose low cry the a-ges wait,
 2. O Je-sus, youth of Naz-a-reth, Pre-par-ing for the bit-ter strife,
 3. O Christ whose words make dear the fields And hill-sides green of Gal-i-lee,
 4. O suf-fering Lord on Cal-va-ry, Whom love led on to mor-tal pain,
 5. O Mas-ter of a-bun-dant life From na-tal morn to vic-tory's hour,

Lead us Thy way, and eve-ry day Guide us to see what made Thee great.
 Wilt Thou im-part to eve-ry heart Thy per-fect pu-ri-ty of life?
 Grant us to find, with reverent mind, The truth Thou saidst should make us free.
 We know Thy cross is not a loss If we Thy love shall tru-ly gain.
 We look to Thee, heed Thou our plea, Teach us to share Thy age-less power. A-men.

The Strife is O'er

Victory 8 8 8 With Alleluia

Anon. (Latin) tr., FRANCIS POTT, 1861

Arr. fr. Palestrina, 1501
WILLIAM H. MONK, 1861

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1. The strife is o'er, the bat - tle done; The vic - to - ry of life is won;
2. The powers of death have done their worst, But Christ their legions hath dispersed;
3. The three sad days are quick - ly sped; He ris - es glo - rious from the dead;
4. Lord, by the stripes which wounded Thee, From death's dread sting Thy servants free,

The song of tri - umph has be - gun. Al - le - lu - ia!
Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
All glo - ry to our ris - en Head! Al - le - lu - ia!
That we may live and sing to Thee, Al - le - lu - ia! A - men.

Lift up, Lift up Your Voices

Waltham L. M.

Compiled fr. JOHN M. NEALE, 1854, and others

J. BAPTISTE CALKIN, 1872

1. Lift up, lift up your voic - es now, The whole wide world re-joic - es now;
2. In vain with stone the cave they barred, In vain the watch kept ward and guard;
3. And all He did, and all He bare, He gives us as our own to share;
4. O Vic - tor, aid us in the fight, And lead through death to realms of light;

Lift up, Lift up Your Voices

The Lord hath triumphed gloriously, The Lord shall reign vic-to-rious-ly.
 Ma-jes-tic from the spoil-ed tomb, In pomp of triumph Christ is come.
 And hope and joy and peace be-gin, For Christ has won, and man shall win.
 We safe-ly pass where Thou hast trod; In Thee we die to rise to God. A-men.

108

On Wings of Living Light

WILLIAM W. HOW, 1872

Rejoice 6 6 6 6 With Refrain

T. ALLEN CLEAVER

1. On wings of liv - ing light, At ear - liest dawn of day,
 2. The keep - ers watch - ing near, At that dread sight and sound,
 3. Then rose from death's dark gloom Un - seen by mor - tal eye,
 4. Leave in the grave be - neath The old thing passed a - way,

Came down the an - gel bright And rolled the stone a - way.
 Fell down with sud - den fear, Like dead men, to the ground.
 Tri - umph - ant o'er the tomb, The Lord of earth and sky.
 Bur - ied with Him in death, O live with Him to - day.

REFRAIN

Your voic-es raise with one ac-cord To bless and praise your ris - en Lord. A-men.

Music Copyright, 1908, by The H. W. Gray Co. Used by permission

Welcome, Happy Morning

Welcome. Happy Morning 11 11 11 11 With Refrain

V. H. C. FORTUNATUS (6th Cent.) Tr. JOHN ELLERTON, 1868

J. BAPTISTE CALKIN, 1866

1. Wel-come, hap-py morn-ing! age to age shall say, Hell to-day is
 2. Earth her joy con-fess-es, cloth-ing her for spring, All fresh gifts re -
 3. Thou, of life the au-thor, death didst un-der-go, Tread the path of

vanquished, heaven is won to-day. Lo; the Dead is liv-ing,
 turned with her re-turn-ing King. Bloom in eve-ry mead-ow,
 dark-ness, sav-ing strength to show. Come then, true and faith-ful,

God for ev-er-more; Him, their true Cre-a-tor, all His works a-dore.
 leaves on eve-ry bough, Speak His sor-row end-ed, hail His tri-umph now.
 now ful-fil Thy word; 'Tis Thine own third morning, rise, O buried Lord.

Refrain in Unison

Wel-come, hap-py morn-ing! age to age shall say; Hell to-day is

Welcome, Happy Morning

vanquished, heaven is won to - day; Lo; the dead is liv - ing,

God for-ev-er - more; Him, their true Cre-a - tor, all His works a-dore. Amen.

110 Easter Flowers are Blooming Bright

Glory in the Highest 7 7 7 6

MARY A. NICHOLSON, 1875

FREDERICK A. G. OUSELEY, 1877

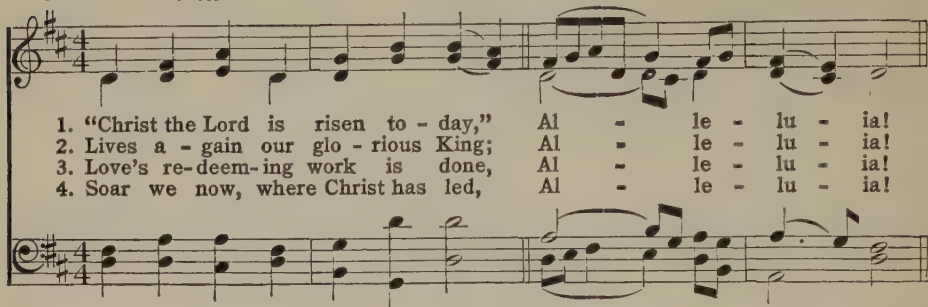
1. Eas - ter flowers are bloom-ing bright, Eas - ter skies pour ra - dant light;
 2. An - gels car - oled this sweet lay, When in man - ger rude He lay;
 3. He, then born to grief and pain, Now to glo - ry born a - gain,
 4. As He ris - eth, rise we too, Tune we heart and voice a - new,

Christ our Lord is risen in might, Glo - ry in the high - est.
 Now once more cast grief a - way, Glo - ry in the high - est.
 Call - eth forth our glad - dest strain, Glo - ry in the high - est.
 Offer - ing hom - age glad and true, Glo - ry in the high - est. A-men.

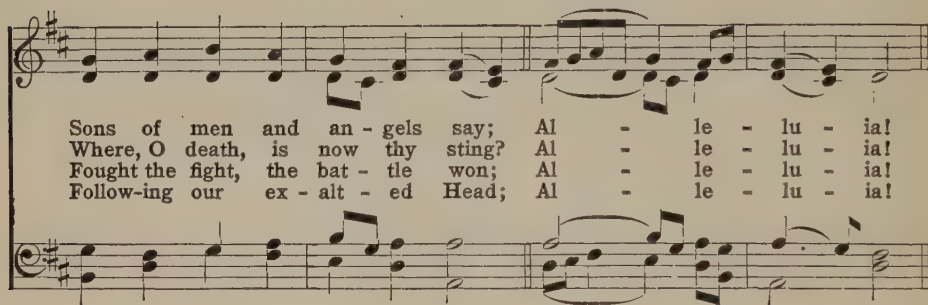
Christ the Lord is Risen Today

Worgan 7777 With Alleluia

CHARLES WESLEY, 1739

Arr. from *Lyra Davidica*, 1708


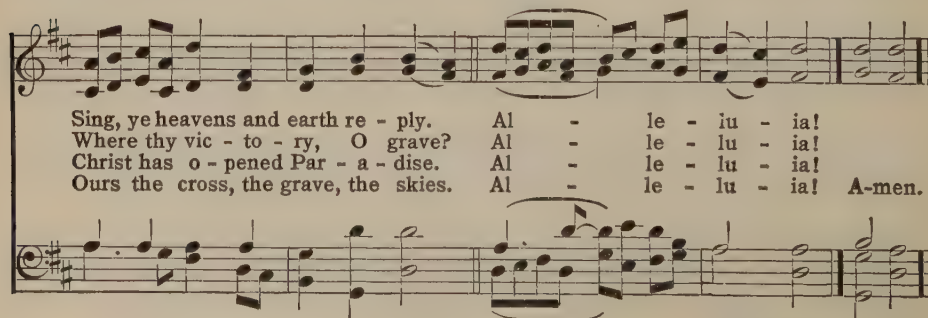
1. "Christ the Lord is risen to-day," Al - le - lu - ia!
 2. Lives a - gain our glo - rious King; Al - le - lu - ia!
 3. Love's re - deem - ing work is done, Al - le - lu - ia!
 4. Soar we now, where Christ has led, Al - le - lu - ia!



Sons of men and an - gels say; Al - le - lu - ia!
 Where, O death, is now thy sting? Al - le - lu - ia!
 Fought the fight, the bat - tle won; Al - le - lu - ia!
 Follow - ing our ex - alt - ed Head; Al - le - lu - ia!



Raise your joys and tri - umphs high, Al - le - lu - ia!
 Dy - ing once, He all doth save; Al - le - lu - ia!
 Death in vain for - bids Him rise; Al - le - lu - ia!
 Made like Him, like Him we rise; Al - le - lu - ia!



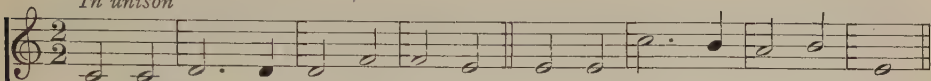
Sing, ye heavens and earth re - ply. Al - le - lu - ia!
 Where thy vic - to - ry, O grave? Al - le - lu - ia!
 Christ has o - pened Par - a - dise. Al - le - lu - ia!
 Ours the cross, the grave, the skies. Al - le - lu - ia! A-men.

Sing with all the Sons of Glory

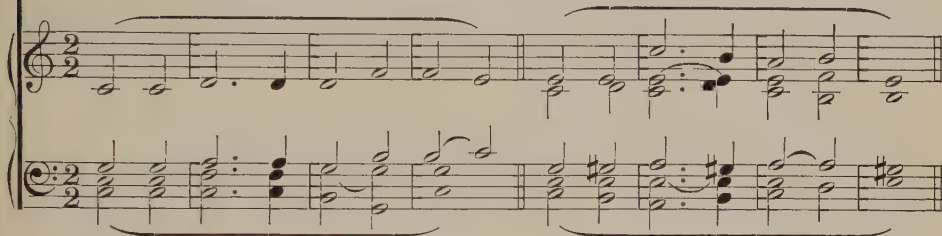
Praise 8787 With Alleluia

WILLIAM JOSEPH IRONS, 1873

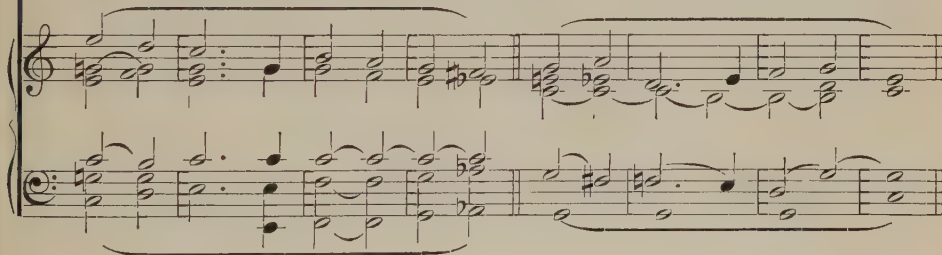
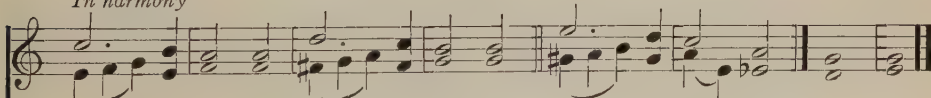
ALBERT LOWE

In unison

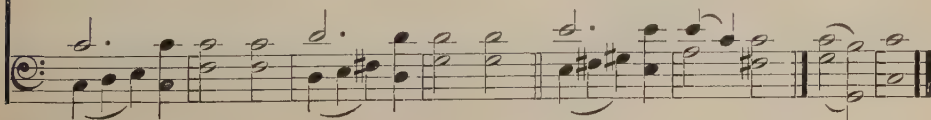
1. Sing with all the sons of glo - ry, Sing the res - ur - rec - tion song.
 2. Life e - ter - nal! heaven re - joic - es, Je - sus lives who once was dead;
 3. Life e - ter - nal! O what won - ders Crowd on faith; what joy un - known,



- Death and sor - row, earth's dark sto - ry, To the for - mer days be - long.
 Join, O man, the death - less voic - es, Child of God, lift up thy head.
 When, a - midst earth's clos - ing thun - ders, Saints shall stand be - fore the throne.

*In harmony*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

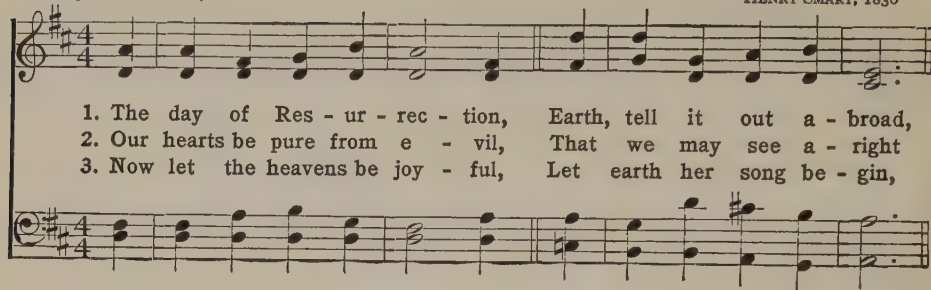


The Day of Resurrection

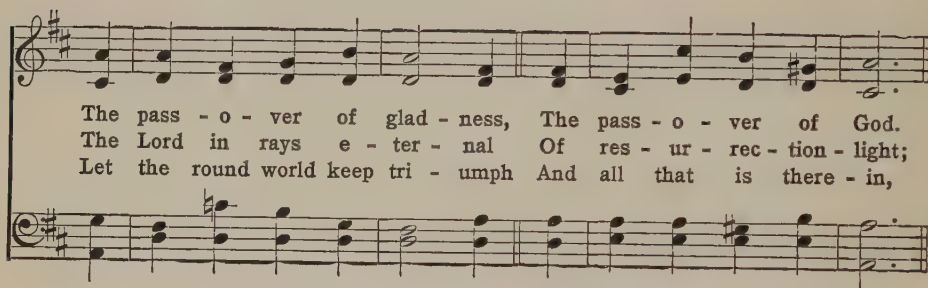
JOHN OF DAMASCUS, c. 750
Tr. JOHN M. NEALE, 1862

Lancashire 7676 D

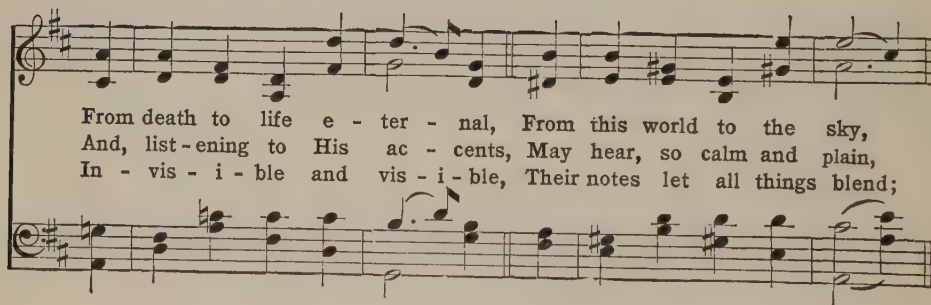
HENRY SMART, 1836



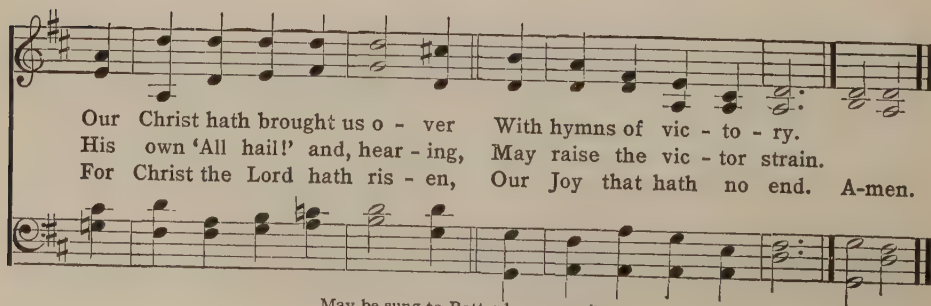
1. The day of Res - ur - rec - tion, Earth, tell it out a - broad,
 2. Our hearts be pure from e - vil, That we may see a - right
 3. Now let the heavens be joy - ful, Let earth her song be - gin,



The pass - o - ver of glad - ness, The pass - o - ver of God.
 The Lord in rays e - ter - nal Of res - ur - rec - tion - light;
 Let the round world keep tri - umph And all that is there - in,



From death to life e - ter - nal, From this world to the sky,
 And, list - ening to His ac - cents, May hear, so calm and plain,
 In - vis - i - ble and vis - i - ble, Their notes let all things blend;



Our Christ hath brought us o - ver With hymns of vic - to - ry.
 His own 'All hail!' and, hear - ing, May raise the vic - tor strain.
 For Christ the Lord hath ris - en, Our Joy that hath no end. A-men.

May be sung to Rotterdam, opposite

The Light Along the Ages

WILLIAM GEORGE TARRANT, 1890

Rotterdam 7 6 7 6 D

BERTHOLD TOURS, 1875



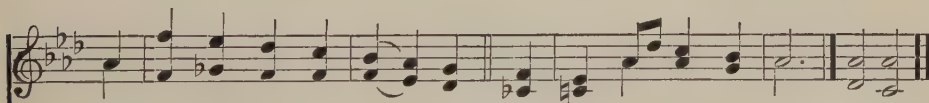
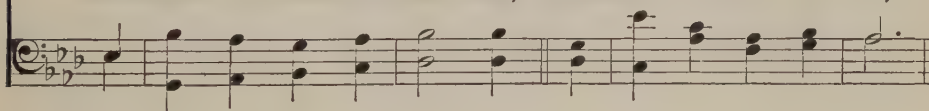
1. The Light a - long the a - ges Shines high - er as it goes;
2. We thank Thee, O our Fa - ther, For eve - ry gift of Thine;
3. Wher - ev - er good-ness reign - eth The soul of Christ lives on,



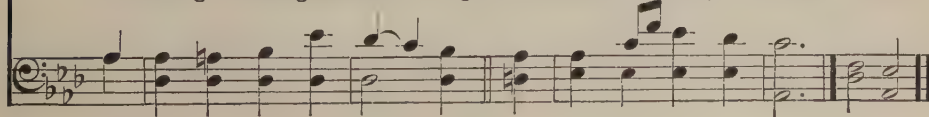
From age to age more glo - rious Its ra - dant splen - dor grows.
 All speak a - like the boun - ty Of ten - der - ness di - vine;
 And eve - ry Christ - like spir - it Shall rise where He hath [gone:

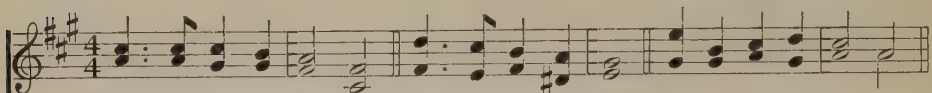


Man's life, be - gun so low - ly, Now soars to heaven a - bove,
 But eve - ry gift sur - pass - ing, This won - drous gift we own,—
 Earth's dust hath served its mis - sion, Hence - forth the soul is free,

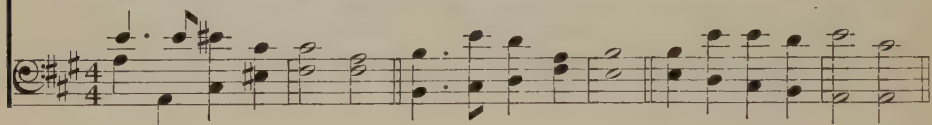


To share in life e - ter - nal The joys of end - less love.
 The Son of Man is ris - en To dwell be - fore Thy throne.
 And through the heights of be - ing As - cends, O God, to Thee. A-men.

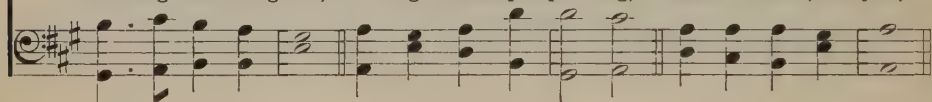




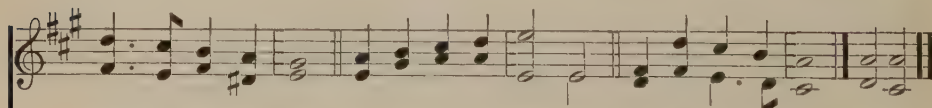
1. Gold-en harps are sound-ing, An - gel voic-es ring, Pearl-y gates are o-pened,
2. He who came to save us, He who bled and died, Now is crowned with glo-ry
3. Plead - ing for His chil-dren In that bless-ed place, Call-ing them to glo - ry,



O - pened for the King. Christ, the King of Glo - ry, Je - sus, King of love,
 At His Fa-ther's side. Nev - er more to suf - fer, Nev - er more to die,
 Send-ing them His grace, His bright home pre-par-ing, Faith-ful ones, for you,



Is gone up in tri - umph To His throne a - bove.
 Je - sus, King of glo - ry, Is gone up on high. All His work is end-ed;
 Je - sus ev - er liv - eth, Ev - er lov - eth too.



Joy - ful - ly we sing, Je - sus hath as-cend-ed, Glo - ry to our King. A-men.

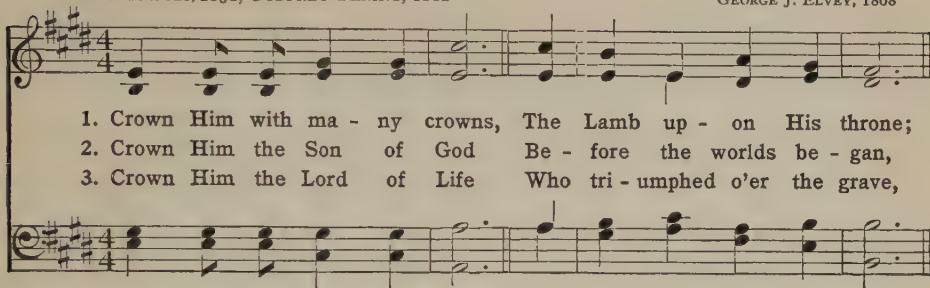


Crown Him with Many Crowns

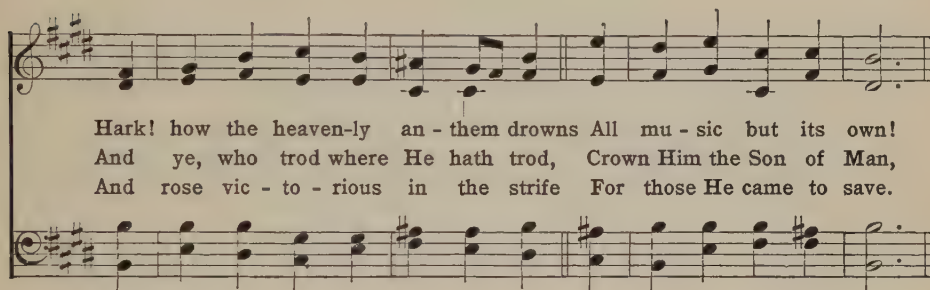
Diademata S. M. D.

MATTHEW BRIDGES, 1851, GODFREY THRING, 1882

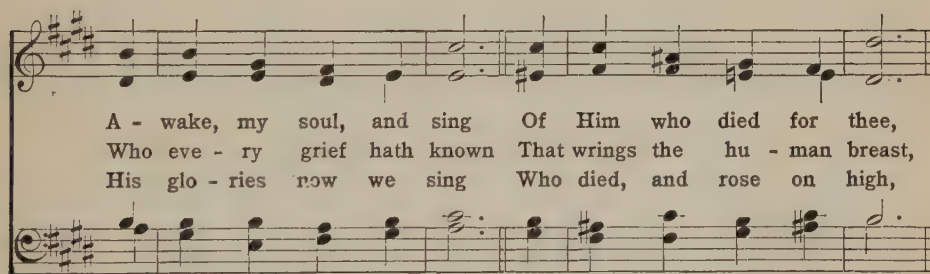
GEORGE J. ELVEY, 1868



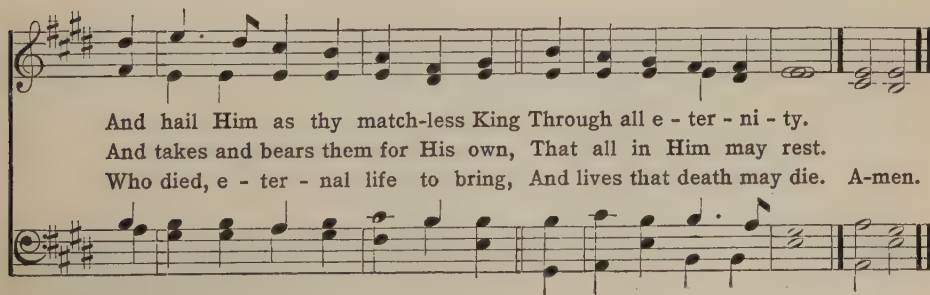
1. Crown Him with ma - ny crowns, The Lamb up - on His throne;
 2. Crown Him the Son of God Be - fore the worlds be - gan,
 3. Crown Him the Lord of Life Who tri - umphed o'er the grave,



Hark! how the heaven-ly an - them drowns All mu - sic but its own!
 And ye, who trod where He hath trod, Crown Him the Son of Man,
 And rose vic - to - rious in the strife For those He came to save.




A - wake, my soul, and sing Of Him who died for thee,
 Who eve - ry grief hath known That wrings the hu - man breast,
 His glo - ries now we sing Who died, and rose on high,




And hail Him as thy match-less King Through all e - ter - ni - ty.
 And takes and bears them for His own, That all in Him may rest.
 Who died, e - ter - nal life to bring, And lives that death may die. A-men.

JAMES MONTGOMERY, 1821


Arranged from "Catholic Hymns"




1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
 2. He comes with suc - cor speed - y To those who suf - fer wrong;
 3. He shall come down like show - ers Up - on the fruit - ful earth,
 4. O'er eve - ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
 To help the poor and need - y, And bid the weak be strong;
 All joy and hope, like flow - ers, Spring in His path to birth;
 From age to age more glo - rious, All bless - ing and all - blest;



He comes to break op - pres - sion, To set the cap - tive free,
 To give them songs for sigh - ing, Their dark - ness turn to light,
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion, And rule in eq - ui - ty.
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
 And right - eous - ness in foun - tains From hill to val - ley flow.
 His name shall stand for - ev - er, — That name to us is Love. A - men.

What a Friend we Have in Jesus

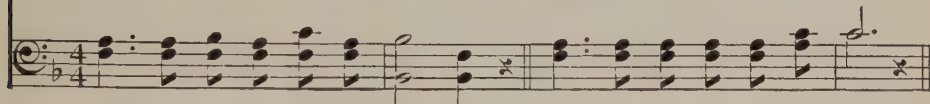
Erie 8 7 8 7 D

JOSEPH SCRIVEN, 1855

CHARLES C. CONVERSE, 1868



1. What a friend we have in Je - sus, All our sins and griefs to bear;
 2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3. Are we weak and heav - y - la - den, Cum - bered with a load of care?



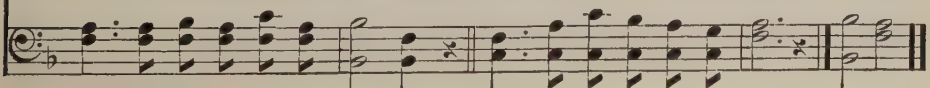
What a priv - i - lege to car - ry Eve - ry - thing to God in prayer!
 We should nev - er be dis - cour - aged; Take it to the Lord in prayer.
 Pre - cious Sav - iour, still our ref - uge; Take it to the Lord in prayer.



O what peace we oft - en for - feit, O what need - less pain we bear,
 Can we find a friend so faith - ful, Who will all our sor - rows share?
 Do thy friends despise, for - sake thee? Take it to the Lord in prayer;



All be - cause we do not car - ry Eve - ry - thing to God in prayer.
 Je - sus knows our eve - ry weak - ness; Take it to the Lord in prayer.
 In His arms He'll take and shield thee, Thou wilt find a sol - ace there. A - men.

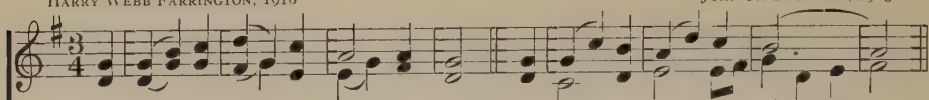


119 I Know not How that Bethlehem's Babe

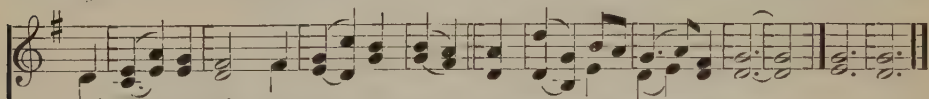
Veritas C. M.

HARRY WEBB FARRINGTON, 1910

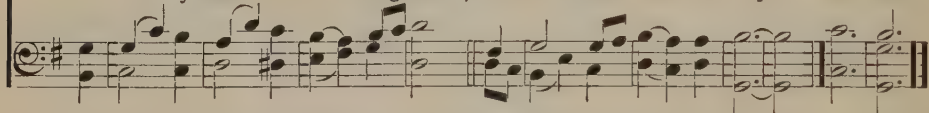
JOHN N. BURNHAM, 1923



1. I know not how that Beth-lehem's Babe Could in the God-head be;
2. I know not how that Cal-vary's cross A world from sin could free;
3. I know not how that Jos-eph's tomb Could solve death's mys-ter-y;



- I on-ly know the Man-ger Child Has brought God's life to me.
 I on-ly know its match-less love Has brought God's love to me.
 I on-ly know a liv-ing Christ, Our im-mor-tal-i-ty. A-men.



Harvard Prize Hymn. By permission of the Hymn Society, New York.

120 All Hail the Power of Jesus' Name

Coronation C. M.

EDWARD PERRONET, 1770

Vs. 4 and 5 by JOHN RIPPON, 1787

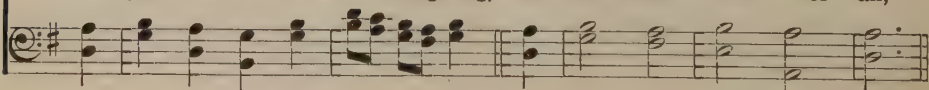
OLIVER HOLDEN, 1793



1. All hail the power of Je-sus' name! Let an-gels pros-trate fall;
2. Ye seed of Is-rael's cho-sen race, Ye ran-somed of the fall;
3. Sin-ners, whose love can ne'er for-get The worm-wood and the gall,
4. Let eve-ry kin-dred, eve-ry tribe, On this ter-res-trial ball,
5. O that with yon-der sa-cred throng, We at His feet may fall;



Bring forth the roy-al di-a-dem, And crown Him Lord of all,
 Hail Him, who saves you by His grace, And crown Him Lord of all,
 Go, spread your tro-phies at His feet, And crown Him Lord of all,
 To Him all maj-es-ty as-cribe, And crown Him Lord of all,
 We'll join the ev-er-last-ing song, And crown Him Lord of all,



All Hail the Power of Jesus' Name

Bring forth the roy - al di - a-dem, And crown Him Lord of all.
 Hail Him, who saves you by His grace, And crown Him Lord of all.
 Go, spread your tro - phies at His feet, And crown Him Lord of all.
 To Him all maj - es - ty as - crite, And crown Him Lord of all.
 We'll join the ev - er - last - ing song, And crown Him Lord of all. A-men.

121

Fairest Lord Jesus

Crusaders' Hymn 5 6 8 5 5 8

Author and translator unknown
 Germany, 17th century, translated 1850

Silesian Folk-song, published 1842

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
 2. Fair are the mead - ows, Fair - er still the wood - lands,
 3. Fair is the sun - shine, Fair - er still the moon - light,

O Thou of God and man the Son; Thee will I cher - ish,
 Robed in the bloom - ing garb of spring; Je - sus is fair - er,
 And all the twink - ling, star - ry host; Je - sus shines bright - er,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, Who makes the woe - ful heart to sing.
 Je - sus shines pur - er Than all the an - gels heaven can boast. A-men.

122 We May not Climb the Heavenly Steeps

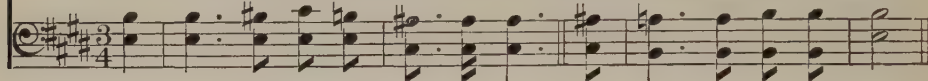
Serenity C. M.

JOHN GREENLEAF WHITTIER, 1866

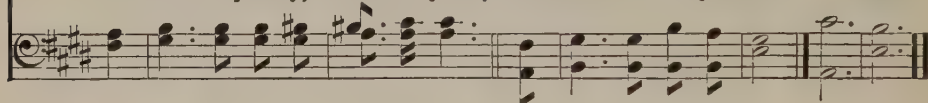
Arr. from WILLIAM V. WALLACE, 1855



1. We may not climb the heav-en-ly steeps To bring the Lord Christ down;
2. But warm, sweet, ten-der, e - ven yet A pres - ent help is He;
3. The heal - ing of His seam-less dress Is by our beds of pain;
4. O Lord, and Mas - ter of us all, What - e'er our name or sign,



In vain we search the low-est deeps, For Him no depths can drown.
 And faith has still its Ol - i - vet, And love its Gal - i - lee.
 We touch Him in life's throng and press, And we are whole a - gain.
 We own Thy sway, we hear Thy call, We test our lives by Thine. A - men.



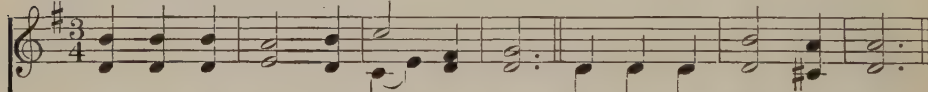
123 Jesus, the Very Thought of Thee

St. Agnes C. M.

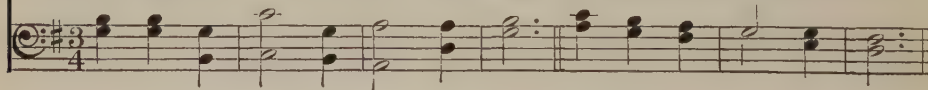
Anonymous Latin hymn, 11th century

Translated by EDWARD CASWALL, 1849

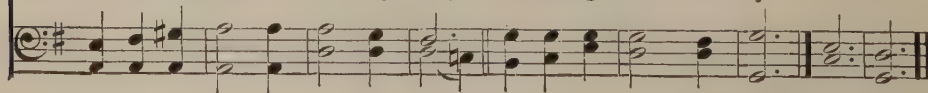
JOHN B. DYKES, 1866



1. Je - sus, the ver - y thought of Thee, With sweet-ness fills my breast;
2. Nor voice can sing, nor heart can frame, Nor can the mem - ory find
3. O Hope of eve - ry con - trite heart, O Joy of all the meek,
4. Je - sus, our on - ly joy be Thou, As Thou our prize wilt be;



But sweet-er far Thy face to see, And in Thy pres - ence rest.
 A sweeter sound than Thy blest name, O Sav-iour of man-kind.
 To those who fall, how kind Thou art! How good to those who seek!
 Je-sus, be Thou our glo - ry now, And through e-ter - ni - ty. A - men.

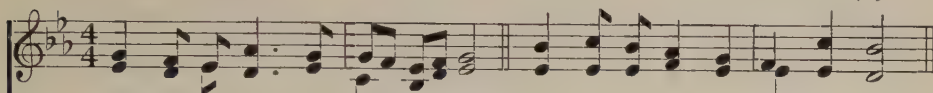


124 Dear Lord, who Sought at Dawn of Day

Stirwalt L. M.

HARRY WEBB FARRINGTON, 1925

ROB ROY PEERY, 1926



- | | | |
|-----------------------------|----------------|--|
| 1. Dear Lord, who sought at | dawn of day | The sol-i-ta-ry woods to pray, |
| 2. O Mas-ter, who with | kind-ly face | At noon-day trod the mar-ket place, |
| 3. Thou wea-ried Christ, at | ev-en-tide | Com-mun-ing on the moun-tain-side, |
| 4. Strong Pi-lot, who at | mid-night hour | Could calm the sea with gen-tle power, |



In qui-et-ness we come to ask Thy guid-ance for the dai-ly task.
 We crave a broth-er's smile and song While ming-ling in the lone-ly throng.
 In mys-tic still-ness now we seek Thy pres-ence for the com-ing week.
 Grant us the skill to aid the bark Of those who drift in storm and dark. A-men.



Copyright, 1927, by Funk & Wagnalls Company, New York and London

125 We Bear the Strain of Earthly Care

Barlow C. M.

OZORA S. DAVIS, 1909

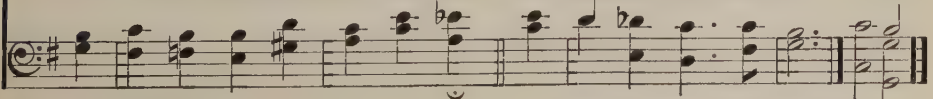
HOWARD BARLOW, 1923



- | | |
|---|-------------------------------|
| 1. We bear the strain of earth-ly care, | But bear it not a-lone; |
| 2. Through din of mar-ket, whirl of wheels, | And thrust of driv-ing trade, |
| 3. The com-mon hopes that make us men | Were His in Gal-i-lee; |
| 4. Our broth-er-hood still rests in Him, | The Broth-er of us all, |



Be-side us walks our broth-er, Christ, And makes our task His own.
 We fol-low where the Mas-ter leads, Se-rene and un-a-fraid.
 The tasks He gives are those He gave Be-side the rest-less sea.
 And o'er the cen-turies still we hear The Mas-ter's win-some call. A-men.

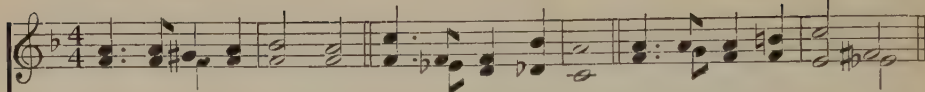


Jesus, Kneel Beside Me

Vesper 6 5 6 5 D

ALLEN EASTMAN CROSS, 1907

W. ACFIELD



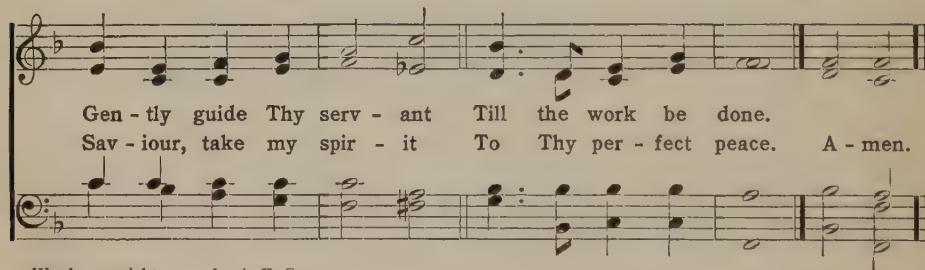
1. Je - sus, kneel be-side me In the dawn of day; Thine is prayer e - ter - nal -
 2. Sav - iour, watch beside me In the clos - ing light; Lo, the eve - ning com - eth -



Teach me how to pray. Mas - ter work be - side me In the shin - ing sun;
 Watch with me this night. Birds are wing - ing home - ward, Sun and shad - ow cease;



Gen - tly guide Thy serv - ant Till the work be done.
 Sav - iour, take my spir - it To Thy per - fect peace. A - men.



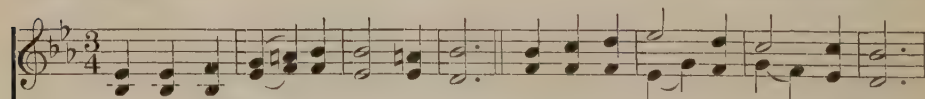
Words copyright, 1907, by A. E. Cross

At Even, When the Sun was Set

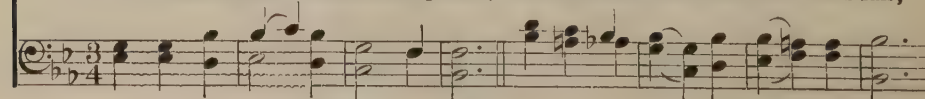
Angelus L. M.

HENRY TWELLS, 1868

Arr. fr. GEORG JOSEPHI, 1657



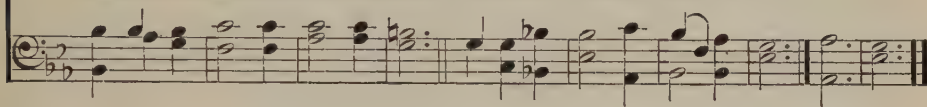
1. Af - e - ven, when the sun was set, The sick, O Lord, a - round Thee lay;
 2. O Sav - iour Christ, our woes dis - pel; For some are sick, and some are sad,
 3. And none, O Lord, have per - fect rest, For none are whol - ly free from sin;
 4. Thy touch has still its an - cient power; No word from Thee can fruit - less fall;



At Even, When the Sun was Set



O in what di-vers pains they met! O with what joy they went a-way!
And some have nev-er loved Thee well, And some have lost the love they had.
And they who fain would serve Thee best Are conscious most of wrong within.
Hear, in the sol-emn eve-ning hour, And in Thy mer-cy heal us all. A - men.



128 Where Cross the Crowded Ways of Life

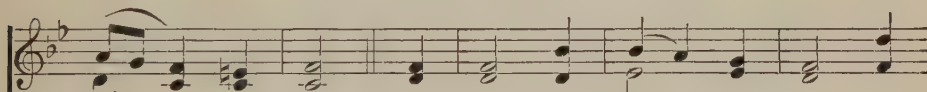
Germany L. M.

FRANK MASON NORTH, 1903

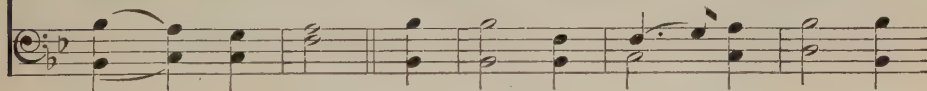
WILLIAM GARDINER'S
Sacred Melodies, 1815



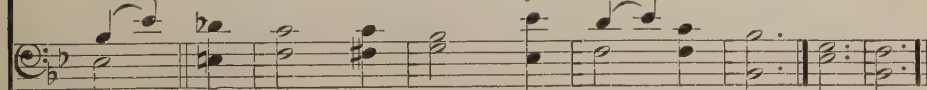
1. Where cross the crowd - ed ways of life, Where sound the cries of
2. In haunts of wretch - ed - ness and need, On shad - owed thresh - olds
3. From ten - der child - hood's help - less-ness, From wo - man's grief, man's
4. O Mas - ter, from the moun - tain side, Make haste to heal these
5. Till sons of men shall learn Thy love, And fol - low where Thy



race and clan, A - bove the noise of self - ish
dark with fears, From paths where hide the lures of
bur - dened toil, From fam - ished souls, from sor - row's
hearts of pain; A - mong these rest - less throngs a -
feet have trod; Till glo - rious from Thy heaven a -



strife, We hear Thy voice, O Son of man.
greed, We catch the vi - sion of Thy tears.
stress, Thy heart has nev - er known re - coil.
bide, O tread the cit - y's streets a - gain;
bove Shall come the Cit - y of our God.



The Living Christ

He Hides Within the Lily

Laufer 7 6 7 6 D

WILLIAM CHANNING GANNETT, 1873

EMILY S. PERKINS, 1924

1. He hides with - in the lil - y A strong and ten - der care,
 2. We lin - ger at the vig - il With Him Who bent the knee,
 3. O toil - er of the lil - y, Thy touch is in the Man;

That wins the earth-born at - oms To glo - ry of the air;
 To watch the old - time lil - ies In dis - tant Gal - i - lee;
 No leaf that dawns to pet - al But hints the an - gel - plan.

He weaves the shin - ing gar - ments Un - ceas - ing - ly and still,
 And still the wor - ship deep - ens And quick - ens in - to new,
 The flower ho - ri - zon's o - pen, The blos - som vast - er shows;

A - long the qui - et wa - ters, In nich - es of the hill.
 As, brightening down the a - ges, God's se - cret thrill - eth through.
 We hear Thy wide world's ech - o, See how the lil - y grows. A - men.

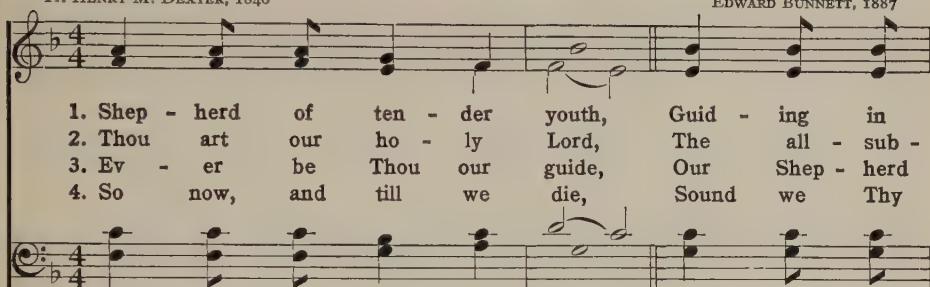
Words by permission of The Century Co.
 Music by permission of Emily S. Perkins

Shepherd of Tender Youth

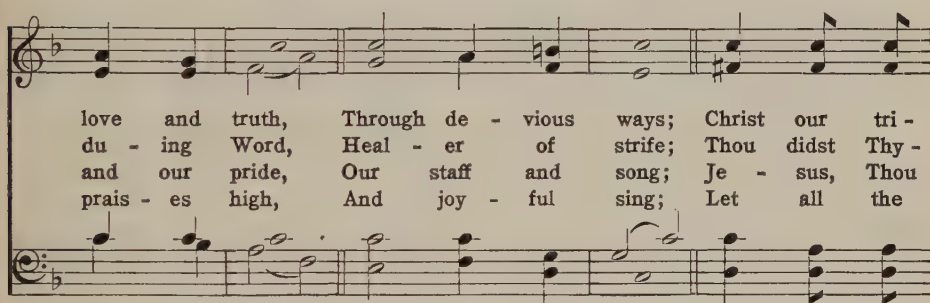
CLEMENT OF ALEXANDRIA (?) c. 220
Tr. HENRY M. DEXTER, 1846

Kirby Bedon 6 6 4 6 6 6 4

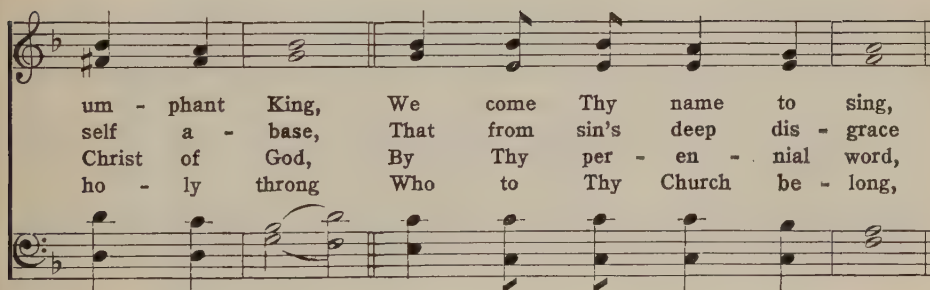
EDWARD BUNNETT, 1887



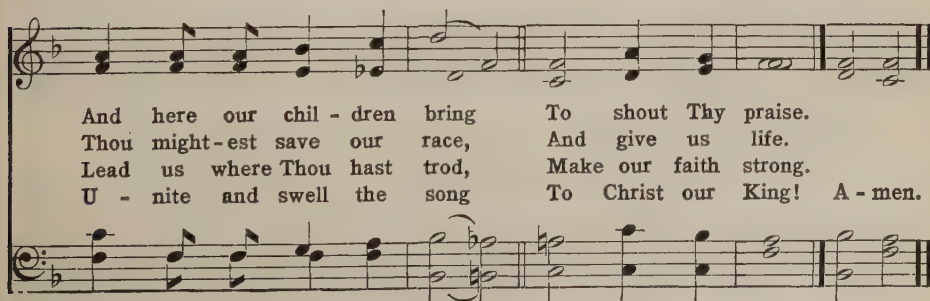
1. Shep - herd of ten - der youth, Guid - ing in
2. Thou art our ho - ly Lord, The all - sub -
3. Ev - er be Thou our guide, Our Shep - herd
4. So now, and till we die, Sound we Thy



love and truth, Through de - vious ways; Christ our tri -
du - ing Word, Heal - er of strife; Thou didst Thy -
and our pride, Our staff and song; Je - sus, Thou
prais - es high, And joy - ful sing; Let all the



um - phant King, We come Thy name to sing,
self a - base, That from sin's deep dis - grace
Christ of God, By Thy per - en - nial word,
ho - ly throng Who to Thy Church be - long,



And here our chil - dren bring To shout Thy praise.
Thou might - est save our race, And give us life.
Lead us where Thou hast trod, Make our faith strong.
U - nite and swell the song To Christ our King! A - men.

Come Unto Me, ye Weary

Come Unto Me 7 6 7 6 D

WILLIAM C. DIX, 1867

JOHN B. DYKES, 1875

1. "Come un - to Me, ye wea - ry, And I will give you rest."
 2. "Come un - to Me, ye faint - ing, And I will give you life."
 3. "And who - so - ev - er com - eth, I will not cast him out."

O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
 O cheer - ing voice of Je - sus, Which comes to aid our strife!
 O wel - come voice of Je - sus, Which drives a - way our doubt;

It tells of ben - e - dic - tion, Of par - don, grace, and peace,
 The foe is stern and ea - ger, The fight is fierce and long;
 Which calls us, ver - y sin - ners, Un - worth - y though we be

Of joy that hath no end - ing, Of love that can - not cease.
 But Thou hast made us might - y, And strong - er than the strong.
 Of love so free and bound - less, To come, O Lord, to Thee. A-men.

O Jesus, Thou art Standing

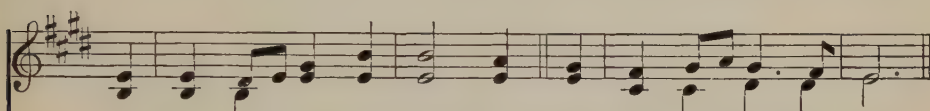
St. Hilda 7 6 7 6 D

WILLIAM W. HOW, 1867

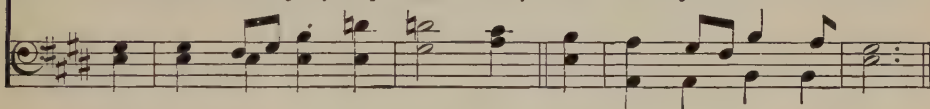
JUSTIN H. KNECHT, 1799 and EDWARD HUSBAND, 1871



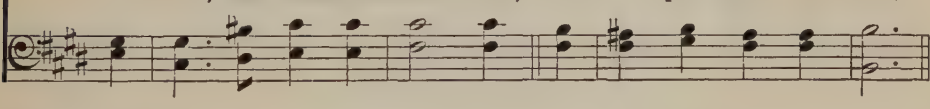
1. O Je - sus, Thou art stand - ing Out - side the fast - closed door,
 2. O Je - sus, Thou art knock - ing; And lo, that hand is scarred,
 3. O Je - sus, Thou art plead - ing In ac - cents meek and low,



In low - ly pa - tience wait - ing To pass the thresh - old o'er.
 And thorns Thy brow en - cir - cle, And tears Thy face have marred.
 "I died for you, My chil - dren, And will ye treat Me so?"



Shame on us, Chris - tian broth - ers, His name and sign who bear,
 O love that pass - eth knowl - edge, So pa - tient - ly to wait;
 O Lord, with shame and sor - row, We o - pen now the door;



O shame, thrice shame up - on us, To keep Him stand - ing there.
 O sin that hath no e - qual, So fast to bar the gate.
 Dear Sav - iour, en - ter, en - ter, And leave us nev - er - more. A - men.

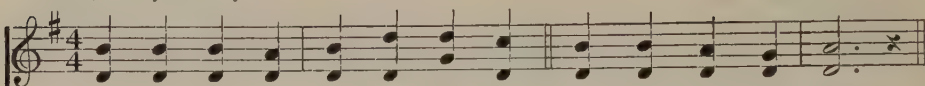


Art thou Weary, Art thou Languid

Stephanos 8 5 8 3

JOHN M. NEALE, 1862
Based on an early Greek Hymn

HENRY W. BAKER, 1868



1. Art thou wea - ry, art thou lan - guid, Art thou sore dis - tressed?
 2. Hath He marks to lead me to Him, If He be my guide?
 3. Is there di - a - dem, as Mon - arch, That His brow a - dorns?
 4. If I find Him, If I fol - low, What His guer - don here?



- "Come to Me," saith One, "and com - ing, Be at rest."
 In His feet and hands are wound-prints, And His side.
 Yea, a crown, in ver - y sure - ty; But of thorns.
 Many a sor - row, many a la - bor, Many a tear. A - men.



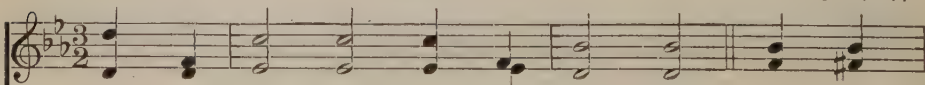
- 5 If I still hold closely to Him,
 What hath He at last?
 Sorrow vanquished, labor ended,
 Jordan past.
- 6 If I ask Him to receive me,
 Will He say me nay?
 Not till earth, and not till heaven
 Pass away.
- 7 Finding, following, keeping, struggling,
 Is He sure to bless?
 Saints, apostles, prophets, martyrs,
 Answer, "Yes."

Jesus Calls us, O'er the Tumult

Galilee 8 7 8 7

CECIL F. ALEXANDER, 1852

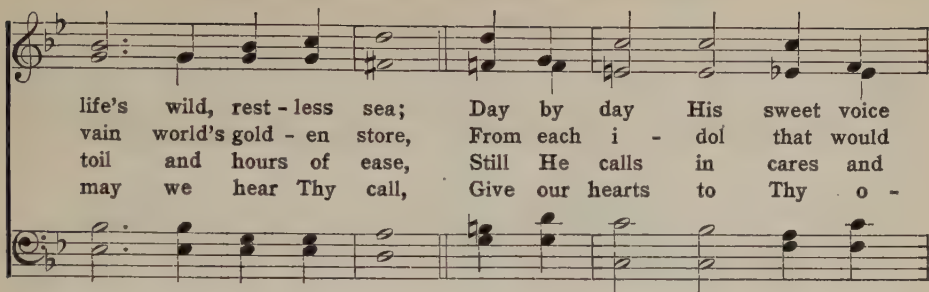
WILLIAM H. JUDE, 1874



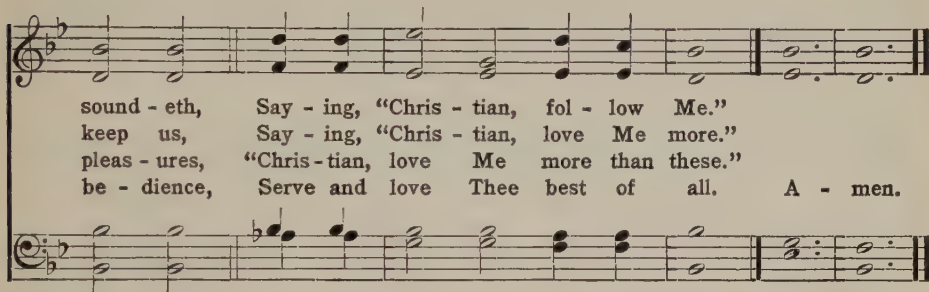
1. Je - sus calls us, o'er the tu - mult Of our
 2. Je - sus calls us from the wor - ship Of the
 3. In our joys and in our sor - rows, Days of
 4. Je - sus calls us; by Thy mer - cies, Sav - iour,



Jesus Calls us, O'er the Tumult



life's wild, rest-less sea; Day by day His sweet voice
vain world's gold-en store, From each i-dol that would
toil and hours of ease, Still He calls in cares and
may we hear Thy call, Give our hearts to Thy o-



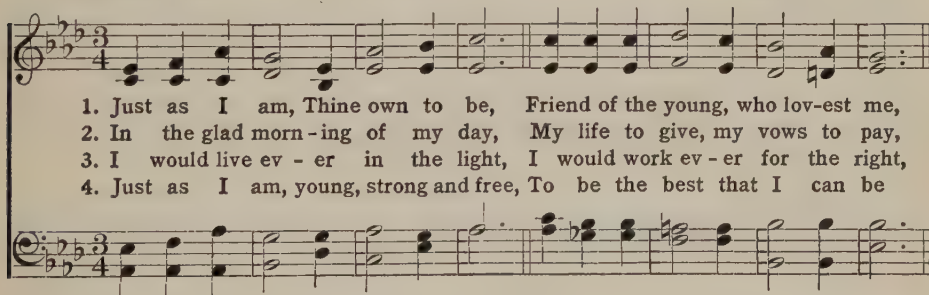
sound-eth, Say-ing, "Chris-tian, fol-low Me."
keep us, Say-ing, "Chris-tian, love Me more."
pleas-ures, "Chris-tian, love Me more than these."
be-dience, Serve and love Thee best of all. A-men.

135 Just as I am, Thine Own to Be

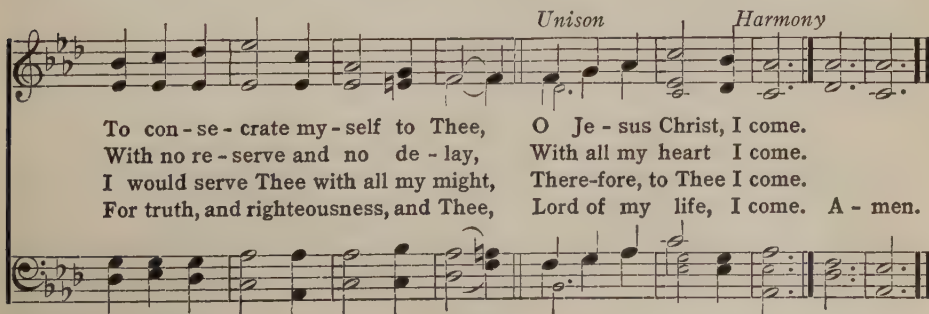
MARIANNE HEARN, 1887

Just as I Am 8 8 8 6

JOSEPH BARNBY, 1803



1. Just as I am, Thine own to be, Friend of the young, who lov-est me,
2. In the glad morn-ing of my day, My life to give, my vows to pay,
3. I would live ev-er in the light, I would work ev-er for the right,
4. Just as I am, young, strong and free, To be the best that I can be



To con-se-crate my-self to Thee, O Je-sus Christ, I come.
With no re-serve and no de-lay, With all my heart I come.
I would serve Thee with all my might, There-fore, to Thee I come.
For truth, and righteousness, and Thee, Lord of my life, I come. A-men.

Coming to Christ

Hushed was the Evening Hymn

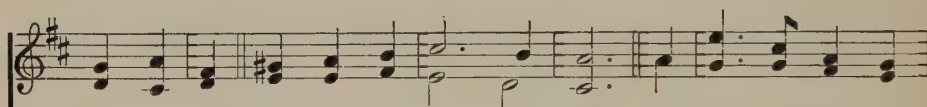
Samuel 666688

JAMES D. BURNS, 1857

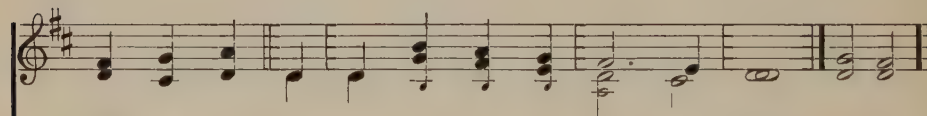
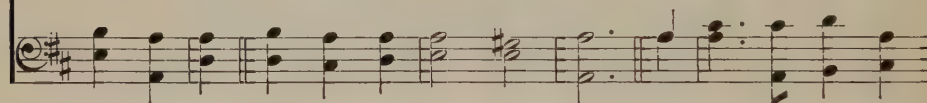
ARTHUR SULLIVAN, 1874



1. Hushed was the eve - ning hymn, The tem - ple courts were dark; The lamp was
 2. The old man, meek and mild, The priest of Is - rael, slept; His watch the
 3. O give me Sam - uel's ear, — The o - pen ear, O Lord, A - live and



burn - ing dim Be - fore the sa - cred ark; When sud - den - ly a
 tem - ple child, The lit - tle Le - vite, kept; And what from E - li's
 quick to hear Each whis - per of Thy word, Like him to an - swer



voice di - vine Rang through the si - lence of the shrine.
 sense was sealed The Lord to Han - nah's son re - vealed.
 at Thy call, And to o - bey Thee first of all. A - men.



4 O give me Samuel's heart, —
 A lowly heart, that waits
 Where in Thy house Thou art,
 Or watches at Thy gates;
 By day and night, a heart that still
 Moves at the breathing of Thy will.

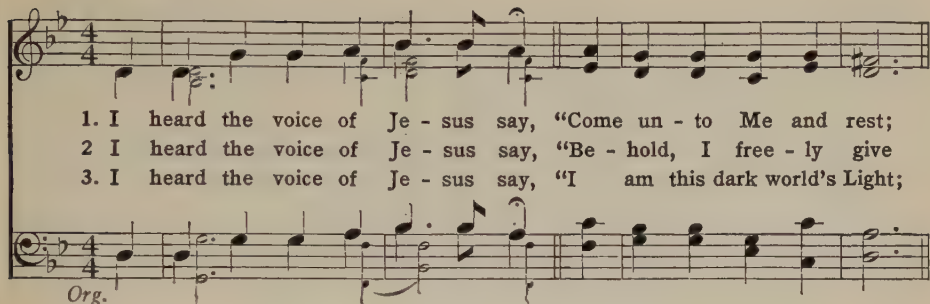
5 O give me Samuel's mind, —
 A sweet un murmuring faith,
 Obedient and resigned
 To Thee in life and death,
 That I may read with childlike eyes
 Truths that are hidden from the wise.

I Heard the Voice of Jesus Say

Vox Diſecti C. M. D.

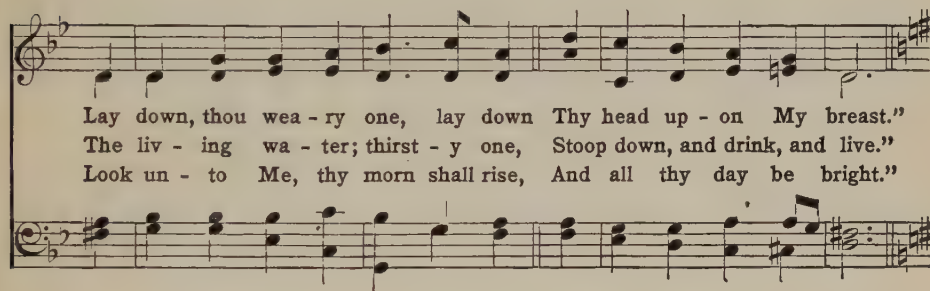
HORATIUS BONAR. 1846

JOHN B. DYKES, 1868

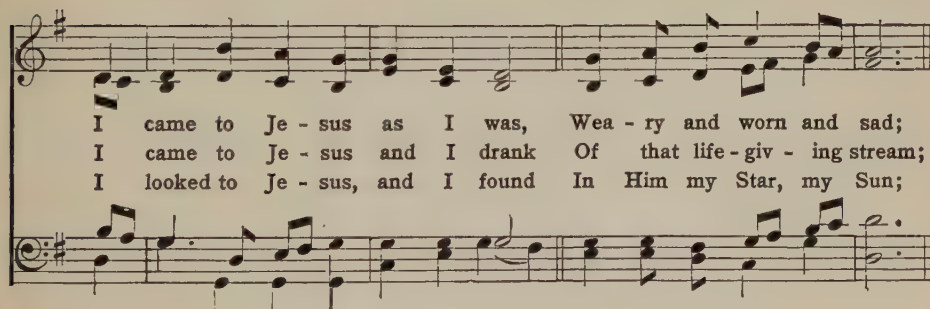


1. I heard the voice of Je - sus say, "Come un - to Me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3. I heard the voice of Je - sus say, "I am this dark world's Light;

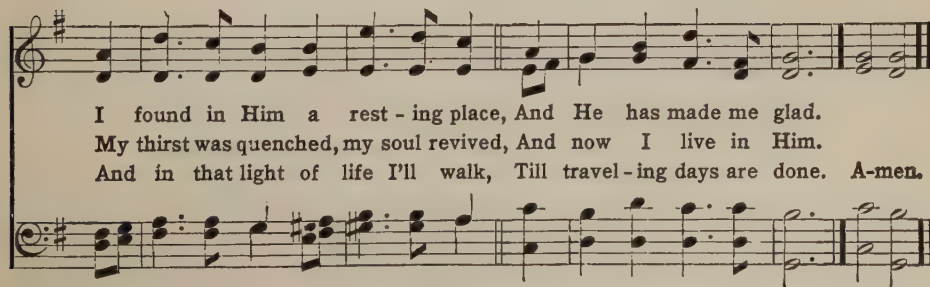
Org.



Lay down, thou wea - ry one, lay down Thy head up - on My breast."
 The liv - ing wa - ter; thirst - y one, Stoop down, and drink, and live."
 Look un - to Me, thy morn shall rise, And all thy day be bright."



I came to Je - sus as I was, Wea - ry and worn and sad;
 I came to Je - sus and I drank Of that life - giv - ing stream;
 I looked to Je - sus, and I found In Him my Star, my Sun;



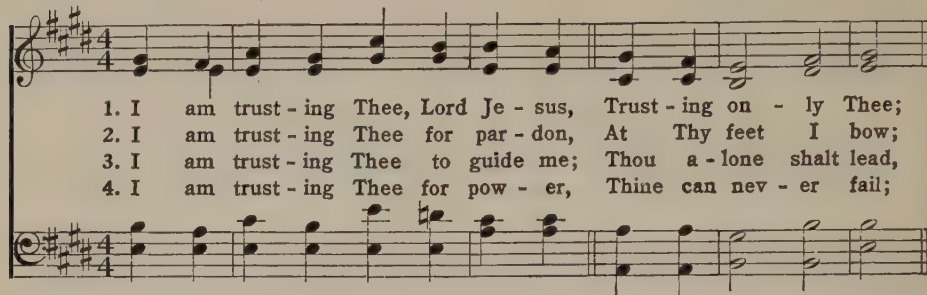
I found in Him a rest - ing place, And He has made me glad.
 My thirst was quenched, my soul revived, And now I live in Him.
 And in that light of life I'll walk, Till travel - ing days are done. A-men.

I am Trusting Thee, Lord Jesus

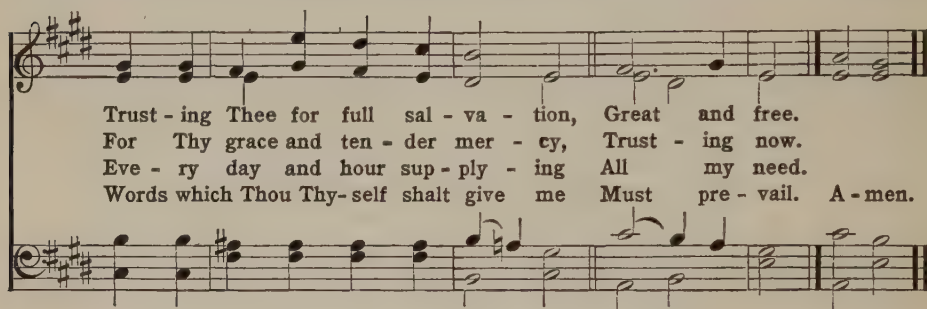
St. Helen's 8 5 8 3

FRANCES R. HAVERGAL, 1874

ROBERT P. STEWART, 1874



1. I am trust - ing Thee, Lord Je - sus, Trust - ing on - ly Thee;
 2. I am trust - ing Thee for par - don, At Thy feet I bow;
 3. I am trust - ing Thee to guide me; Thou a - lone shalt lead,
 4. I am trust - ing Thee for pow - er, Thine can nev - er fail;



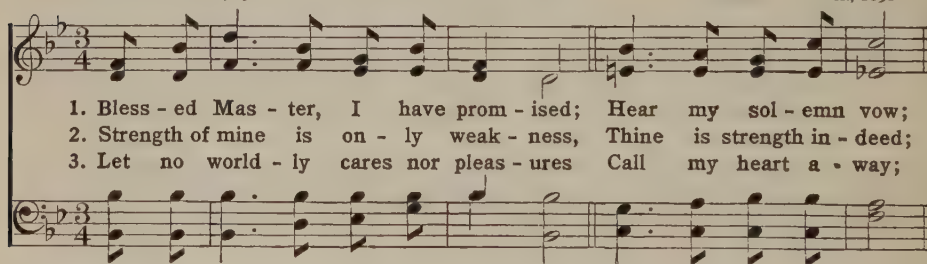
Trust - ing Thee for full sal - va - tion, Great and free.
 For Thy grace and ten - der mer - cy, Trust - ing now.
 Eve - ry day and hour sup - ply - ing All my need.
 Words which Thou Thy - self shalt give me Must pre - vail. A - men.

Blessed Master, I have Promised

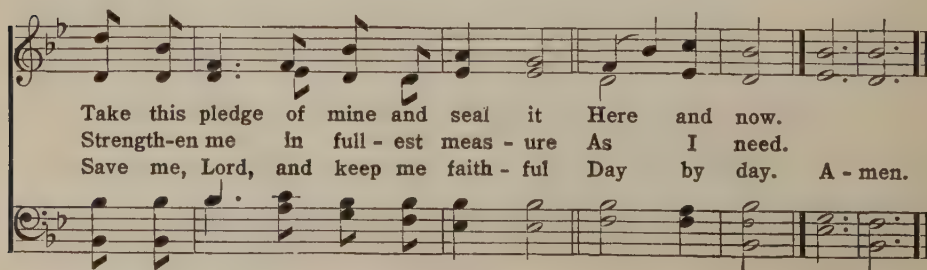
Fiducia 8 5 8 3

CHARLES A. DICKINSON, 1900

EDWIN P. PARKER, 1891



1. Bless - ed Mas - ter, I have prom - ised; Hear my sol - emn vow;
 2. Strength of mine is on - ly weak - ness, Thine is strength in - deed;
 3. Let no world - ly cares nor pleas - ures Call my heart a - way;



Take this pledge of mine and seal it Here and now.
 Strength-en me In full - est meas - ure As I need.
 Save me, Lord, and keep me faith - ful Day by day. A - men.

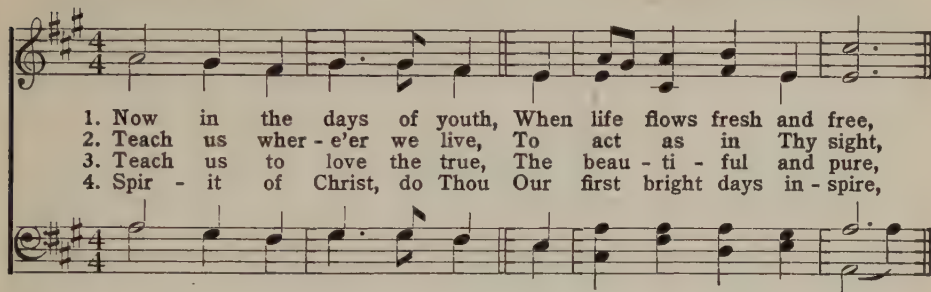
By permission of Edwin P. Parker

Now in the Days of Youth

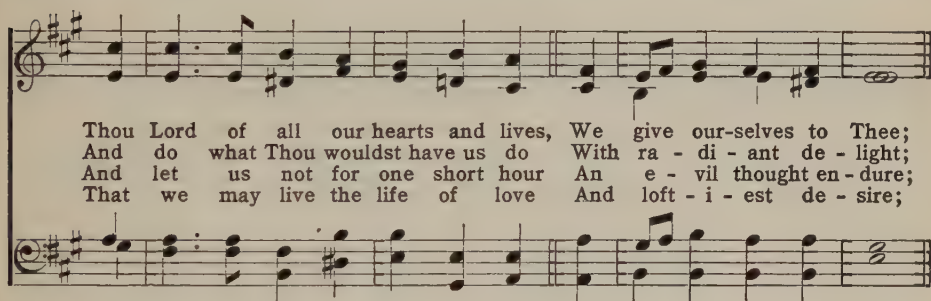
Diademata, No. 2 S. M. D.

WALTER J. MATHAMS, 1913

JOSEPH BARNEY, (1838-1896)



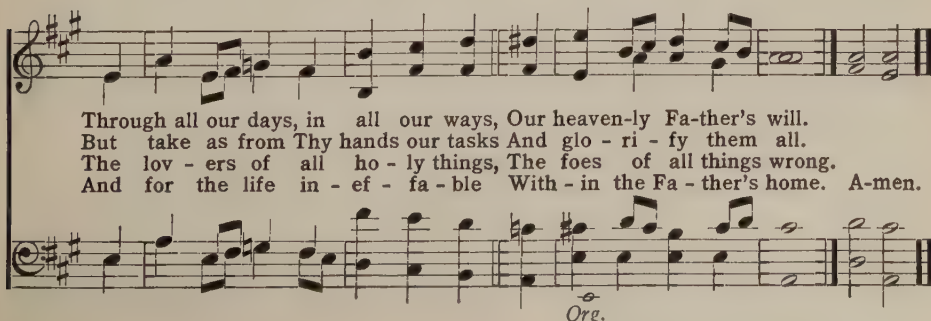
1. Now in the days of youth, When life flows fresh and free,
 2. Teach us wher-e'er we live, To act as in Thy sight,
 3. Teach us to love the true, The beau-ti-ful and pure,
 4. Spir-it of Christ, do Thou Our first bright days in-spire,



Thou Lord of all our hearts and lives, We give our-selves to Thee;
 And do what Thou wouldst have us do With ra-di-ant de-light;
 And let us not for one short hour An e-vil thought en-dure;
 That we may live the life of love And loft-i-est de-sire;



Our fer-vent gift re-ceive, And fit us to ful-fil,
 Not choos-ing what is great, Nor spurn-ing what is small,
 But give us grace to stand De-cid-ed, brave and strong,
 And be by Thee pre-pared For larg-er years to come,



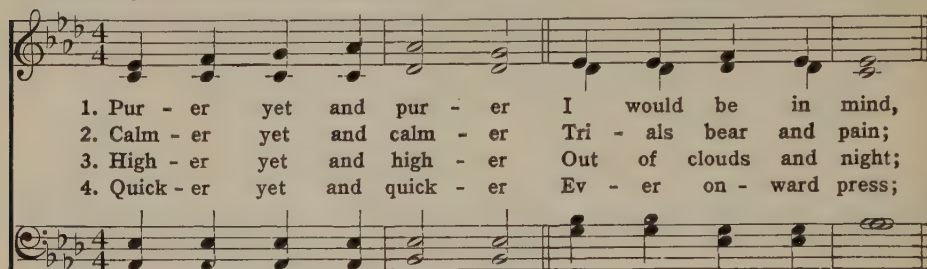
Through all our days, in all our ways, Our heaven-ly Fa-ther's will.
 But take as from Thy hands our tasks And glo-ri-fy them all.
 The lov-ers of all ho-ly things, The foes of all things wrong.
 And for the life in-ef-fa-ble With-in the Fa-ther's home. A-men.

Org.

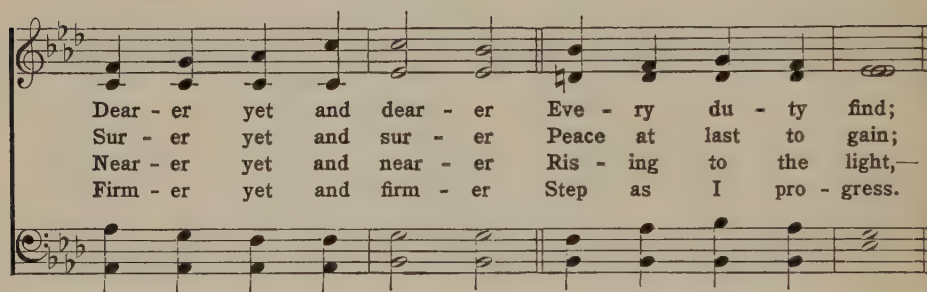
Purer Yet and Purer

Lyndhurst 6 5 6 5 D

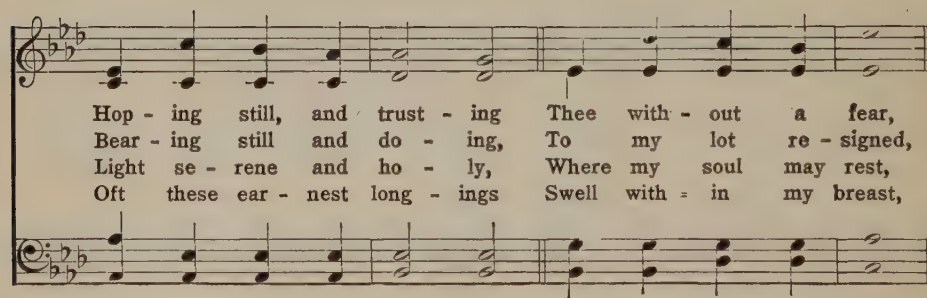
Anon. in "Iphigenia in Tauris, with Original Poems," 1851

Anon. in *Church Praise* 1883;
har. by Geo. H. Loud, 1859-1908


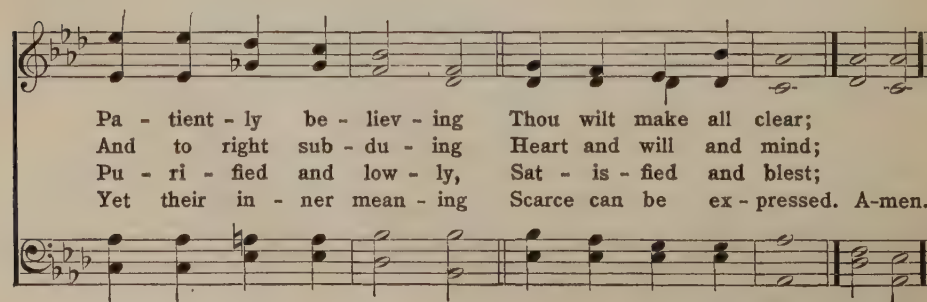
1. Pur - er yet and pur - er I would be in mind,
 2. Calm - er yet and calm - er Tri - als bear and pain;
 3. High - er yet and high - er Out of clouds and night;
 4. Quick - er yet and quick - er Ev - er on - ward press;



Dear - er yet and dear - er Eve - ry du - ty find;
 Sur - er yet and sur - er Peace at last to gain;
 Near - er yet and near - er Ris - ing to the light,
 Firm - er yet and firm - er Step as I pro - gress.



Hop - ing still, and trust - ing Thee with - out a fear,
 Bear - ing still and do - ing, To my lot re - signed,
 Light se - rene and ho - ly, Where my soul may rest,
 Oft these ear - nest long - ings Swell with - in my breast,



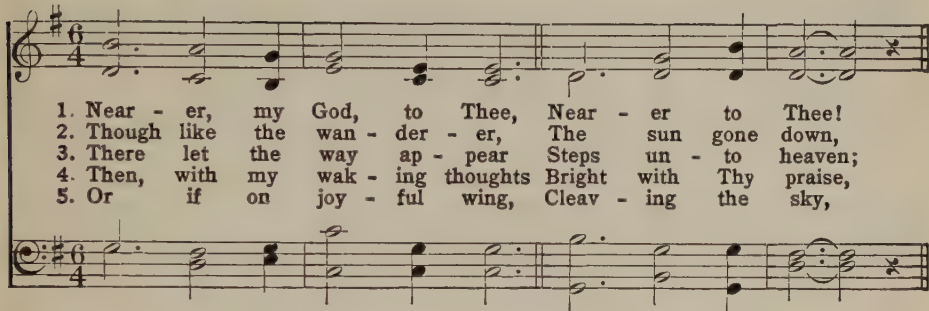
Pa - tient - ly be - liev - ing Thou wilt make all clear;
 And to right sub - du - ing Heart and will and mind;
 Pu - ri - fied and low - ly, Sat - is - fied and blest;
 Yet their in - ner mean - ing Scarce can be ex - pressed. A-men.

Nearer, my God, to Thee

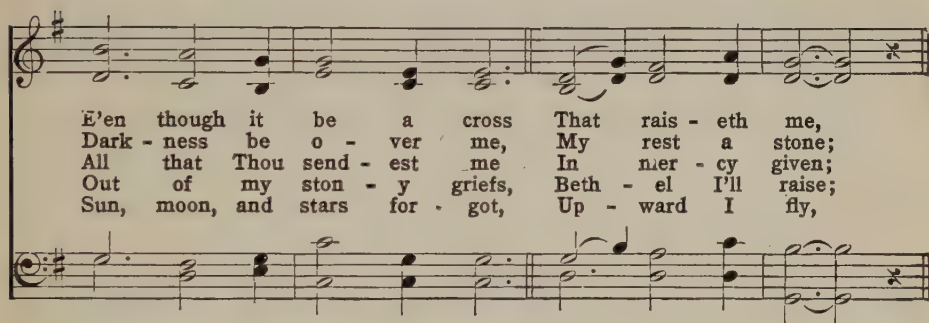
Bethany 6 4 6 4 6 6 6 4

SARAH F. ADAMS, 1841

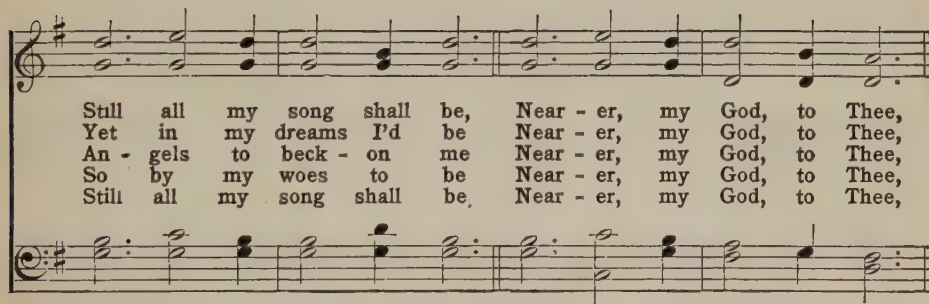
LOWELL MASON, 1856



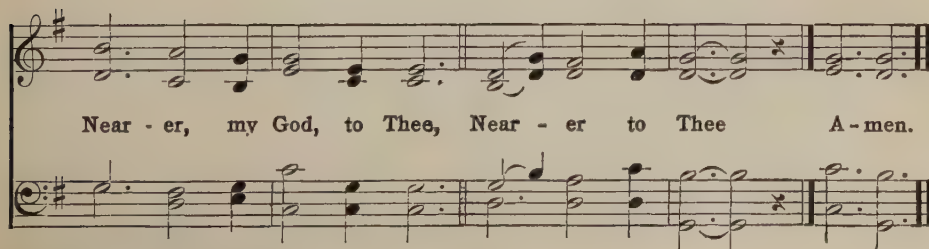
1. Near - er, my God, to Thee, Near - er to Thee!
 2. Though like the wan - der - er, The sun gone down,
 3. There let the way ap - pear Steps un - to heaven;
 4. Then, with my wak - ing thoughts Bright with Thy praise,
 5. Or if on joy - ful wing, Cleav - ing the sky,



E'en though it be a cross That rais - eth me,
 Dark - ness be o - ver me, My rest a stone;
 All that Thou send - est me In nigh - ty given;
 Out of my ston - y griefs, Beth - el I'll raise;
 Sun, moon, and stars for - got, Up - ward I fly,



Still all my song shall be, Near - er, my God, to Thee,
 Yet in my dreams I'd be Near - er, my God, to Thee,
 An - gels to beck - on me Near - er, my God, to Thee,
 So by my woes to be Near - er, my God, to Thee,
 Still all my song shall be, Near - er, my God, to Thee,



Near - er, my God, to Thee, Near - er to Thee A - men.

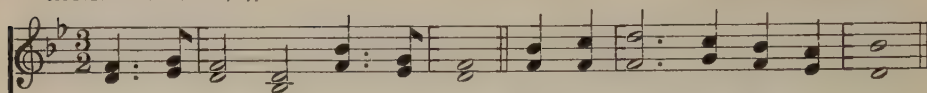
143

Rock of Ages, Cleft for Me

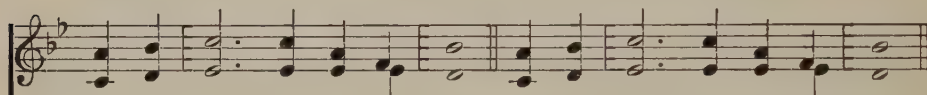
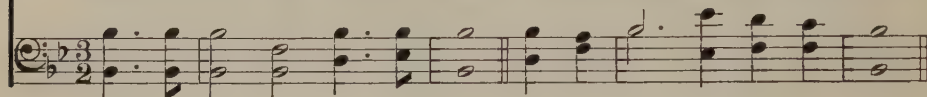
Toplady 777777

AUGUSTUS M. TOPLADY, 1776

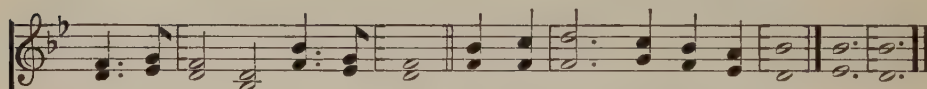
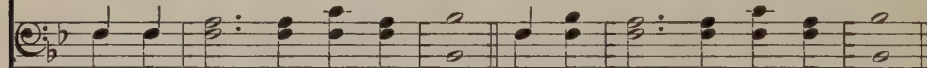
THOMAS HASTINGS, 1830



1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;
 2. Not the la - bors of my hands Can ful - fil Thy law's de - mands;
 3. While I draw this fleet - ing breath, When my eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
 Could my zeal no res - pite know, Could my tears for - ev - er flow,
 When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure, Cleanse me from its guilt and power.
 All for sin could not a - tone; Thou must save, and Thou a - lone.
 Rock of A - ges, cleft for me, Let me hide my - self in Thee. A - men.



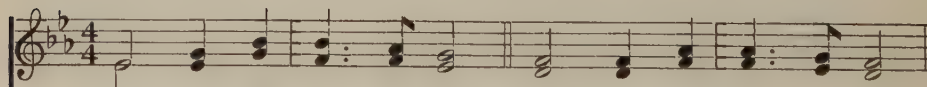
144

My Faith Looks up to Thee

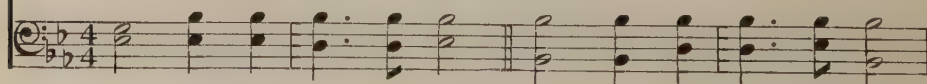
Olivet 6 6 4 6 6 6 4

RAY PALMER, 1830

LOWELL MASON, 1832



1. My faith looks up to Thee, Thou Lamb of Cal - va - ry,
 2. May Thy rich grace im - part Strength to my faint - ing heart,



My Faith Looks up to Thee

Sav - iour di - vine. Now hear me while I pray, Take all my
My zeal in - spire; As Thou hast died for me, O may my

guilt a - way, O let me from this day Be whol - ly Thine.
love to Thee, Pure, warm, and changeless be, A liv - ing fire. A-men.

145

Jesus, Holy Child Divine

Hervey's Litany 7776

Author Unknown

F. A. J. HERVEY

In unison

1. Je - sus, Ho - ly Child Di - vine, On our dark - ened na - ture shine,
2. May we mark the pat - tern fair Of Thy life of work and prayer,
3. Make us brave with - out a fear, Make us hap - py, full of cheer,
4. May we prize our Chris - tian name, May we guard it free from blame,

Give us vir - tues like to Thine; Hear us, Ho - ly Je - sus.
And for truth all per - ils dare; Hear us, Ho - ly Je - sus.
Sure that Thou art al - ways near; Hear us, Ho - ly Je - sus.
Fear - ing all that caus - es shame; Hear us, Ho - ly Je - sus. A-men.

5 May we grow from day to day,
Glad to learn Thy holy way
Ever ready to obey;
Hear us, Holy Jesus.

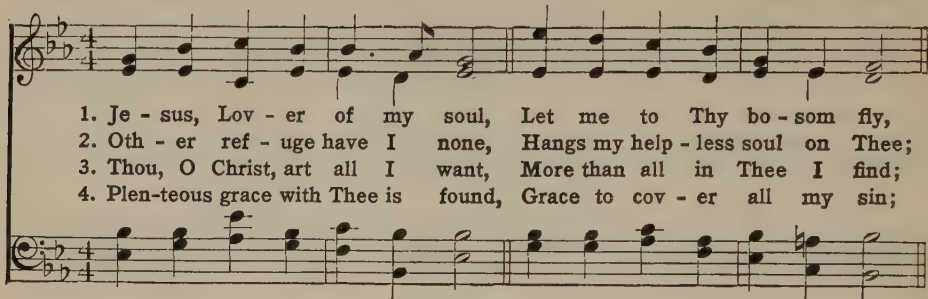
6 Bid us come at last to Thee,
And for ever perfect be,
When Thy glory we shall see;
Hear us, Holy Jesus.

Jesus, Lover of my Soul

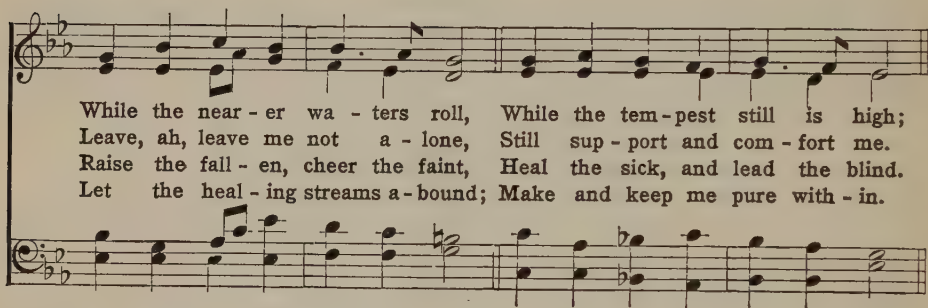
Hollingside 7777 D

CHARLES WESLEY, 1740

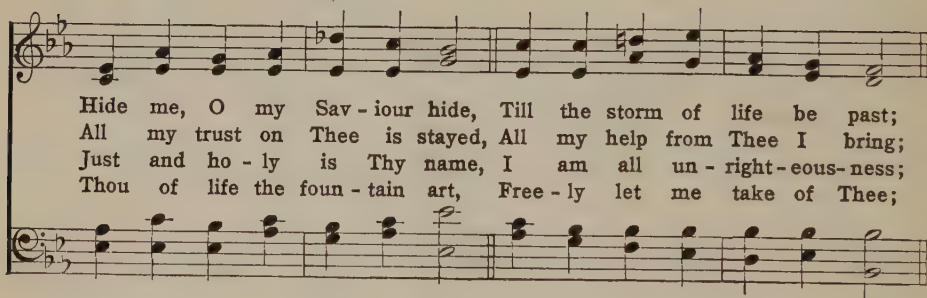
JOHN B. DYKES, 1861



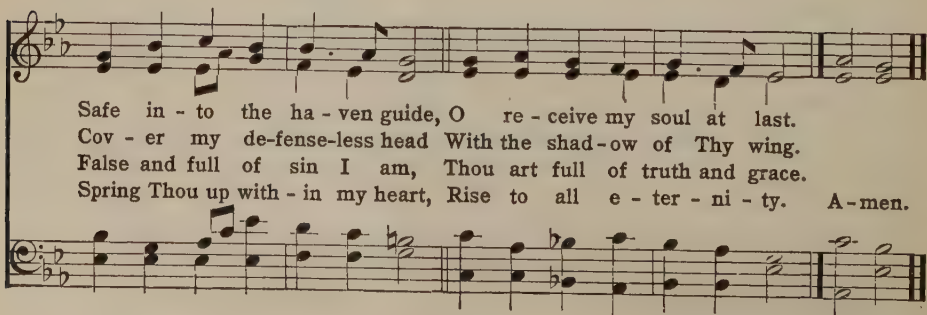
1. Je - sus, Lov - er of my soul, Let me to Thy bo - som fly,
 2. Oth - er ref - uge have I none, Hangs my help - less soul on Thee;
 3. Thou, O Christ, art all I want, More than all in Thee I find;
 4. Plen-teous grace with Thee is found, Grace to cov - er all my sin;



While the near - er wa - ters roll, While the tem - pest still is high;
 Leave, ah, leave me not a - lone, Still sup - port and com - fort me.
 Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
 Let the heal - ing streams a - bound; Make and keep me pure with - in.



Hide me, O my Sav - iour hide, Till the storm of life be past;
 All my trust on Thee is stayed, All my help from Thee I bring;
 Just and ho - ly is Thy name, I am all un - right - eous - ness;
 Thou of life the foun - tain art, Free - ly let me take of Thee;



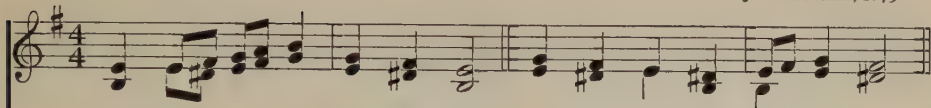
Safe in - to the ha - ven guide, O re - ceive my soul at last.
 Cov - er my de - fense - less head With the shad - ow of Thy wing.
 False and full of sin I am, Thou art full of truth and grace.
 Spring Thou up with - in my heart, Rise to all e - ter - ni - ty. A - men.

Jesus, Lover of My Soul

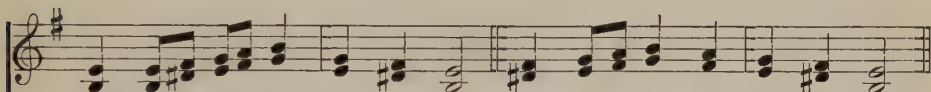
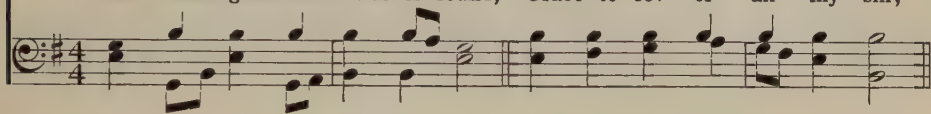
Aberystwyth 7777 D Second Tune

CHARLES WESLEY, 1740

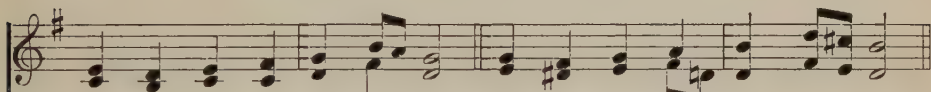
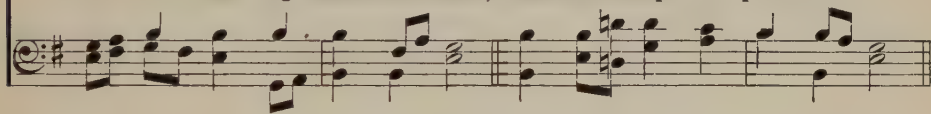
JOSEPH PARRY, 1879



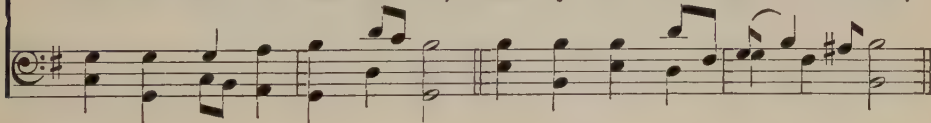
1. Je - sus, Lov - er of my soul, Let me to Thy bo - som fly,
 2. Oth - er ref - uge have I none; Hangs my help - less soul on Thee;
 3. Thou, O Christ, art all I want, More than all in Thee I find;
 4. Plen - teous grace with Thee is found, Grace to cov - er all my sin;



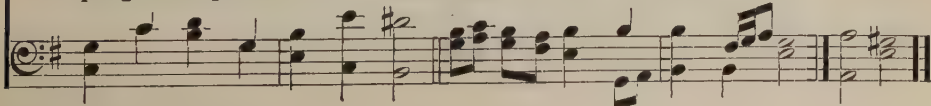
While the near - er wa - ters roll, While the tem - pest still is high;
 Leave, ah, leave me not a - lone, Still sup - port and com - fort me.
 Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
 Let the heal - ing streams a - bound; Make and keep me pure with - in.



Hide me, O my Sav - iour, hide, Till the storm of life be past;
 All my trust on Thee is stayed, All my help from Thee I bring;
 Just and ho - ly is Thy name, I am all un - right - eous - ness;
 Thou of life the foun - tain art, Free - ly let me take of Thee;



Safe in - to the ha - ven guide, O re - ceive my soul at last.
 Cov - er my de - fence - less head With the shad - ow of Thy wing.
 False and full of sin I am, Thou art full of truth and grace.
 Spring Thou up with - in my heart, Rise to all e - ter - ni - ty. A - men.



Looking Upward Every Day

St. Kevin 7 6 7 6 D

MARY BUTLER, 1881

ARTHUR SULLIVAN, 1872

1. Look - ing up - ward eve - ry day, Sun - shine on our fa - ces;
 2. Walk - ing eve - ry day more close To our El - der Broth - er;
 3. Leav - ing eve - ry day be - hind Some - thing which might hin - der;

Press - ing on - ward eve - ry day Toward the heav - en - ly pla - ces;
 Grow - ing eve - ry day more true Un - to one an - oth - er;
 Run - ning swift - er eve - ry day, Grow - ing pur - er, kind - er, —

Grow - ing eve - ry day in awe, For Thy name is ho - ly;
 Eve - ry day more grate - ful - ly Kind - ness - es re - ceiv - ing;
 Lord, so pray we eve - ry day, Hear us in Thy pit - y,

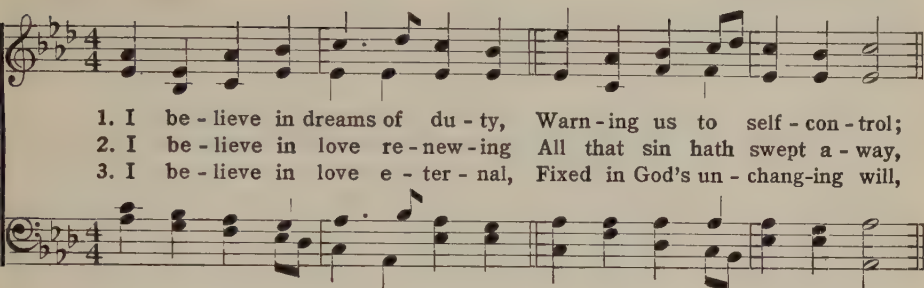
Learn - ing eve - ry day to love With a love more low - ly;
 Eve - ry day more read - i - ly In - ju - ries for - giv - ing;
 That we en - ter in at last To the ho - ly cit - y. A - men.

I Believe in Dreams of Duty

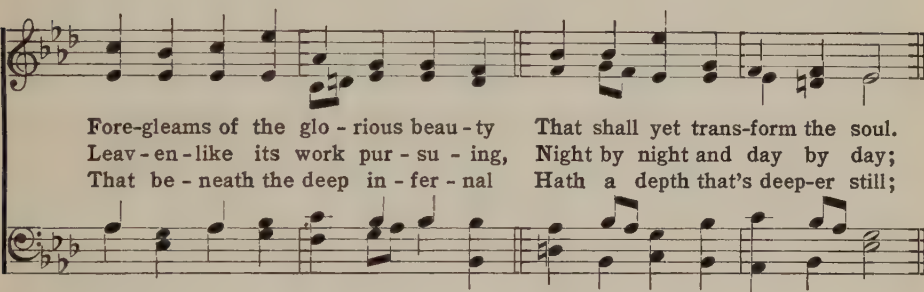
Rex Glóriæ 8 7 8 7 D

NORMAN MACLEOD

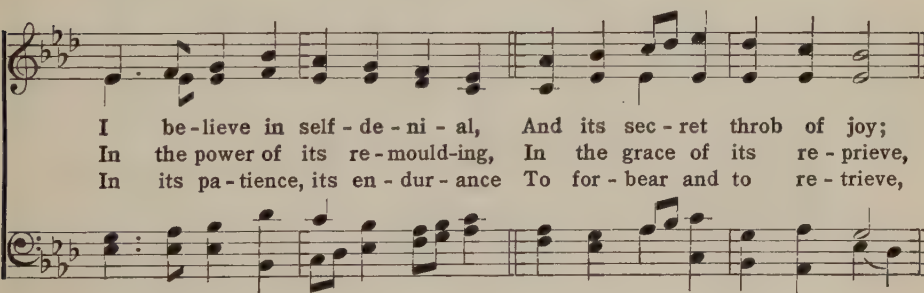
HENRY SMART, 1868



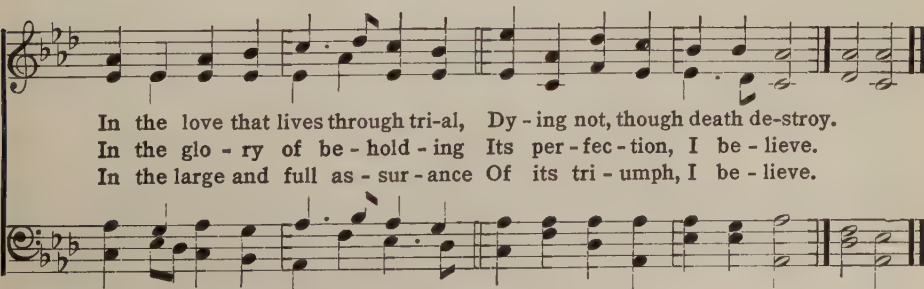
1. I be - lieve in dreams of du - ty, Warn - ing us to self - con - trol;
 2. I be - lieve in love re - new - ing All that sin hath swept a - way,
 3. I be - lieve in love e - ter - nal, Fixed in God's un - chang - ing will,



Fore-gleams of the glo - rious beau - ty That shall yet trans - form the soul.
 Leav - en - like its work pur - su - ing, Night by night and day by day;
 That be - neath the deep in - fer - nal Hath a depth that's deep - er still;



I be - lieve in self - de - ni - al, And its sec - ret throb of joy;
 In the power of its re - mould - ing, In the grace of its re - prieve,
 In its pa - tience, its en - dur - ance To for - bear and to re - trieve,



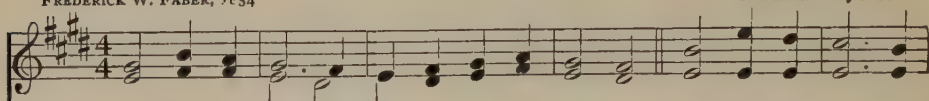
In the love that lives through tri - al, Dy - ing not, though death de - stroy.
 In the glo - ry of be - hold - ing Its per - fec - tion, I be - lieve.
 In the large and full as - sur - ance Of its tri - umph, I be - lieve.

Hark, Hark, my Soul! Angelic Songs

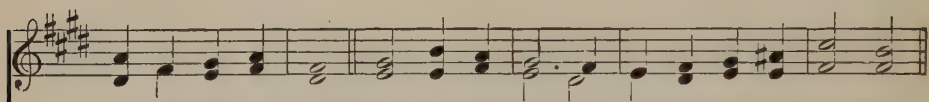
Pilgrims 11 10 11 10 With Refrain

FREDERICK W. FABER, 1854

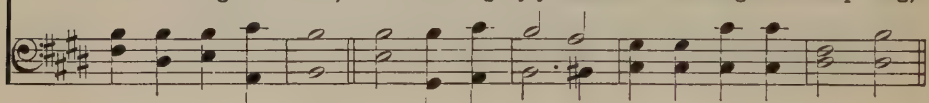
HENRY SMART, 1868



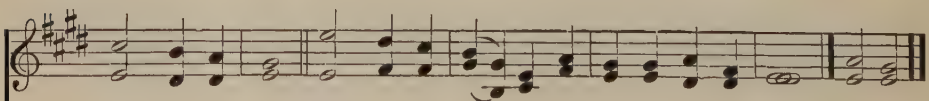
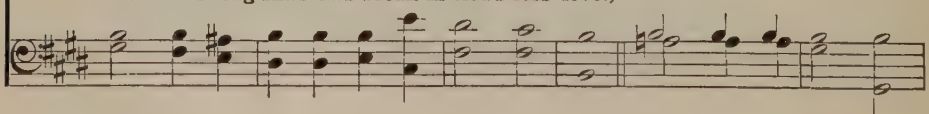
1. Hark, hark, my soul! An - gel - ic songs are swell-ing O'er earth's green fields and
2. On - ward we go, for still we hear them sing-ing, "Come, wea-ry souls, for
3. Far, far a - way, like bells at eve-ning peal-ing, The voice of Je - sus
4. An - gels, sing on, your faith - ful watch-es keep-ing; Sing us sweet frag-ments



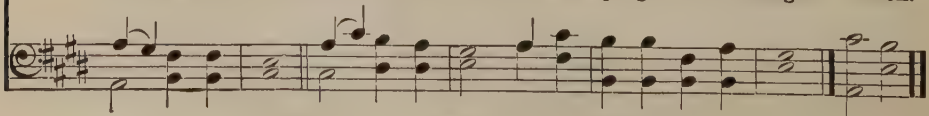
o-ocean's wave-beat shore; How sweet the truth those blessed strains are tell - ing
 Je - sus bids you come;" And through the dark, its ech-oes sweet-ly ring - ing,
 sounds o'er land and sea, And lad - en souls by thou-sands meek-ly steal - ing,
 of the songs a - bove, Till morn-ing's joy shall end the night of weep - ing,



Of that new life when sin shall be no more.
 The mu - sic of the gos - pel leads us home. } An - gels of Je - sus,
 Kind Shep-herd, turn their wea-ry steps to Thee.
 And life's long shad-ows break in cloud-less love.)



An - gels of light, Sing - ing to wel - come the pil-grims of the night. A-men.



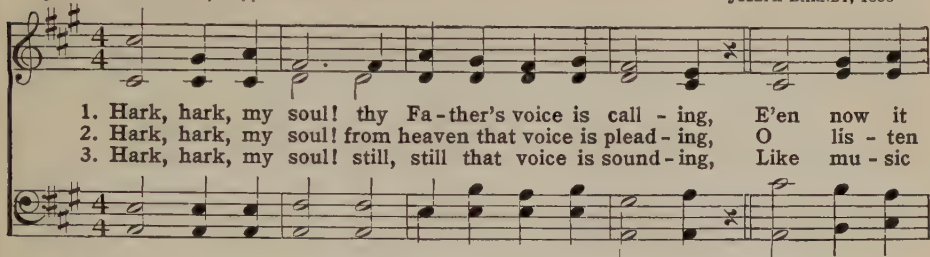
May be sung to "Angels of Jesus," opposite

151 Hark, Hark, my Soul! thy Father's Voice

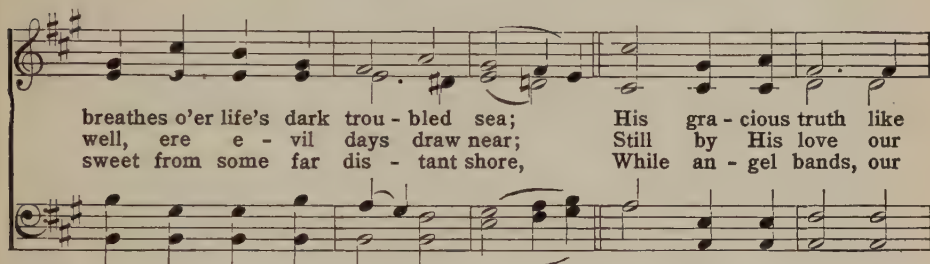
JOHN PAGE HOPPS, 1877

Angels of Jesus 11 10 11 10 With Refrain

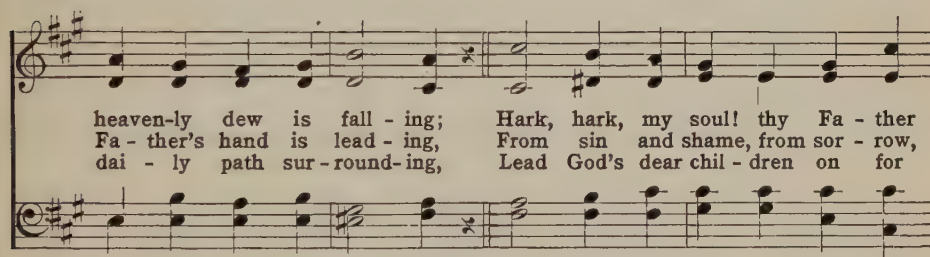
JOSEPH BARNBY, 1868



1. Hark, hark, my soul! thy Fa-ther's voice is call - ing, E'en now it
 2. Hark, hark, my soul! from heaven that voice is plead - ing, O lis - ten
 3. Hark, hark, my soul! still, still that voice is sound - ing, Like mu - sic

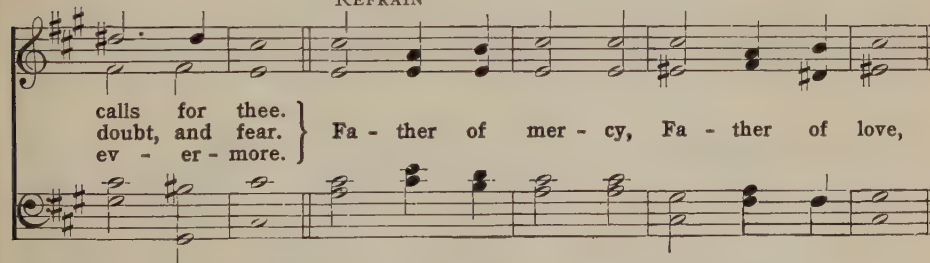


breathes o'er life's dark trou - bled sea; His gra - cious truth like
 well, ere e - vil days draw near; Still by His love our
 sweet from some far dis - tant shore, While an - gel bands, our

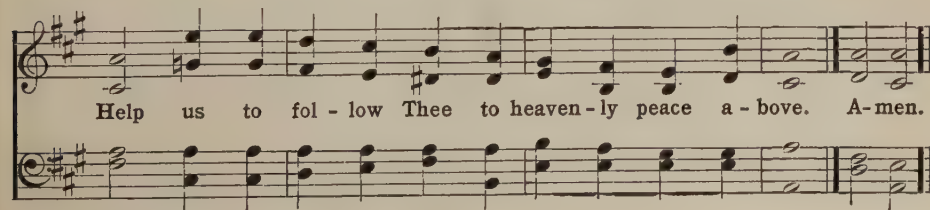


heaven-ly dew is fall - ing; Hark, hark, my soul! thy Fa - ther
 Fa - ther's hand is lead - ing, From sin and shame, from sor - row,
 dai - ly path sur - round - ing, Lead God's dear chil - dren on for

REFRAIN



calls for thee. } Fa - ther of mer - cy, Fa - ther of love,
 doubt, and fear. }
 ev - er - more. }



Help us to fol - low Thee to heaven - ly peace a - bove. A-men.

152 O Master, Let me Walk with Thee

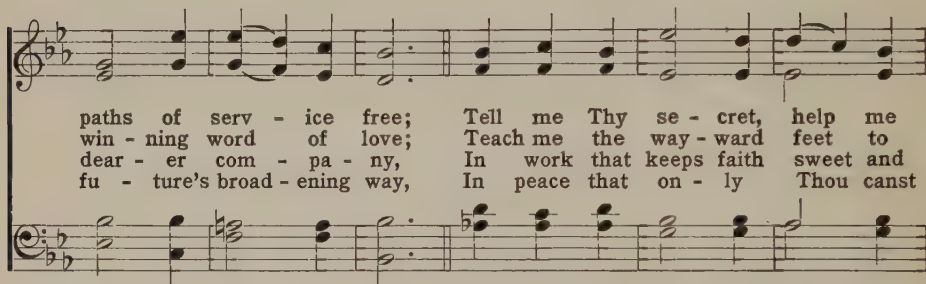
Maryton L. M.

WASHINGTON GLADDEN, 1879

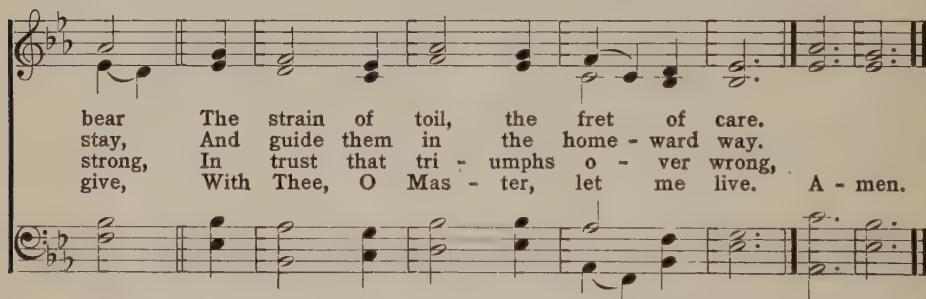
HENRY P. SMITH, 1874



1. O Mas - ter, let me walk with Thee In low - ly
 2. Help me the slow of heart to move By some clear,
 3. Teach me Thy pa - tience; still with Thee In clos - er,
 4. In hope that sends a shin - ing ray Far down the



paths of serv - ice free; Tell me Thy se - cret, help me
 win - ning word of love; Teach me the way - ward feet to
 dear - er com - pa - ny, In work that keeps faith sweet and
 fu - ture's broad - ening way, In peace that on - ly Thou canst



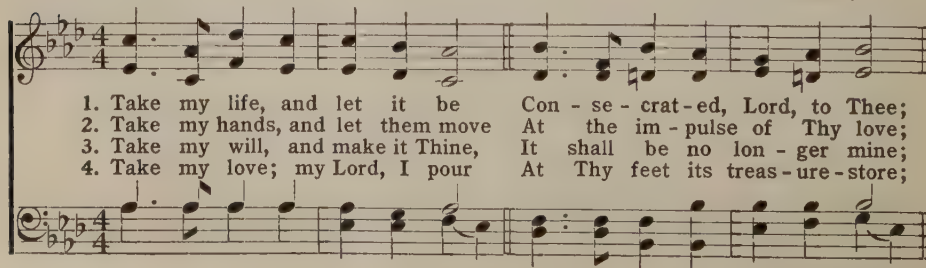
bear The strain of toil, the fret of care.
 stay, And guide them in the home - ward way.
 strong, In trust that tri - umphs o - ver wrong,
 give, With Thee, O Mas - ter, let me live. A - men.

153 Take my Life, and Let it Be

Ellingham 7777

FRANCES R. HAVERGAL, 1874

NATHANIEL S. GODFREY, 1881

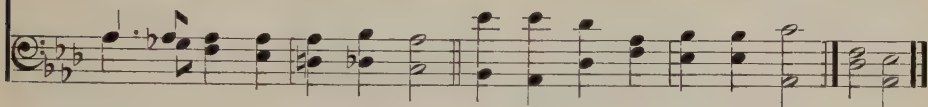


1. Take my life, and let it be Con - se - crat - ed, Lord, to Thee;
 2. Take my hands, and let them move At the im - pulse of Thy love;
 3. Take my will, and make it Thine, It shall be no lon - ger mine;
 4. Take my love; my Lord, I pour At Thy feet its treas - ure - store;

Take my Life, and Let it Be



Take my mo-ments and my days, Let them flow in cease-less praise.
 Take my feet, and let them be Swift and beau-ti-ful for Thee.
 Take my heart; it is Thine own, It shall be Thy roy-al throne.
 Take my-self, and I will be Ev-er, on-ly, all for Thee. A-men.

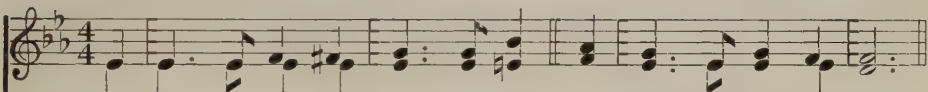


154 Teach Us, Thou Shepherd of Mankind

Eternal Light 8 6 8 8 6

RALPH WELLES KEELER, 1910

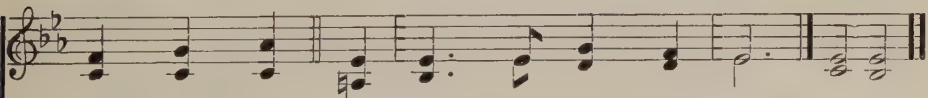
FREDERICK C. MAKER



1. Teach us, Thou Shep-herd of man-kind, Thy pas-tures rich to find
 2. For Thou didst guide through a-ges gray Thy saints, each in his day,



This day, with hap-py trust-ful soul; Though we may fail to
 Far up the mount; didst give them there The soul's true vis-ion.



see the goal Toward which our foot-steps wind.
 May we dare Go with Thee all the way. A-men.



Draw Thou my Soul, O Christ

St. Edmund 6 4 6 4 6 6 6 4

LUCY LARCOM, 1892

ARTHUR SULLIVAN, 1872

1. Draw Thou my soul, O Christ, Clos - er to Thine;
 2. Lead forth my soul, O Christ, One with Thine own,
 3. Not for my - self a - lone May my prayer be;

Breathe in - to eve - ry wish Thy will di - vine;
 Joy - ful to fol - low Thee Through paths un - known;
 Lift Thou Thy world, O Christ, Clos - er to Thee;

raised my low self a - bove, Won by Thy death - less love,
 In Thee my strength re - new; Give me Thy work to do;
 Cleanse from its guilt and wrong, Teach it sal - va - tion's song,

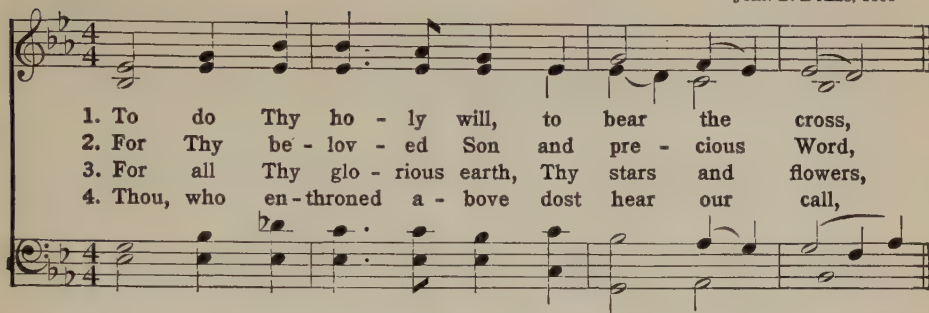
Ev - er, O Christ, through mine Let Thy life shine.
 Through me Thy truth be shown, Thy love made known.
 Till earth, as heaven, ful - fil God's ho - ly will. A-men.

To do Thy Holy Will

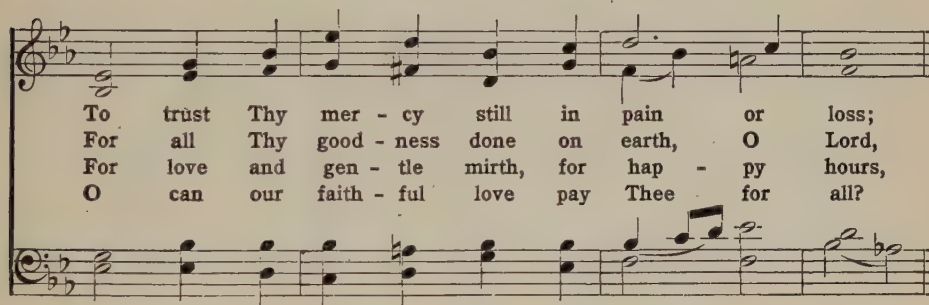
GEORGE COOPER, 1886

Pax Dei 10 10 10 10

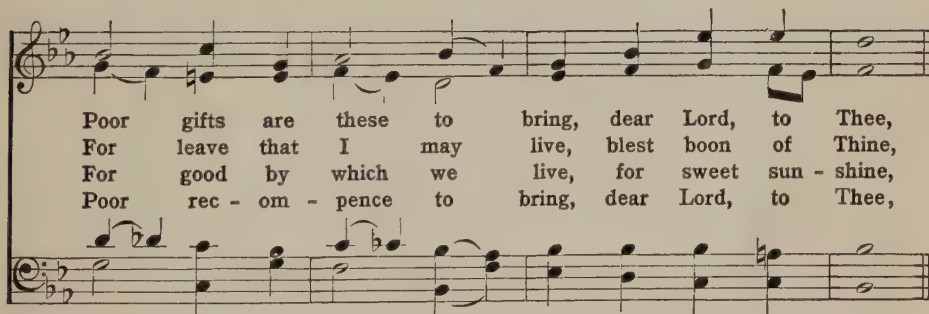
JOHN B. DYKES, 1868



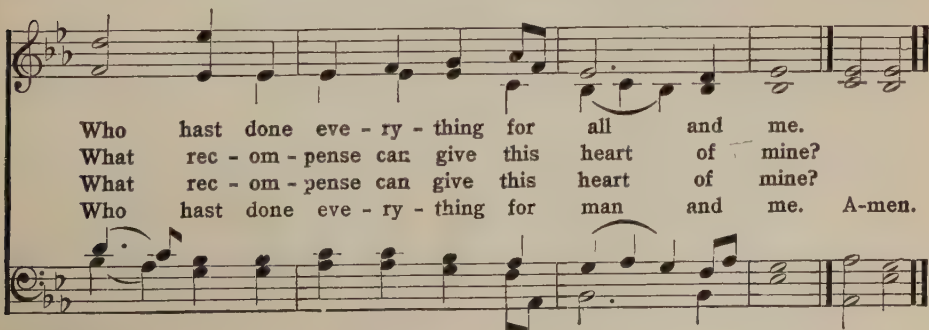
1. To do Thy ho - ly will, to bear the cross,
 2. For Thy be - lov - ed Son and pre - cious Word,
 3. For all Thy glo - rious earth, Thy stars and flowers,
 4. Thou, who en - throned a - bove dost hear our call,



To trust Thy mer - cy still in pain or loss;
 For all Thy good - ness done on earth, O Lord,
 For love and gen - tle mirth, for hap - py hours,
 O can our faith - ful love pay Thee for all?



Poor gifts are these to bring, dear Lord, to Thee,
 For leave that I may live, blest boon of Thine,
 For good by which we live, for sweet sun - shine,
 Poor rec - om - pence to bring, dear Lord, to Thee,



Who hast done eve - ry - thing for all and me.
 What rec - om - pense can give this heart of mine?
 What rec - om - pense can give this heart of mine?
 Who hast done eve - ry - thing for man and me. A-men.

Lord of Might, and Lord of Glory

Lindsay 8889

JOHN STUART BLACKIE, 1876

LINDSAY B. LONGACRE, 1912

1. Lord of might, and Lord of glo - ry, On my
 2. Grop - ing dim, and bend - ing low - ly, Mor - tal
 3. In the deed that no man know - eth, Where no
 4. In the work that no gold pay - eth, Where he
 5. In His name who, meek and low - ly, Died to

knees I bow be - fore Thee; With my whole heart I a -
 vis - ion catch - eth slow - ly Glimp - ses of the pure and
 praise - ful trum - pet blow - eth, Where he may not reap who
 speed - eth best who pray - eth, Do - eth most who lit - tle
 make poor sin - ners ho - ly, Stumb - ling oft, and creep - ing

dore Thee; Great Lord, lis - ten to my cry, O Lord!
 ho - ly; Now, Lord, o - pen Thou mine eyes, O Lord!
 sow - eth, There, Lord, let my heart serve Thee, O Lord!
 say - eth, There, Lord, let me work Thy will, O Lord!
 slow - ly, Great Lord, guide me by Thy truth, O Lord! A-men.

Music copyright, 1912, by Lindsay B. Longacre

Father, Lead me Day by Day

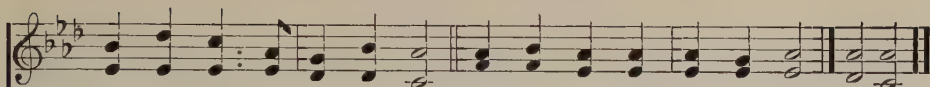
St. Bees 7777

JOHN P. HOPPS, 1877

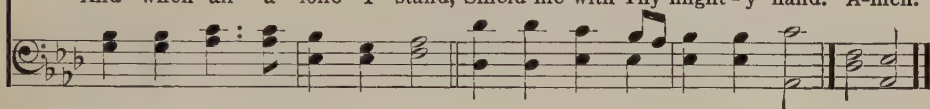
JOHN B. DYKES, 1862

1. Fa - ther, lead me day by day, Ev - er in Thine own right way;
 2. When in dan - ger, make me brave, Make me know that Thou canst save;
 3. When I'm tempt - ed to do wrong, Make me stead-fast, wise and strong;

Father, Lead Me Day by Day



Teach me to be pure and true; Show me what I ought to do.
Keep me safe by Thy dear side; Let me in Thy love a-bide.
And when all a-lone I stand, Shield me with Thy might-y hand. A-men.



159 Thou Lord of Light, Across the Years

Deventer L. M.

FRANK MASON NORTH, 1917

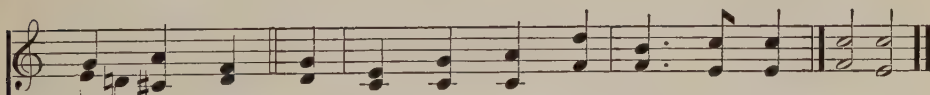
BERTHOLD TOURS, 1872



1. Thou Lord of Light, a - cross the years Thy shin - ing
2. We thank Thee for these years of power, For stal - wart
3. For men who gird the world with flame, Who count for



path of love we see; Bright glows a - mid our
souls, for gen - tle life, For men trans - formed to
Thee all things but loss, Who chal - lenge na - tions



joys and fears The ar - dor of our faith in Thee.
meet the hour Of blast - ing wrong, of surg - ing strife;
in Thy name To hear the sto - ry of Thy cross. A-men.



4 Yet, beating through our gratitude,
We feel the pulse of coming days;
Thy truth must stand where it has stood;
New darkness waits its deathless rays.

5 High courage grant, the outlook broad,
The strength of joy, the zest for right,
The faith that burns, the sense of God,
Thy fellowship, Thou Lord of light.

Who is on the Lord's Side

Armageddon 6 5 6 5 6 5 D

FRANCES R. HAVERGAL, 1877

Arr. by JOHN GOSS, 1871

1. Who is on the Lord's side? Who will serve the King' Who will be His
 2. Not for weight of glo - ry, Not for crown and palm, En - ter we the
 3. Je - sus, Thou hast bought us, Not with gold or gem, But with Thine own
 4. Fierce may be the con - flict, Strong may be the foe, But the King's own

help - ers Oth - er lives to bring? Who will leave the world's side?
 ar - my, Raise the war - rior psalm; But for love that claim - eth
 life - blood, For Thy di - a - dem. With Thy bless - ing fill - ing
 ar - my, None can o - ver - throw. Round His stand - ard rang - ing

Who will face the foe? Who is on the Lord's side? Who for
 Lives for whom He died; He whom Je - sus nam - eth Must be
 Each who comes to Thee, Thou hast made us will - ing, Thou hast
 Vic - tory is se - cure; For His truth un - chang - ing Makes the

Him will go? By Thy call of mer - cy, By Thy grace di - vine,
 on His side. By Thy love con - strain - ing, By Thy grace di - vine,
 made us free. By Thy grand re - demp - tion, By Thy grace di - vine,
 tri - umph sure. Joy - ful - ly en - list - ing By Thy grace di - vine,

We are on the Lord's side, Sav - iour, we are Thine. A - men.

In Glad Obedience to Thy Call

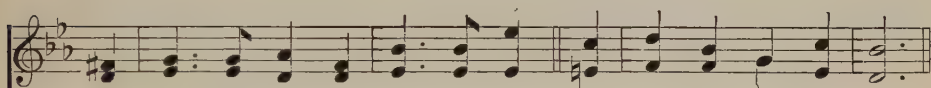
Salisbury 8 6 8 6 7 6 8 6

JACOB A. COLE

ROB ROY PEERY, 1926



1. In glad o - be - dience to Thy call, We seek Thee, gra-cious Lord;
2. The place where Thou wouldst have us serve, The work that we should do
3. The life and powers Thou gav - est us We ded - i - cate to - day;



To know Thy will, to serve Thy cause, Our ea - ger hearts are stirred;
 To build the king-dom of Thy Son, Bring clear - ly to our view;
 The gift we on the al - tar place Ac - cept, O Lord, we pray;



Speak to us by Thy Spir - it As to Thy seers of old;
 Then may our in - most spir - it Re - spond un - to Thy will,
 And when the life we give Thee Its earth - ly task has done,



May we from Thee true wis-dom gain Our will - ing minds to mold.
 And as we walk where Thou dost guide O be Thou with us still.
 Re - ceive and crown us, Lord, with - in The king-dom Christ has won. A-men.



Follow the Gleam

The Silver Bay Prize Song, 1920
Bryn Mawr College

SALLIE HUME DOUGLAS

1. To the knights in the days of old, Keep-ing watch on the
2. And we who would serve the King, And loy - al - ly

moun - tain heights, Came a vi - sion of Ho - ly Grail And a
Him o - bey, In the con - se - crate si - lence know That the

voice thro' the wait - ing night. Fol - low, fol - low, fol - low the
chal - lenge still holds to - day. Fol - low, fol - low, fol - low the

Copyright, 1923, by the National Board of the Young Women's Christian Associations of the U. S. A.
Music copyright by Sallie Hume Douglas

To the Knights in the Days of Old

gleam, Ban-ners un - furled o'er all the world, Fol - low, fol - -
gleam, Stan-dards of worth o'er all the earth, Fol - low, fol - -

low, fol - low the gleam Of the chal - ice that is the Grail.
low, fol - low the gleam Of the light that shall bring the dawn.

163 Press on, Press on, Ye Sons of Light

WILLIAM GASKELL, 1837

Church Triumphant L. M.

JAMES W. ELLIOTT, 1874

1. Press on, press on, ye sons of light, Un - tir - ing in your ho - ly fight;
2. Press on, press on, thro' toil and woe Calm - ly re - solved to tri - umph go;
3. Press on, press on, still look in faith To Him who vanquished sin and death;

Still tread-ing each temp-ta-tion down And bat-tling for a bright-er crown.
And make each dark and threatening ill Yield but a high-er glo - ry still.
And, till you hear His high "Well done," True to the last, press on, press on. A-men.

O Young Mariner

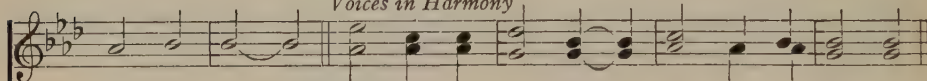
Sundown Irregular

ALFRED TENNYSON, Verse 1 arranged

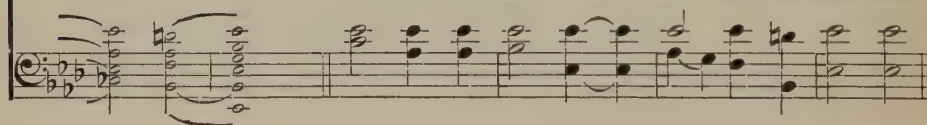
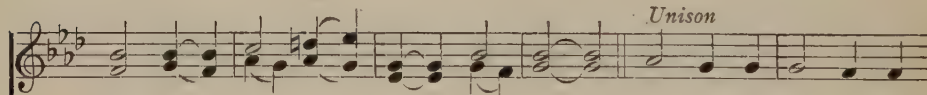
JOHN H. GOWER, 1890, Arranged

Voices in Unison

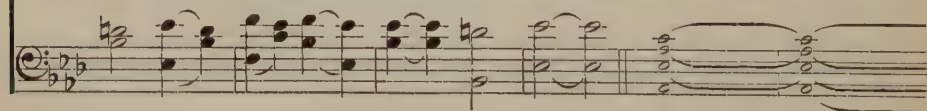
1. O young mar-in-er, you from the ha-ven Un-der the sea-cliff, you
 2. Not of the sun-light, not of the moonlight, Not of the star-light, O young

*Voices in Harmony*

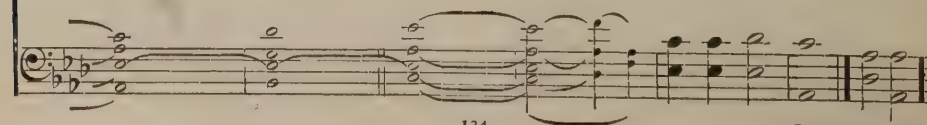
who are watch-ing, Broad-er and bright-er the Gleam fly-ing on-ward.
 mar-in-er. Down to the ha-ven call your com-pan-ions,

*Unison*

So to the land's last lim-it I came, There on the bor-der of
 Launch your ves-sel, and crowd your can-vas, And, ere it van-ish-es

*cres.**Harmony f*

bound-less o-cean, And all but in hea-ven, hovers the Gleam.
 o-ver the mar-gin, Af-ter it, fol-low it, fol-low the Gleam. A-men.



Pass on the Torch

ALLEN EASTMAN CROSS, 1927

Waltham L. M.

J. BAPTISTE CALKIN, 1872

1. Pass on the torch, pass on the flame; Re - mem - ber whence the Glo - ry came;
 2. Lord Christ, we take the torch from Thee; We must be true, we must be free,
 3. O Lord of life, to Thee we kneel; Ma - ker of men, our pur - pose seal;

And eyes are on you as you run, Be - yond the shin - ing of the sun.
 And clean of heart, and strong of soul, To bear the Glo - ry to its goal.
 We will, for hon - or of Thy name, Pass on the torch, pass on the flame. A - men.

Copyright, 1927, by Allen Eastman Cross

God of the Earnest Heart

SAMUEL JOHNSON, 1846

Garrett S. M.

GEORGE M. GARRETT, 1872

1. God of the ear - nest heart, The Trust as - sured and still,
 2. Up - on that pain - ful road By saints se - rene - ly trod,
 3. 'Gainst doubt and shame and fear In hu - man hearts to strive,
 4. To draw Thy bless - ing down, And bring the wronged re - dress,

Thou who our Strength for - ev - er art, We come to do Thy will.
 Where - on their hallowing influence flowed, Would we go forth, O God,
 That all may learn to love and bear, To con - quer self and live;
 And give this glo - rious world its crown, The spir - it's god - like - ness. A - men.

O Jesus, I Have Promised

JOHN E. BODE, 1868

Angels' Story 7 6 7 6 D

ARTHUR H. MANN, 1881

1. O Je - sus, I have prom - ised To serve Thee to the end;
 2. O let me feel Thee near me, The world is ev - er near;
 3. O let me hear Thee speak - ing In ac - cents clear and still,
 4. O Je - sus, Thou hast prom - ised To all who fol - low Thee,

Be Thou for - ev - er near me, My Mas - ter and my Friend.
 I see the sights that daz - zle, The tempt - ing sounds I hear;
 A - bove the storms of pas - sion, The mur - murs of self - will.
 That where Thou art in glo - ry There shall Thy serv - ant be;

I shall not fear the bat - tle If Thou art by my side,
 My foes are ev - er near me, A - round me and with - in;
 O speak to re - as - sure me, To has - ten or con - trol;
 And, Je - sus, I have prom - ised To serve Thee to the end;

Nor wan - der from the path - way, If Thou wilt be my Guide.
 But, Je - sus, draw Thou near - er, And shield my soul from sin.
 O speak, and make me lis - ten, Thou Guard - ian of my soul.
 O give me grace to fol - low, My Mas - ter and my Friend. A-men.

Hark! the Voice of Jesus Calling

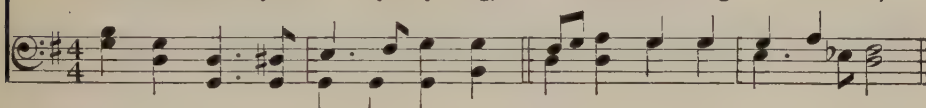
Sanctuary 8787D

DANIEL MARCH, 1868

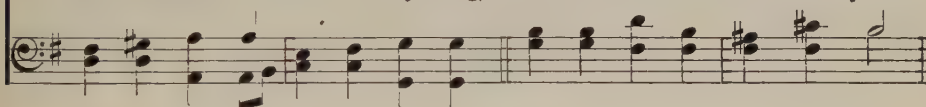
JOHN B. DYKES, 1871



1. Hark! the voice of Je - sus call - ing, "Who will go and work to - day?
 2. If you can - not cross the o - cean, And far mis - sion lands ex - plore,
 3. Let none hear you i - dly say - ing, "There is noth - ing I can do,"



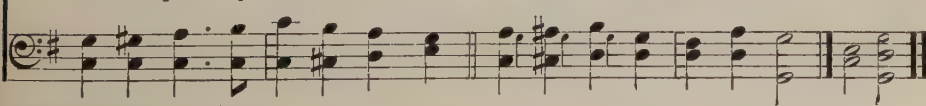
Fields are white, the har-vest wait-ing; Who will bear the sheaves a - way?"
 You can find the need - y near - er, You can help them at your door;
 While the souls of men are dy - ing, And the Mas - ter calls for you.



Ear - nest - ly the Mas - ter call - eth, Rich re - ward He of - fers free;
 If you can - not give your thou - sands, You can serve with will - ing might;
 Take the task He gives you glad - ly, Let His work your pleas - ure be;



Who will an - swer, glad - ly say - ing, "Here am I, O Lord, send me."
 And what - e'er you do for Je - sus Will be pre - cious in His sight.
 An - swer quick - ly when He call - eth— "Here am I, send me, send me." A-men.



Thy Will, O God, is Joy to Me

Gloaming 8 4 8 4 D

JAMES MUDGE, 1907

JOHN STAINER, 1896



1. Thy will, O God, is joy to me, A glad-some thing;
 2. In that re-splen-dent will of Thine I calm-ly rest;



For in it naught but love I see, What-e'er it bring.
 Tri-um-phant-ly I make it mine, And count it best.



With-in the cir-cle of Thy will All things a-bide;
 In all the small e-vents that fall From day to day



So I, ex-ult-ing, find no ill Where Thou dost guide.
 I mark Thy hand, hear Thy call, And swift o-bey. A-men.



170 The World's Astir, the Clouds of Storm

All Hallow's C. M. D.

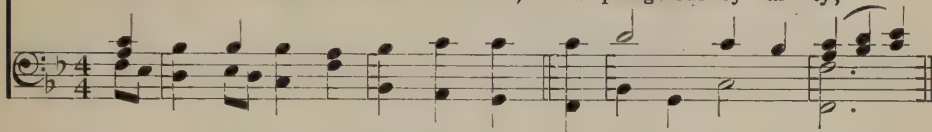
FRANK MASON NORTH, 1917

GEORGE CLEMENT MARTIN, 1892

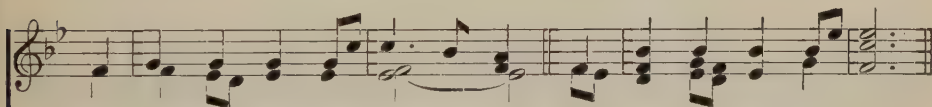
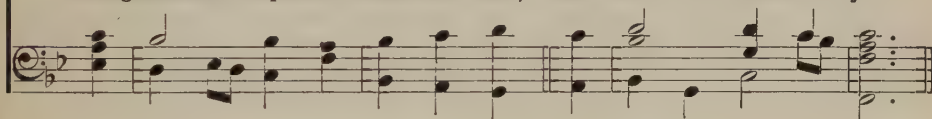
In unison



1. The world's a - stir, the clouds of storm Have melt - ed in - to light,
2. For Thou, O Christ, art Mas - ter here, Re-deemed by Thee we stand;
3. Give us the wis-dom from a - bove; We pledge our loy - al - ty;



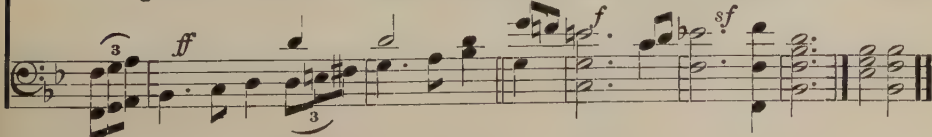
Whose streams, a-glow from foun-tains warm, Have driv - en back the night.
We chal - lenge life with - out a fear, We wait for Thy com - mand;
Change flash of hope to flame of love, And doubt to cer - tain - ty.



Now bright-ens dawn toward gold - en day, The earth is full of song;
For Thy com-mand is vic - to - ry, And glo - ry crowns the task.
In Thy great will, O mas - ter Mind, In Thee, O mas - ter Heart,



Far stretch the shin-ing paths a-way; Spring for - ward, hearts, be strong.
We fol - low Thee and on - ly Thee, Thy will a - lone we ask.
Our guer-don and our guide we find; Our Lord, our King, Thou art. A-men.

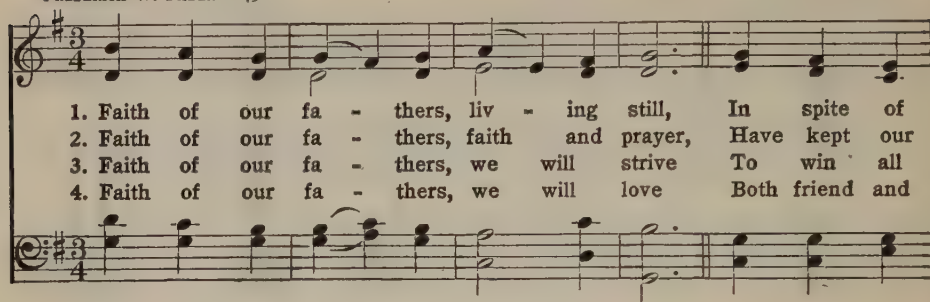


Faith of our Fathers, Living Still

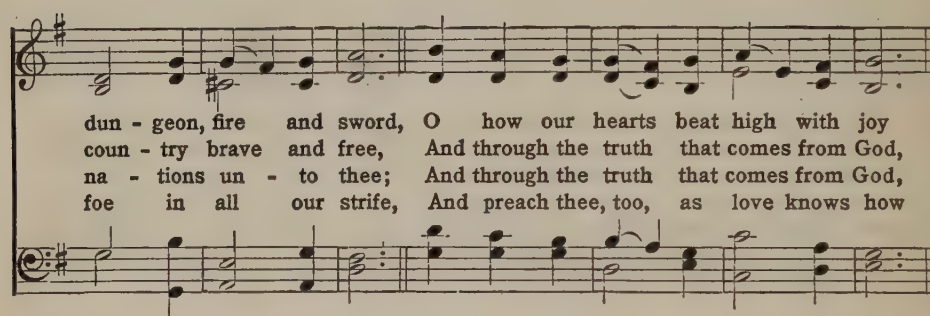
St. Catherine L. M. With Refrain

FREDERICK W. FABER 1849

HENRY F. HEMY and J. G. WALTON, 1874

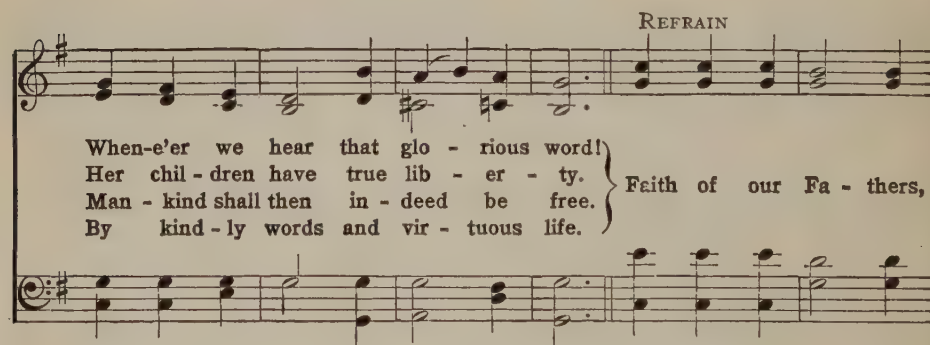


1. Faith of our fa - thers, liv - ing still, In spite of
 2. Faith of our fa - thers, faith and prayer, Have kept our
 3. Faith of our fa - thers, we will strive To win all
 4. Faith of our fa - thers, we will love Both friend and



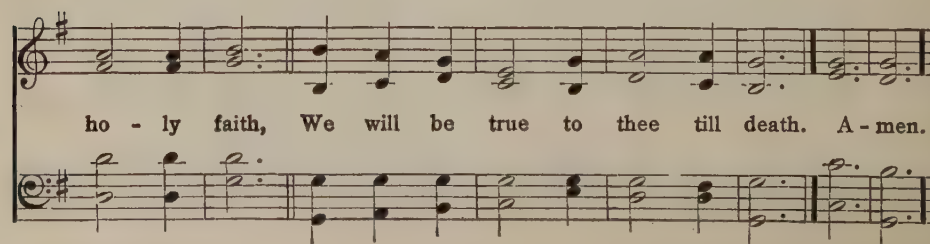
dun - geon, fire and sword, O how our hearts beat high with joy
 coun - try brave and free, And through the truth that comes from God,
 na - tions un - to thee; And through the truth that comes from God,
 foe in all our strife, And preach thee, too, as love knows how

REFRAIN



When-e'er we hear that glo - rious word!
 Her chil - dren have true lib - er - ty.
 Man - kind shall then in - deed be free.
 By kind - ly words and vir - tuous life.

Faith of our Fa - thers,



ho - ly faith, We will be true to thee till death. A - men.

I Would be True

Peek 11 10 11 10

HOWARD A. WALTER, 1917

J. YATES PEEK

1. I would be true, for there are those who trust me;
 2. I would be friend of all, the foe, the friend-less;

I would be pure, for there are those who care; I would be
 I would be giv-ing, and for-get the gift; I would be

strong, for there is much to suf-fer; I would be brave, for
 hum-ble, for I know my weak-ness; I would look up, and

there is much to dare, I would be brave, for there is much to dare.
 laugh, and love and lift, I would look up, and laugh, and love, and lift. A-men.

By permission of J. Yates Peek

173 To Try Each Day His Will to Know

Author Unknown

St. Matthias 8 8 8 8 8

WILLIAM H. MONK, 1861

1. To try each day His will to know; To tread the way His will may show; To live for Him who gave me life; To strive for Him who suf-fered strife And sac-ri-fice, through death for me— Let this my joy, my por-tion be. A-men.

174 Dare Forsake What You Deem Wrong

Author Unknown

Effingham 7 7 7 7

NATHANIEL S. GODFREY, 1881

1. Dare for-sake what you deem wrong; Dare to walk in wis-dom's way;
2. Do what con-science says is right; Do what rea-son says is best;

Dare Forsake What You Deem Wrong

Dare to give where gifts be-long; Dare God's pre-cepts to o - bey.
Do with all your mind and might; Do your du - ty and be blest. A-men.

175 O Son of Man, Thou Madest Known

Brookfield L. M.

MILTON S. LITTLEFIELD, 1916

THOMAS B. SOUTHGATE, 1855

1. O Son of Man, Thou mad - est known, Through qui - et
2. O Work - man true, may we ful - fil In dai - ly
3. Thou Mas - ter Work - man, grant us grace The chal - lenge
4. And thus we pray in deed and word, Thy king - dom

work in shop and home, The sa - cred - ness of
life Thy Fa - ther's will; In du - ty's call, Thy
of our tasks to face; By loy - al scorn of
come on earth, O Lord. In work that gives ef -

com - mon things, The chance of life that each day brings.
call we hear To full - er life, thro' work sin - cere.
sec - ond best, By ef - fort true, to meet each test.
fect to prayer, Thy pur - pose for Thy world we share. A-men.

While the Sun is Shining

Rosmore 6 5 6 5 D With Refrain

T. A. STOWELL, 1869

H. G. TREMBATH, 1893

1. While the sun is shin-ing Bright-ly in the sky, Ere his rays de-clin-ing
 2. Work, but not in sad-ness, For our Lord a-bove; He will make it glad-ness
 3. Hap-py then the meet-ing, When you see His face; Welcomethen the greet-ing

Tell that night is nigh; Ere the shadows fall-ing Length-en on our way,
 With His smile of love. When the Lord re-turn-ing Knock-eth at the gate,
 From the throne of grace—"Good and faith-ful ser-vant, Of my Fa-ther blest,

Hark, a voice is call-ing, "Work while it is day."
 Let your lights be burn-ing, Be like men who wait.
 Now your work is end-ed, En-ter in-to rest."

REFRAIN

Watch a- gainst temp-ta-tion, Watch, and fight, and pray,

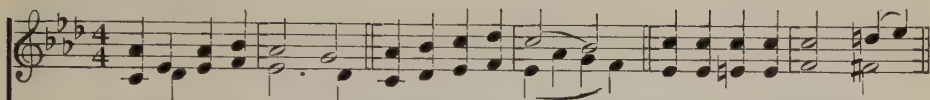
Each in his own sta-tion, "Work while it is day." A-men.

Hail the Hero Workers

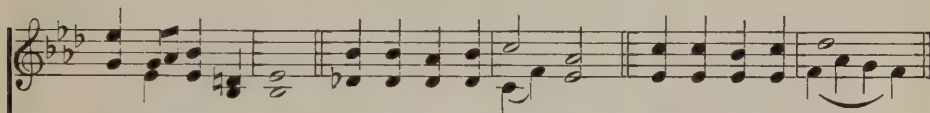
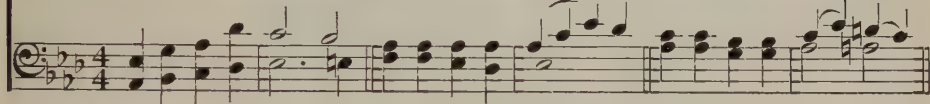
Valor 6 5 6 5 12 1.

ANNA GARLIN SPENCER

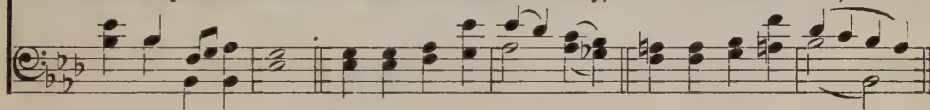
ARTHUR H. MANN, 1885



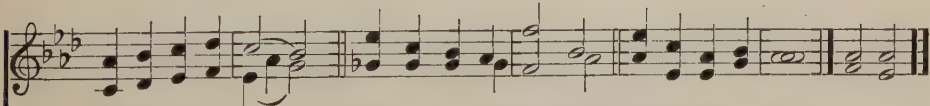
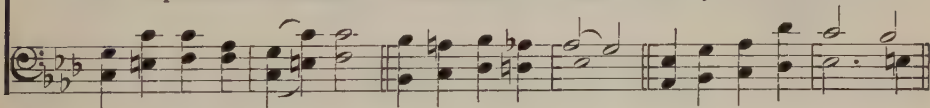
1. Hail the he-ro work-ers Of the mighty past! They whose labor build-ed
 2. Hail ye, he-ro work-ers! Who to-day do hear Du-ty's myr-iad voic - es,
 3. Hail ye, he-ro work-ers! Ye who yet shall come, When to this world's call-ing



All the things that last, Thoughts of wisest mean-ing, Deeds of no-blest right,
 Sounding high and clear; Ye who quick re-spond-ing, Haste ye to your task,
 All our lips are dumb! Ye shall build more no - bly, If our work be true,



Pa - tient toil in weak-ness, Strug-gles in the night; Hail, then, no-ble work-ers,
 Be it grand or sim - ple, Ye for - get to ask; Hail ye, no - ble work-ers,
 As we pass life's treas-ure On from old to new. Hail ye, then, all work-ers,



Builders of the past, All whose lives have blest us With the gains that last.
 Builders of to - day, Who life's treasure gath - er, That shall last away!
 Of all lands and time, One brave band of he - roes, With one task sublime! A-men.

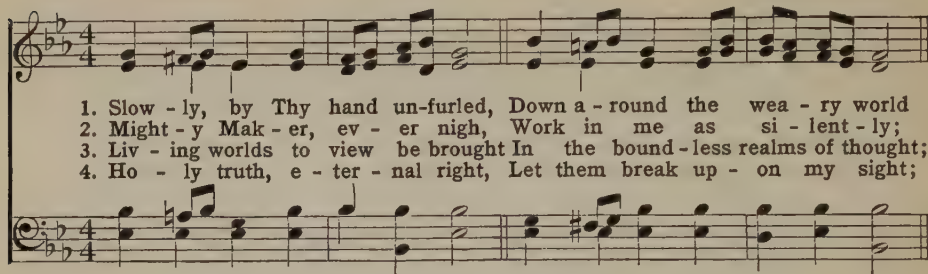


Slowly, by Thy Hand Unfurled

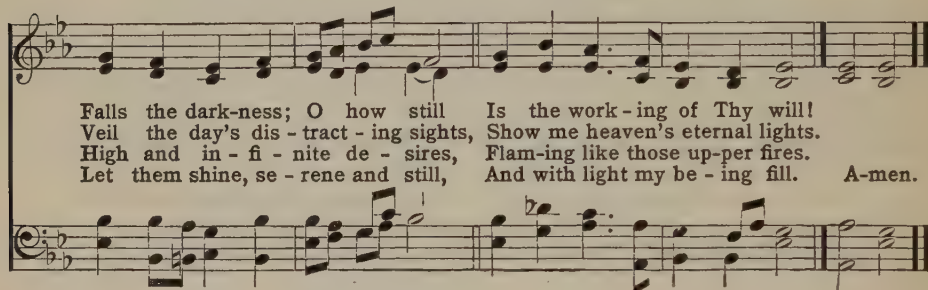
Holley 7777

WILLIAM H. FURNESS, 1823

GEORGE HEWS, 1835



1. Slow - ly, by Thy hand un-furled, Down a - round the wea - ry world
 2. Might - y Mak - er, ev - er nigh, Work in me as si - lent - ly;
 3. Liv - ing worlds to view be brought In the bound - less realms of thought;
 4. Ho - ly truth, e - ter - nal right, Let them break up - on my sight;



Falls the dark-ness; O how still Is the work - ing of Thy will!
 Veil the day's dis - tract - ing sights, Show me heaven's eternal lights.
 High and in - fi - nite de - sires, Flam - ing like those up - per fires.
 Let them shine, se - rene and still, And with light my be - ing fill. A-men.

Send Down Thy Truth, O God

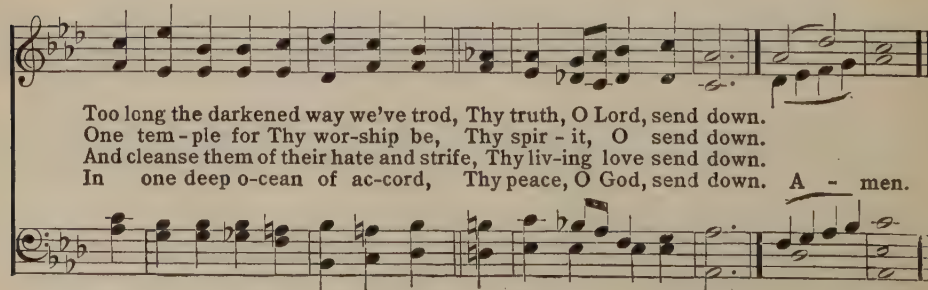
Garden City S. M.

EDWARD R. SILL, 1867

HORATIO W. PARKER, 1890



1. Send down Thy truth, O God; Too long the shad - ows frown,
 2. Send down Thy spir - it free, Till wil - der - ness and town
 3. Send down Thy love, Thy life, Our less - er lives to crown,
 4. Send down Thy peace, O Lord, Earth's bit - ter voic - es drown



Too long the darkened way we've trod, Thy truth, O Lord, send down.
 One tem - ple for Thy wor - ship be, Thy spir - it, O send down.
 And cleanse them of their hate and strife, Thy liv - ing love send down.
 In one deep o - cean of ac - cord, Thy peace, O God, send down. A - men.

Reveal Thy Truth, O Lord

HENRY WARBURTON HAWKES

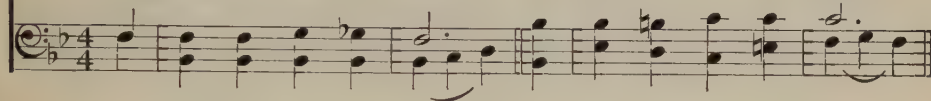
Domus Domini 6 6 6 6

C. W. JORDAN



1. Re - veal Thy truth, O Lord,
 2. Be truth a kind - ling fire
 3. Thy truth be meat and drink
 4. Thy truth be sword and shield

The truth that sets us free;
 To set our hearts a - flame,
 To strength-en us each day,
 To arm us for the fight,



And let Thy hal - lowed word
 That we, with great de - sire,
 Lest we should fear and shrink
 That we may nev - er yield

Be more than lib - er - ty.
 May glo - ri - fy Thy name.
 When dan - ger bars the way.
 When bat - tling for the right. A - men.



181 When Courage Fails and Faith Burns Low

FREDERICK L. HOSMER, 1881

Iona C. M.

Most Rev. F. E. J. LLOYD, 1923



1. When cour - age fails and faith burns low, And men are tim - id grown,
 2. The race is not un - to the swift, The bat - tle to the strong,
 3. And more than thou canst do for truth Can she on thee con - fer,
 4. For she can make thee in - ly bright, Thy self - love purge a - way,



Hold fast thy loy - al - ty and know That truth still mov - eth on.
 When dawn her judg - ment - days that sift The claims of right and wrong.
 If thou, O heart, but give thy youth And man - hood un - to her;
 And lead thee in the path whose light Shines to the per - fect day. A - men.



We Bless Thee, Lord

FREDERICK M. WHITE, 1873

Oliver 10 10 10 10

GEORGE EDGAR OLIVER

1. We bless Thee, Lord, for all this com-mon life Can give of rest and
 2. For Pis-gah - gleams of new - er, fair - er truth, Which ev - er ripen - ing
 3. For each a - chieve-ment hu-man toil can reach; For all the pa-triots
 4. May we to all our light be ev - er true, Find hope and strength and

joy a - midst its strife; For earth and trees and seas and clouds and
 still re - news our youth; The fel - low - ship with no - ble souls and
 win, and po - ets teach; For the old light that gleams on his-tory's
 joy for ev - er new, To heaven - ly vis - ions still o - be - dient

springs; For work, and all the les-sons that it brings.
 wise, Whose hearts beat time to mu - sic of the skies;
 page, For the new hope that shines on each new age.
 prove, Th' E - ter - nal Law, writ by th' Al - might - y Love. A-men.

Life of Ages, Richly Poured

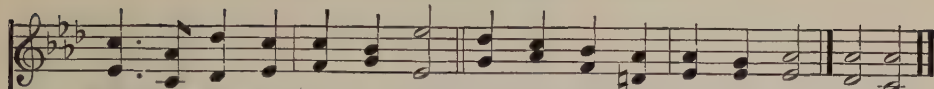
SAMUEL JOHNSON, 1864

Ellingham 7 7 7 7

NATHANIEL S. GODFREY, 1881

1. Life of a - ges, rich - ly poured, Love of God, un-spent and free,
 2. Breath-ing in the think-er's creed, Puls - ing in the he - ro's blood,
 3. Con - se - crat - ing art and song, Ho - ly book and pil-grim track,
 4. Life of a - ges, rich - ly poured, Love of God, un-spent and free,

Life of Ages, Richly Poured



Flow - ing in the prophet's word, And the peo - ple's lib - er - ty.
 Nerv - ing simplest thought and deed, Freshen - ing time with truth and good;
 Hurl - ing floods of ty - rant wrong From the sa - cred lim - its back.
 Flow still in the proph-et's word And the peo - ple's lib - er - ty. A-men.



184 Strong Son of God, Immortal Love

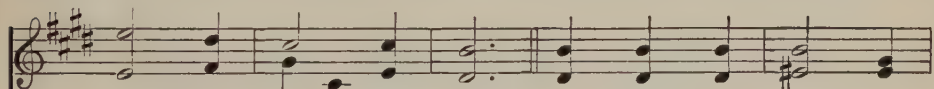
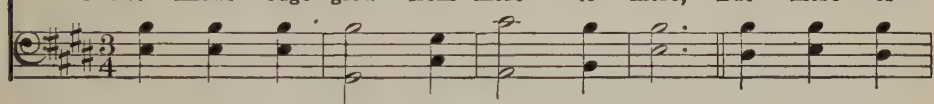
ALFRED TENNYSON, 1849

St. Crispin L. M.

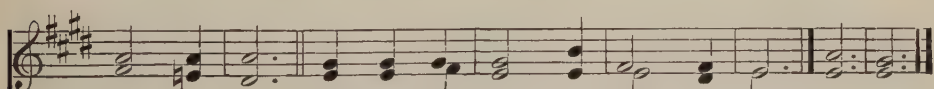
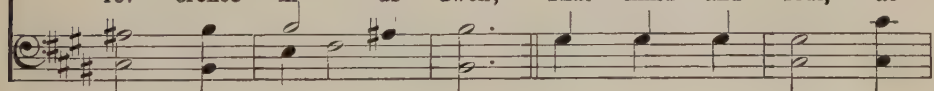
GEORGE J. ELVEY, 1862



1. Strong Son of God, im - mor - tal Love, Whom we, that
 2. Thou seem - est hu - man and di - vine, The high - est,
 3. Our lit - tle sys - tems have their day; They have their
 4. We have but faith, we can - not know, For knowl - edge
 5. Let knowl - edge grow from more to more, But more of



have not seen Thy face, By faith, and faith a -
 ho - liest man - hood, Thou; Our wills are ours, we
 day and cease to be; They are but bro - ken
 is of things we see; And yet we trust it
 rev - erence in us dwell; That mind and soul, ac -



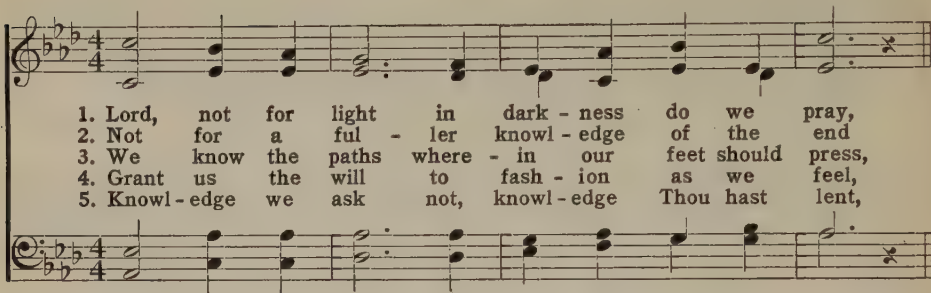
lone, em - brace, Be - liev - ing where we can - not prove.
 know not how; Our wills are ours, to make them Thine.
 lights of Thee, And Thou, O Lord, art more than they.
 comes from Thee, A beam in dark - ness: let it grow.
 cord - ing well, May make one mu - sic as be - fore. A-men.



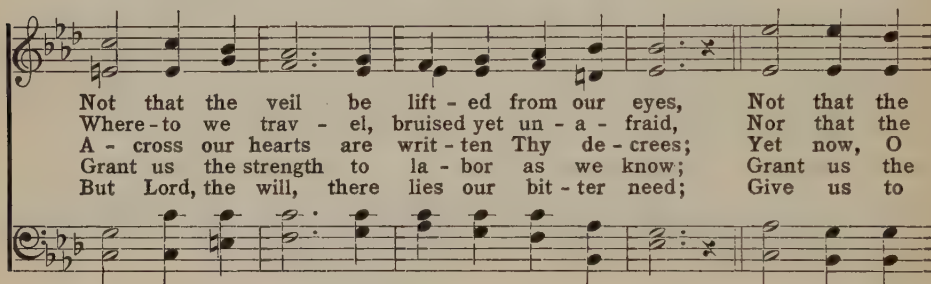
JOHN DRINKWATER

Stoney 10 10 10 4

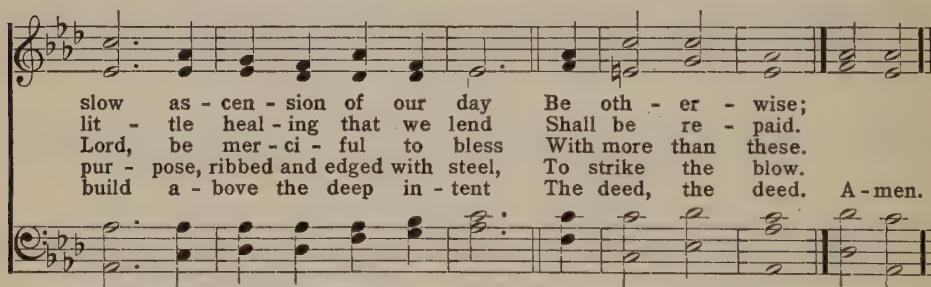
DR. FRANK E. A. STONEY, 1916



1. Lord, not for light in dark - ness do we pray,
 2. Not for a ful - ler knowl - edge of the end
 3. We know the paths where - in our feet should press,
 4. Grant us the will to fash - ion as we feel,
 5. Knowl - edge we ask not, knowl - edge Thou hast lent,



Not that the veil be lift - ed from our eyes, Not that the
 Where - to we trav - el, bruised yet un - a - fraid, Nor that the
 A - cross our hearts are writ - ten Thy de - crees; Yet now, O
 Grant us the strength to la - bor as we know; Grant us the
 But Lord, the will, there lies our bit - ter need; Give us to



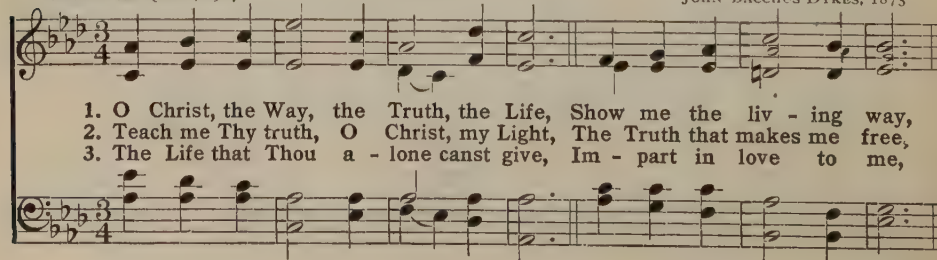
slow as - cen - sion of our day Be oth - er - wise;
 lit - tle heal - ing that we lend Shall be re - paid.
 Lord, be mer - ci - ful to bless With more than these.
 pur - pose, ribbed and edged with steel, To strike the blow.
 build a - bove the deep in - tent The deed, the deed. A - men.

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 Music copyright, 1920, by A. S. Barnes and Co.

Beatitudo C. M.

GEORGE L. SQUIER, 1907

JOHN BACCHUS DYKES, 1875



1. O Christ, the Way, the Truth, the Life, Show me the liv - ing way,
 2. Teach me Thy truth, O Christ, my Light, The Truth that makes me free,
 3. The Life that Thou a - lone canst give, Im - part in love to me,

O Christ, the Way

That in the tu - mult and the strife, I may not go a - stray.
 That in the dark-ness and the night, My trust shall be in Thee.
 That I may in Thy pres-ence live, And ev - er be like Thee. A - men.

187 What Purpose Burns Within our Hearts

MINOT F. SAVAGE, 1905

Rotherfield L. M.

ARTHUR H. BROWN

1. What pur - pose burns with - in our hearts That we to -
 2. We see in vi - sion fair a time When e - vil
 3. To seek the truth what - e'er it be, To fol - low
 4. For this, we gath - er here to - day; To such a

geth - er here should stand, To pledge each oth - er mu - tual vows,
 shall have passed a - way; And thus we ded - i - cate our lives
 it wher - e'er it leads; To turn to facts our dreams of good,
 church of God we bring Our ut - most love and loy - al - ty,

And read - y hand to join in hand?
 To has - ten on that bless - ed day;
 And coin our lives in lov - ing deeds;
 And make our souls an of - fer - ing. A - men.

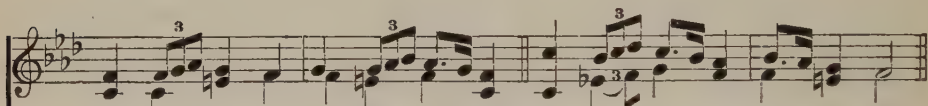
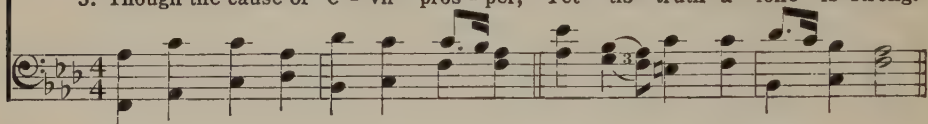
JAMES RUSSELL LOWELL, 1845

Ton-y Botel 8 7 8 7 D

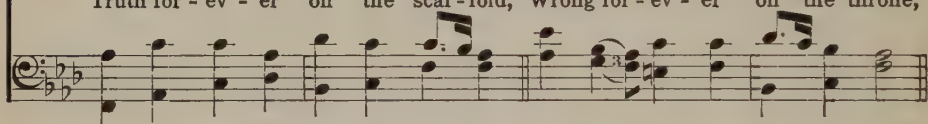
Traditional Welsh Melody

Unison

1. Once to eve - ry man and na - tion Comes the mo - ment to de - cide,
2. Count me o'er earth's cho - sen he - roes, They were souls that stood a - lone,
3. Though the cause of e - vil pros - per, Yet 'tis truth a - lone is strong.



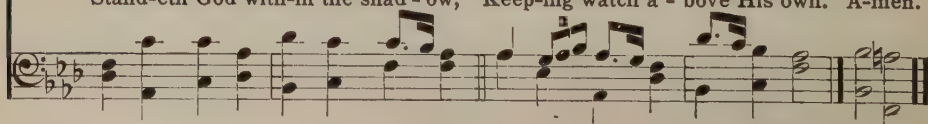
In the strife of truth and false-hood, For the good or e - vil side;
 Stood se - rene, and down the fu - ture Saw the gold - en beam in - cline
 Truth for - ev - er on the scaf - fold, Wrong for - ev - er on the throne,



Some great cause, God's new Mes - si - ah, Of - f'ring each the bloom or blight;
 To the side of per - fect jus - tice, Mas - tered by their faith di - vine,
 Yet that scaf - fold sways the fu - ture, And, be - hind the dim un - known,



And the choice goes by for - ev - er, 'Twixt that dark-ness and that light.
 By one man's plain truth to man-hood And to God's su - preme de - sign.
 Stand-eth God with-in the shad - ow, Keep-ing watch a - bove His own. A-men.

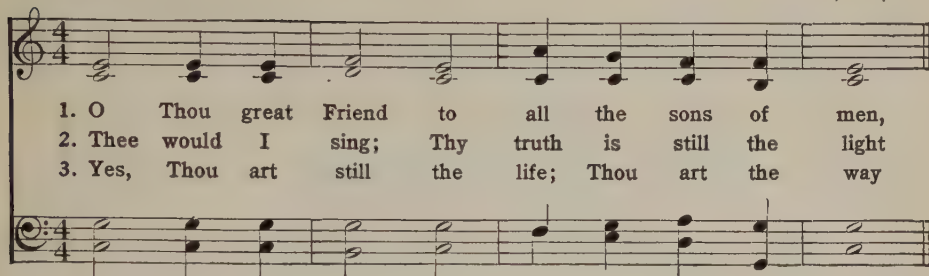


O Thou Great Friend

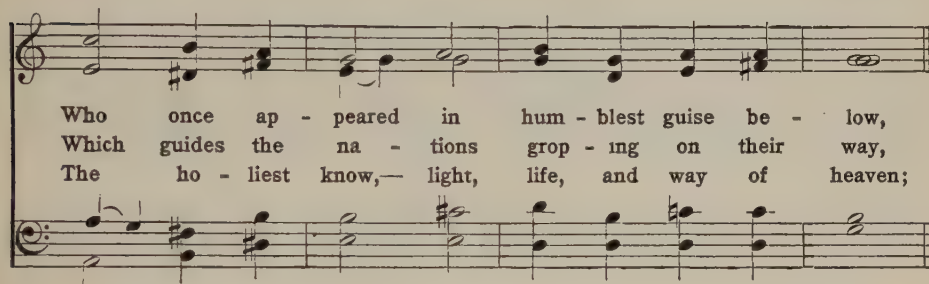
Morecambe 10 10 10 10

THEODORE PARKER, 1846

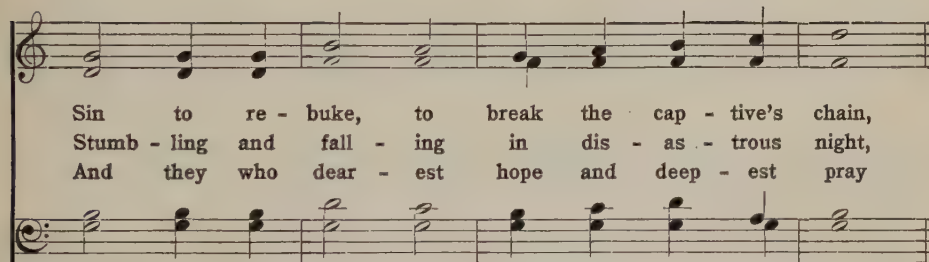
FREDERICK C. ATKINSON, c. 1870



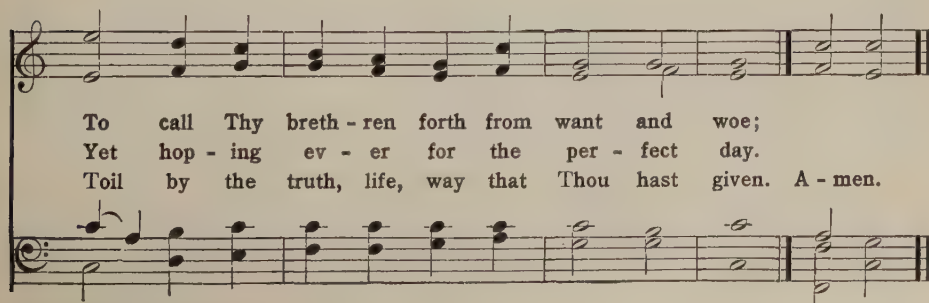
1. O Thou great Friend to all the sons of men,
 2. Thee would I sing; Thy truth is still the light
 3. Yes, Thou art still the life; Thou art the way



Who once ap - peared in hum - blest guise be - low,
 Which guides the na - tions grop - ing on their way,
 The ho - liest know, — light, life, and way of heaven;



Sin to re - buke, to break the cap - tive's chain,
 Stumb - ling and fall - ing in dis - as - trous night,
 And they who dear - est hope and deep - est pray



To call Thy breth - ren forth from want and woe;
 Yet hop - ing ev - er for the per - fect day.
 Toil by the truth, life, way that Thou hast given. A - men.

Send Out Thy Light

Psalm 43 : 3

Lux Fiat

CHARLES F. GOUNOD, 1818-1893

Send out Thy light and Thy truth, let them lead me; O let them

bring me to Thy ho - ly hill. Send out Thy light and Thy

truth, let them lead me; O let them bring me to Thy ho - ly

hill. O let them lead me, O let them lead me;

O let them bring me to Thy ho - ly hill. A - men.

Lead, Kindly Light

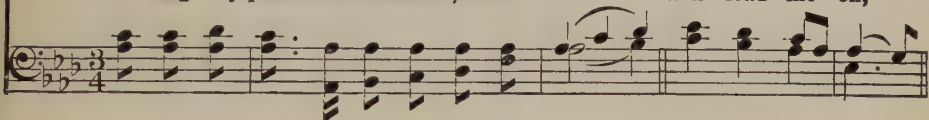
Lux Benigna 10 4 10 4 10 10

JOHN H. NEWMAN, 1833

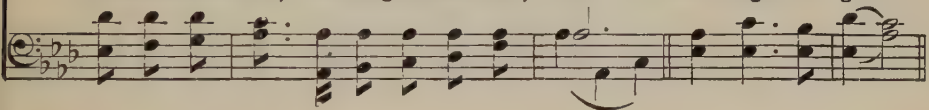
JOHN B. DYKES, 1865



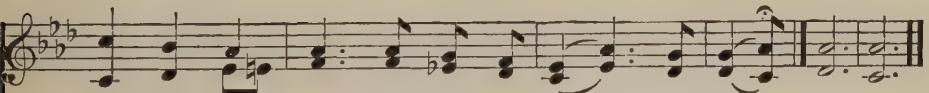
1. Lead, kind-ly Light, a - mid th' en-cir-cling gloom, Lead Thou me on.
 2. I was not ev - er thus, nor prayed that Thou Shouldst lead me on;
 3. So long Thy power hath blest me, sure it still Will lead me on,



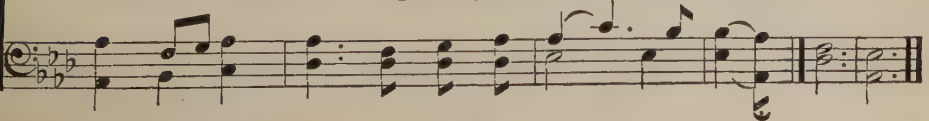
The night is dark, and I am far from home; Lead Thou me on.
 I loved to choose and see my path, but now Lead Thou me on.
 O'er moor and fen, o'er crag and tor-rent, till The night is gone.



Keep Thou my feet; I do not ask to see
 I loved the gar - ish day, and, spite of fears,
 And with the morn those an - gel fa - ces smile



The dis - tant scene, one step e - nough for me.
 Pride ruled my will; re - mem - ber not past years.
 Which I have loved long since, and lost a - while. A - men.

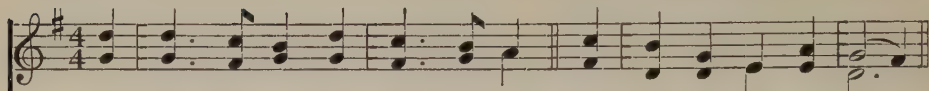


I Feel the Winds of God Today

Ripon C. M. D.

Author Unknown

W. GAWLER'S "Hymns and Psalms," 1789



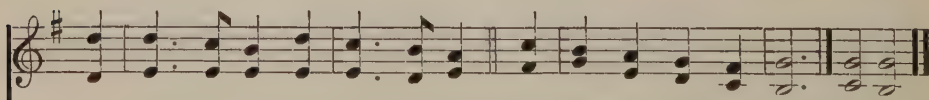
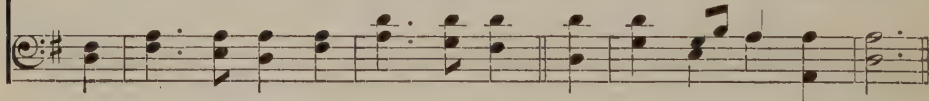
1. I feel the winds of God to-day; To-day my sail I lift,
 2. It is the wind of God that dries My vain re-gret-ful tears,
 3. If ev-er I for-get Thy love And how that love was shown,



Though heav-y oft with drench-ing spray, And torn with man-y a rift.
 Un-til with brav-er thoughts shall rise The pur-er, bright-er years.
 Lift high the blood-red flag a-bove; It bears Thy name a-lone.



If hope but light the wa-ter's crest, And Christ my barque will use,
 If cast on shores of sel-fish ease Or pleas-ure I should be,
 Great Pi-lot of my on-ward way, Thou wilt not let me drift;



I'll seek the seas at His be-hest And brave an-oth-er cruise.
 Lord, let me feel Thy freshening breeze And I'll put back to sea.
 I feel the winds of God to-day, To-day my sail I lift. A-men.



Lead us, Heavenly Father

Wrentham 878787

JAMES EDMESTON, 1821

R. HUNTINGTON WOODMAN, 1910

1. Lead us, heaven - ly Fa - ther, lead us O'er the world's tem -
 2. Sav - iour, breathe for - give - ness o'er us, All our weak - ness
 3. Spir - it of our God, de - scend - ing, Fill our hearts with

Org.

pes - tuous sea; Guard us, guide us, keep us, feed us,
 Thou dost know; Thou did'st tread this earth be - fore us,
 heaven - ly joy; Love with eve - ry pas - sion blend - ing,

For we have no help but Thee; Yet pos - sess - ing
 Thou did'st feel its keen - est woe; Lone and drear - y,
 Pleas - ure that can nev - er cloy; Thus pro - vid - ed,

eve - ry bless - ing, If our God our Fa - ther be.
 faint and wea - ry, Through the des - ert Thou didst go.
 par - doned, guid - ed, Noth - ing can our peace de - stroy. A-men.

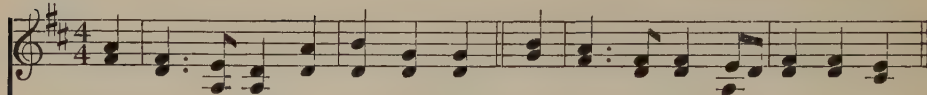
Copyright, 1911, by Benjamin Shepard

He Leadeth Me

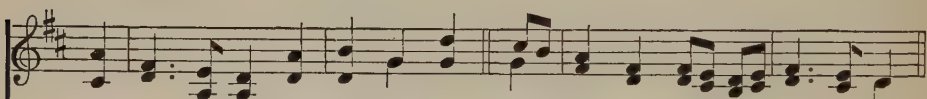
He Leadeth Me L. M. With Refrain

JOSEPH H. GILMORE, 1861

WILLIAM B. BRADBURY, 1864



1. He lead - eth me; O blessed thought! O words with heavenly comfort fraught!
2. Sometimes 'mid scenes of deepest gloom, Sometimes where Eden's bowers bloom,
3. Lord, I would clasp Thy hand in mine, Nor ev - er mur-mur nor re - pine,



What - e'er I do, wher - e'er I be, Still 'tis God's hand that lead - eth me.
 By wa - ters calm, o'er trou - bled sea; Still 'tis His hand that lead - eth me.
 Con - tent, what - ev - er lot I see, Since 'tis my God that lead - eth me.



REFRAIN



He lead - eth me, He lead - eth me, By His own hand He lead - eth me;



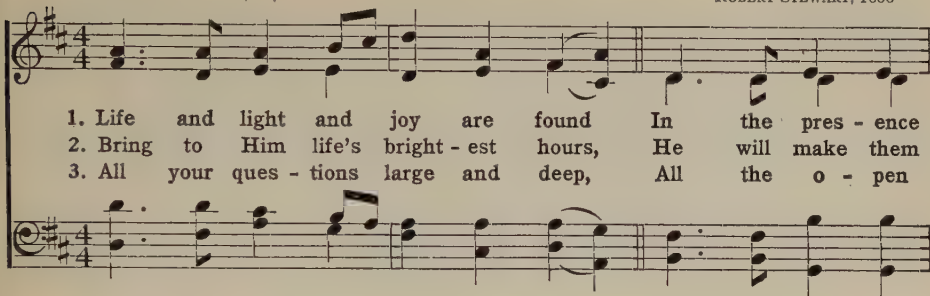
His faith - ful follower I would be, For by His hand He lead - eth me. A - men.



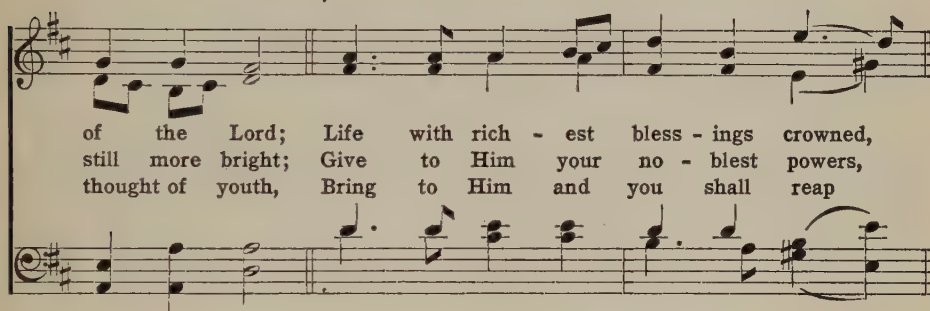
Prescott 777777

CHARLES EDWARD MUDIE, 1872

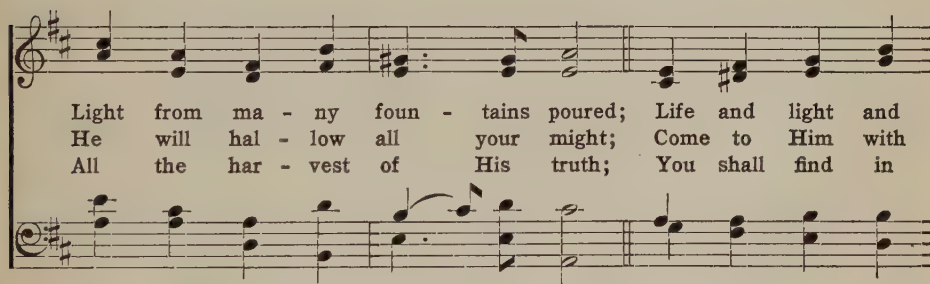
ROBERT STEWART, 1868



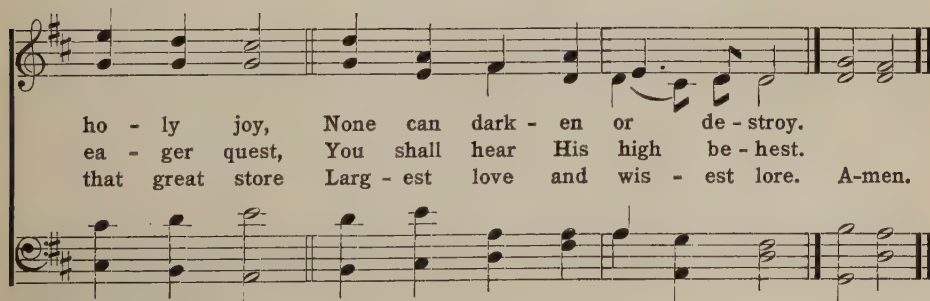
1. Life and light and joy are found In the pres - ence
2. Bring to Him life's bright - est hours, He will make them
3. All your ques - tions large and deep, All the o - pen



of the Lord; Life with rich - est bless - ings crowned,
still more bright; Give to Him your no - blest powers,
thought of youth, Bring to Him and you shall reap



Light from ma - ny foun - tains poured; Life and light and
He will hal - low all your might; Come to Him with
All the har - vest of His truth; You shall find in



ho - ly joy, None can dark - en or de - stroy.
ea - ger quest, You shall hear His high be - hest.
that great store Larg - est love and wis - est lore. A-men.

JOHN G. WHITTIER, 1872

Whittier 8 6 8 8 6

FREDERICK C. MAKER, 1887

1. Dear Lord and Fa - ther of man - kind, For - give our fev - erish ways;
 2. In sim - ple trust like theirs who heard, Be - side the Syr - ian sea,
 3. Drop Thy still dews of qui - et - ness, Till all our striv - ings cease;
 4. Breathe through the heats of our de - sire Thy cool - ness and Thy balm;

Re - clothe us in our right - ful mind; In pur - er lives Thy
 The gra - cious call - ing of the Lord, Let us, like them, with -
 Take from our souls the strain and stress, And let our or - dered
 Let sense be dumb, let flesh re - tire; Speak through the earth-quake,

serv - ice find, In - deep - er rev - erence, praise.
 out a word, Rise up and fol - low Thee.
 lives con - fess The beau - ty of Thy peace.
 wind and fire, O still, small voice of calm. A - men.

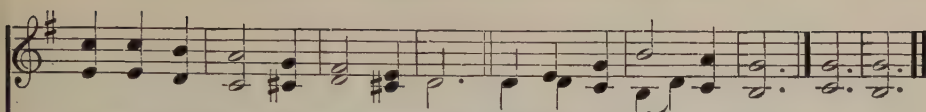
JOHN HAYNES HOLMES, 1907

St. Agnes C. M.

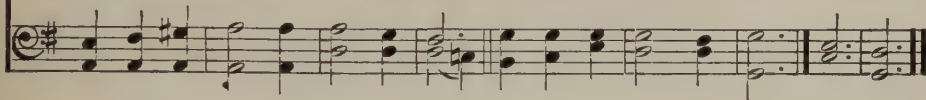
JOHN B. DYKES, 1866

1. O God, whose smile is in the sky, Whose path is in the sea,
 2. We come as those with toil far spent Who crave Thy rest and peace,
 3. O Fa - ther, soothe all trou - bled thoughts, Dis - pel all i - dle fear,
 4. Un - til, as shine up - on the sea The si - lent stars a - bove,

O God, Whose Smile is in the Sky



Once more from earth's tumultuous strife, We glad - ly turn to Thee.
And from the care and fret of life Would find in Thee re - lease.
Purge Thou each heart of se - cret sin, And ban - ish eve - ry care;
There shines up-on our trust-ing souls The light of Thine own love. A - men.

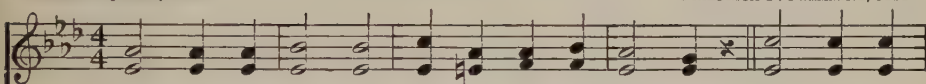


198 Father Almighty, Bless Us

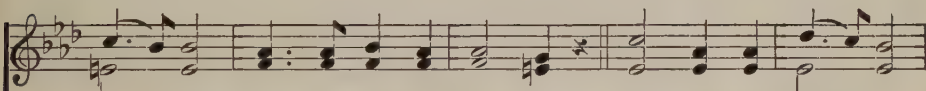
Flemming 11 11 11 5

Berwick Hymnal, 1886

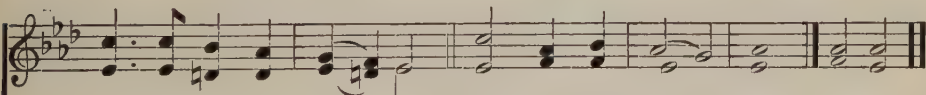
FRIEDRICH F. FLEMMING, 1811



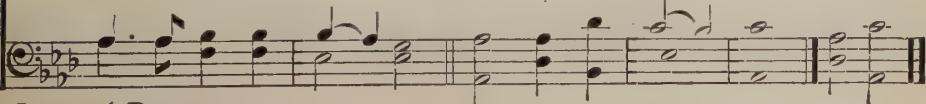
1. Fa - ther Al - might - y, bless us with Thy bless - ing, An - swer in
2. Shep - herd of souls, who bring - est all who seek Thee To pas - tures
3. Fa - ther of mer - cy, from Thy watch and keep - ing No place can



love Thy chil - dren's sup - pli - ca - tion; Hear Thou our prayer, the
green, be - side the peace - ful wa - ters; Ten - der - est Guide, in
part, nor hour of time re - move us; Give us Thy good, and



spo - ken and un - spo - ken; Hear us, our Fa - ther.
ways of cheer - ful du - ty, Lead us, good Shep - herd.
save us from our e - vil, In - fi - nite Spir - it. A - men.



Joy and Peace

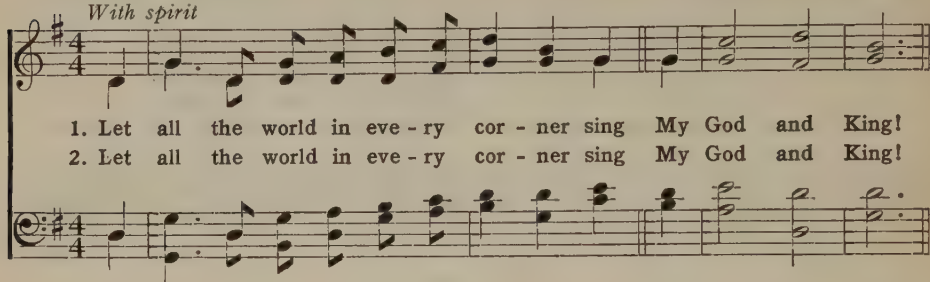
199 Let All the World in Every Corner Sing

Herbert 10 4 6 6 6 6 10 4

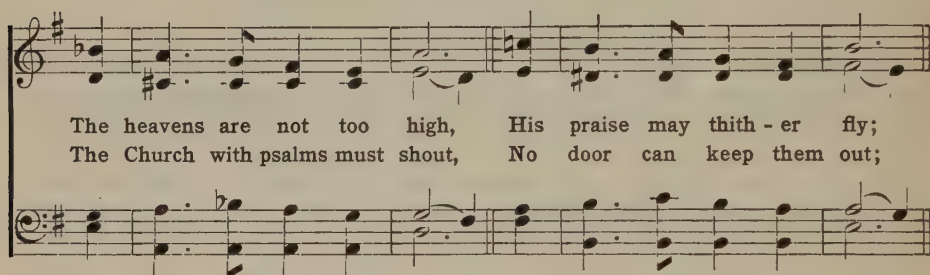
GEORGE HERBERT, Published 1633. v. 2 alt.

JOHN SEBASTIAN MATTHEWS

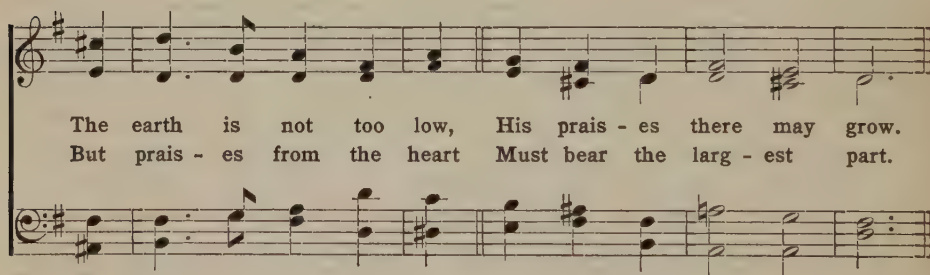
With spirit



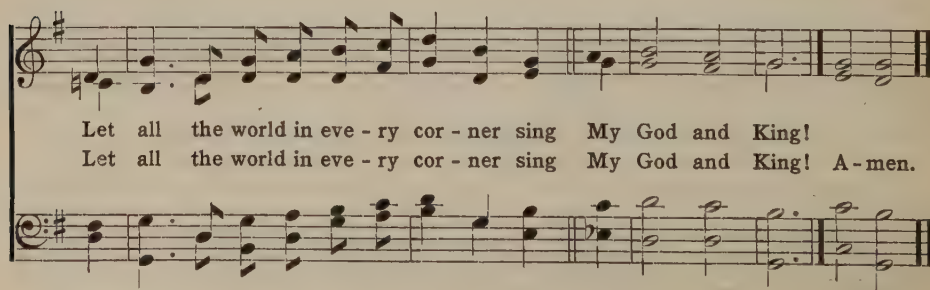
1. Let all the world in eve - ry cor - ner sing My God and King!
2. Let all the world in eve - ry cor - ner sing My God and King!



The heavens are not too high, His praise may thith - er fly;
The Church with psalms must shout, No door can keep them out;



The earth is not too low, His prais - es there may grow.
But prais - es from the heart Must bear the larg - est part.

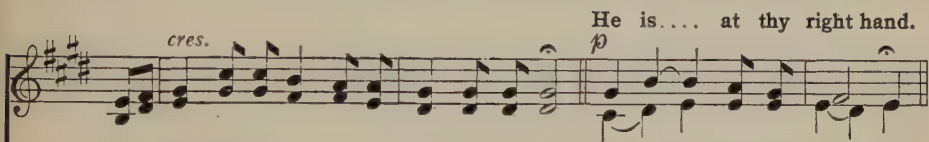


Let all the world in eve - ry cor - ner sing My God and King!
Let all the world in eve - ry cor - ner sing My God and King! A-men.

Cast thy Burden upon the Lord

FELIX MENDELSSOHN From *Elijah**Slow and sustained*

Cast thy bur - den up - on the Lord, and He shall sus - tain thee;

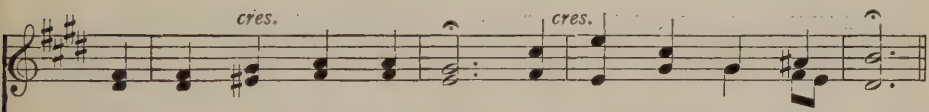


He is... at thy right hand.

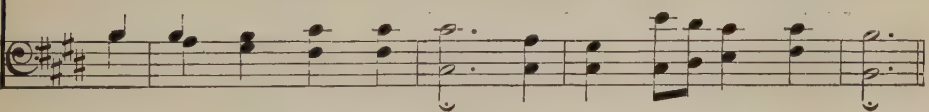
He nev - er will suf - fer the right - eous to fall, He is at thy right hand.



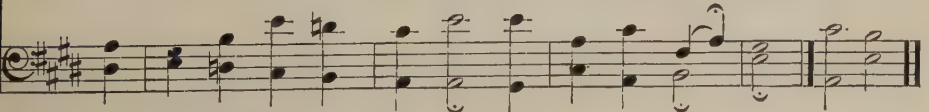
He is... at thy right hand.



Thy mer - cy, Lord, is great, and far a - bove the heavens;



Let none be made a - sham - ed that wait up - on Thee. A-men.



A Mighty Fortress is our God

Ein Feste Burg 8 7 8 7 6 6 6 7

MARTIN LUTHER, 1529

Translated by FREDERICK H. HEDGE, 1853

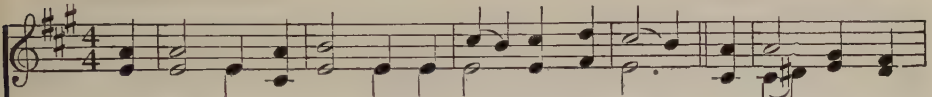
MARTIN LUTHER, 1529

1. A might - y fort - ress is our God, A bul - wark nev - er fail - ing;
 2. Did we in our own strength con - fide, Our striv - ing would be los - ing;
 3. And though this world, with demons filled, Should threat - en to un - do us,
 4. That word a - bove all earth - ly pow - ers, No thanks to them, a - bid - eth;

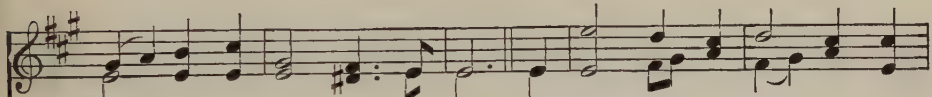
Our help - er He, a - mid the flood Of mor - tal ills pre - vail - ing.
 Were not the right man on our side, The man of God's own choos - ing.
 We will not fear, for God hath willed His truth to tri - umph through us.
 The Spir - it and the gifts are ours Through Him who with us sid - eth.

For still our an - cient foe Doth seek to work us woe; His craft and power are great,
 Dost ask who that may be? Christ Je - sus, it is He; Lord Sa - ba - oth His name,
 The Prince of darkness grim, We trem - ble not for him; His rage we can en - dure,
 Let goods and kindred go, This mor - tal life al - so; The bod - y they may kill;

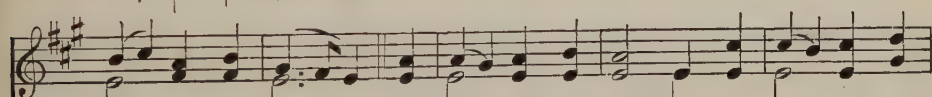
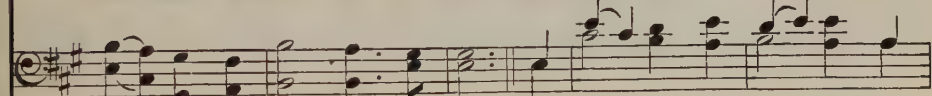
And, armed with cru - el hate, On earth is not his e - qual.
 From age to age the same, And He must win the bat - tle.
 For lo, his doom is sure, One lit - tle word shall fell him.
 God's truth a - bid - eth still, His king - dom is for ev - er. A - men.



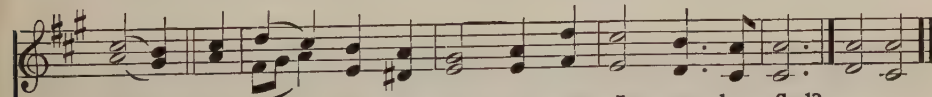
1. How firm a foun-da-tion, ye saints of the Lord, Is laid for your
2. "Fear not, I am with thee, O be not dis-mayed, For I am thy
3. "When through the deep waters I call thee to go, The riv-ers of
4. "When through fiery tri-als thy path-way shall lie, My grace, all-suf-
5. "The soul that on Je-sus hath leaned for re-pose, I will not, I



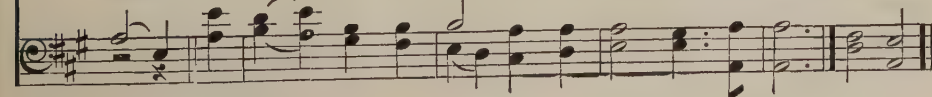
faith in His ex-cel-lent word! What more can He say than to
God, and will still give thee aid; I'll strength-en thee, help thee, and
sor-row shall not o-ver-flow; For I will be with thee, thy
fi-cient, shall be thy sup-ply; The flame shall not hurt thee; I
will not de-sert to his foes; That soul, though all hell should en-



you He hath said, To you who for ref-uge to Je-sus have
cause thee to stand, Up-held by My right-eous, om-nip-o-tent
trou-bles to bless, And sanc-ti-fy to thee thy deep-est dis-
on-ly de-sign, Thy dross to con-sume, and thy gold to re-
deav-or to shake; I'll nev-er, no nev-er, no nev-er for-



fied, To you who for ref-uge to Je-sus have fled?
hand, Up-held by My right-eous, om-nip-o-tent hand.
tress, And sanc-ti-fy to thee thy deep-est dis-tress.
fine, Thy dross to con-sume, and thy gold to re-fine.
sake," I'll nev-er, no nev-er, no nev-er for-sake!" A-men.



He Holdeth the Waters

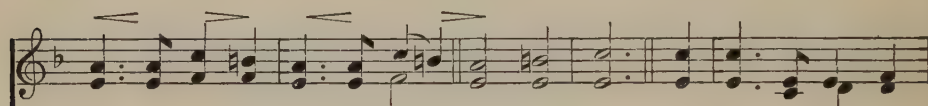
Thalassa Irregular

MARGARET SLATTERY, 1910

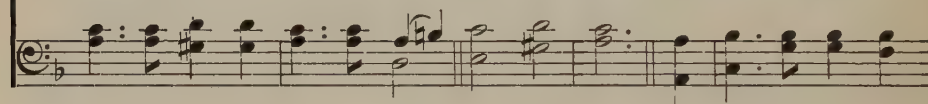
CARL F. PRICE, 1927



He hold - eth the wa - ters in the hol - low Of His hand, This



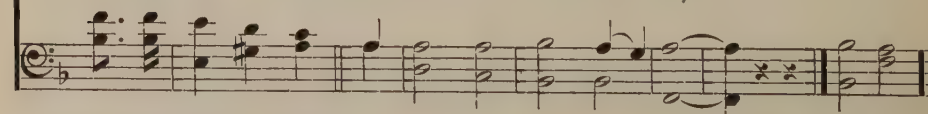
might - y, rest - less seeth - ing sea, In His hand. O hand, so safe, so



sure, so strong That it can hold the sea, 'Midst the storm-tossed waves



Of the sea of life It can, it will hold me. A-men.



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Music copyright, 1928, by A. S. Barnes & Co.

EDWARD HOPPER, 1871

Pilot 777777

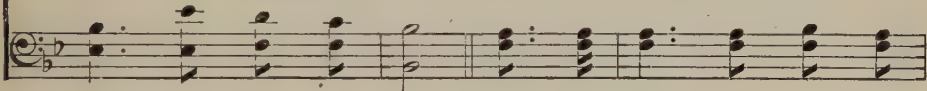
JOHN E. GOULD, 1871



1. Je - sus, Sav - iour, pi - lot me O - ver
 2. As a moth - er stills her child, Thou canst
 3. When at last I near the shore, And the



life's tem - pest - uous sea; Un - known waves be - fore me
 hush the o - cean wild; Bois - terous waves o - bey Thy
 fear - ful break - ers roar 'Twixt me and the peace - ful



roll, Hid - ing rock and treach - rous shoal; Chart and com - pass
 will When Thou sayest to them, "Be still." Won - drous Sov - ereign
 rest, Then, while lean - ing on Thy breast, May I hear Thee



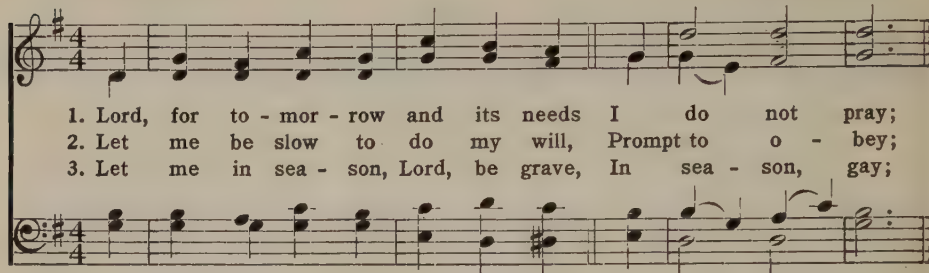
came from Thee: Je - sus, Sav - iour, pi - lot me.
 of the sea, Je - sus, Sav - iour, pi - lot me.
 say to me, "Fear not, I will pi - lot thee." A - men.



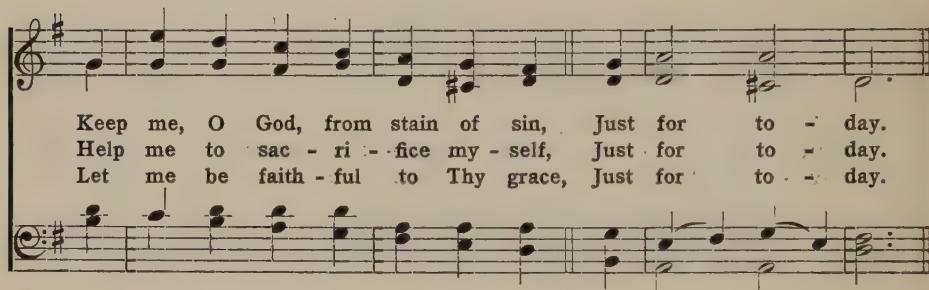
Sybil 8 4 8 4 D

SYBIL F. PARTRIDGE, 1877

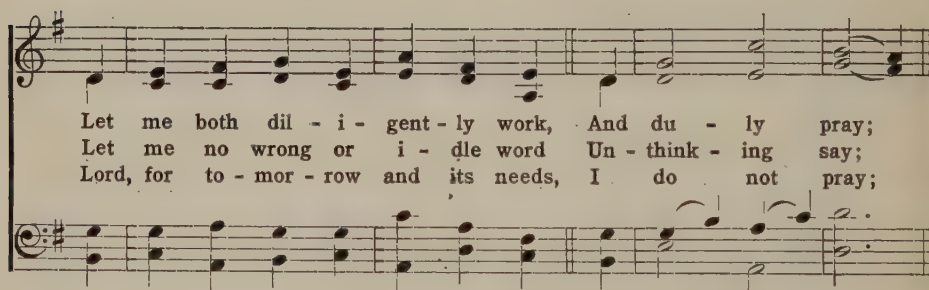
EMILY S. PERKINS, 1923



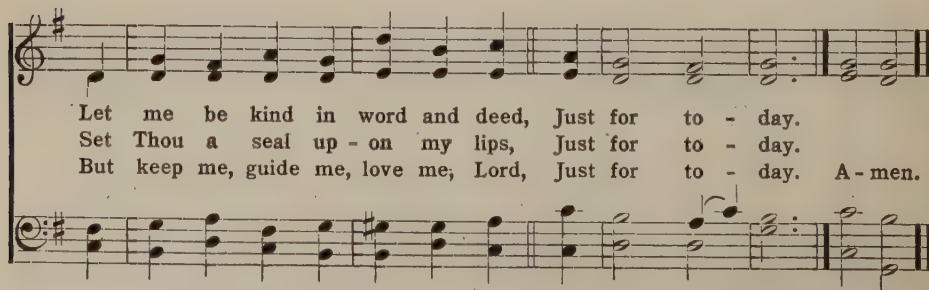
1. Lord, for to - mor - row and its needs I do not pray;
 2. Let me be slow to do my will, Prompt to o - bey;
 3. Let me in sea - son, Lord, be grave, In sea - son, gay;



Keep me, O God, from stain of sin, Just for to - day.
 Help me to sac - ri - fice my - self, Just for to - day.
 Let me be faith - ful to Thy grace, Just for to - day.



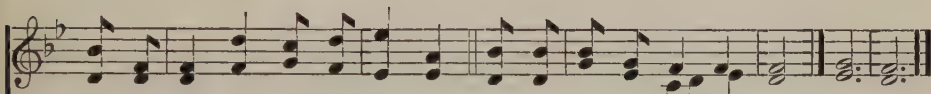
Let me both dil - i - gent - ly work, And du - ly pray;
 Let me no wrong or i - dle word Un - think - ing say;
 Lord, for to - mor - row and its needs, I do not pray;



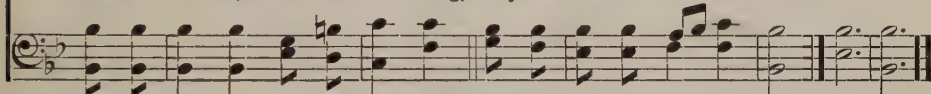
Let me be kind in word and deed, Just for to - day.
 Set Thou a seal up - on my lips, Just for to - day.
 But keep me, guide me, love me, Lord, Just for to - day. A - men.



1. Lord, Thy mer - cy now en - treat - ing, Low be - fore Thy throne we fall,
 2. Sin - ful thoughts and words un - lov - ing Rise a - gainst us one by one,
 3. Pre - cious mo - ments, i - dly wast - ed, Pre - cious hours in fol - ly spent,
 4. Lord, Thy mer - cy still en - treat - ing, We with shame our sins would own,



Our mis - deeds to Thee con - fess - ing, On Thy name we hum - bly call.
 Acts un - wor - thy, deeds un - think - ing, Good that we have left un - done;
 Christian vow and fight un - heed - ed, Scarce a thought to wis - dom lent.
 From henceforth, the time re - deem - ing, May we live to Thee a - lone. A - men.

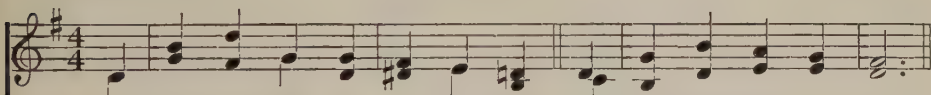


207 I Do Not Ask for any Crown

Eversley C. M.

LOUISA MAY ALCOTT

A. COTTMAN



1. I do not ask for an - y crown But that which all may win;
 2. Be Thou my guide un - til I find, Led by a ten - der hand,



Nor try to con - quer an - y world Ex - cept the one with - in.
 The hap - py king - dom in my - self, And dare to take com - mand. A - men.

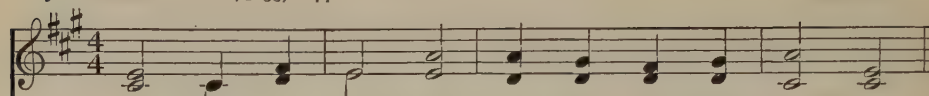


Father, to us Thy Children


Prayer 11 10 11 10

JAMES FREEMAN CLARKE, 1833, 1844


Anonymous




1. Fa - ther, to us Thy chil - dren, hum - bly kneel - ing,
 2. That we may con - quer base de - sire and pas - sion,
 3. Let all Thy good - ness by our minds be heed - ed,



Con - scious of weak - ness, ignor - ance, sin, and shame,
 That we may rise from self - ish thought and will,
 Let all Thy mer - cy on our souls be sealed;



Give such a force of ho - ly thought and feel - ing,
 O'er - come the world's al - lure - ment, threat, and fash - ion,
 Thy power, O Lord, can give the cleans - ing need - ed;



That we may live to glo - ri - fy Thy name;
 Walk hum - bly, gen - tly, lean - ing on Thee still.
 O speak the word, Thy serv - ants shall be healed. A - men.

Believe not Those who Say

ANNE BRONTE, 1850

King Edward S. M.

EDWIN A. SYDENHAM, 1883

1. Be - lieve not those who say The up - ward path is smooth,
 2. Arm, arm thee for the fight; Cast use - less loads a - way;
 3. To la - bor and to love, To par - don and en - dure,
 4. Be this thy con - stant aim, Thy hope, thy chief de - light;
 5. If but thy God ap - prove, And if, with - in thy breast,

Lest thou shouldst stumble in the way, And faint be - fore the truth.
 Watch through the darkest hours of night; Toil through the hot - test day.
 To lift thy heart to God a - bove, And keep thy con-science pure,
 What mat-ter who should whisper blame Or who should scorn or slight,
 Thou feel the com - fort of His love, The ear - nest of His rest? A-men.

Christian, Seek not yet Repose

CHARLOTTE ELLIOTT, 1830

Vigilate 7773

WILLIAM H. MONK, 1862

1. Chris-tian, seek not yet re - pose, Cast thy dreams of ease a - way;
 2. Hear the vic - tors who o'er-came; Still they mark each war - rior's way;
 3. Hear, a - bove all, hear thy Lord, Him thou lov - est to o - bey;
 4. Watch, as if on that a - lone Hung the is - sue of the day;

Thou art in the midst of foes; Watch and pray.
 All with one sweet voice ex - claim; "Watch and pray."
 Hide with - in thy heart His word; "Watch and pray."
 Pray that help may be sent down; Watch and pray. A-men.

In the Hour of Trial

Penitence 6 5 6 5 D

J. MONTGOMERY, 1834

Alt. FRANCES A. HUTTON and GODFREY THRING

SPENCER LANE, 1879

1. In the hour of tri - al, Je - sus, plead for me,
 2. With for - bid - den pleas - ures Would this vain world charm,
 3. Should Thy mer - cy send me Sor - row, toil, and woe,

Lest by base de - ni - al I de - part from Thee;
 Or its sor - did treas - ures Spread to work me harm;
 Or should pain at - tend me On my path be - low,

When Thou see'st me wav - er, With a look re - call,
 Bring to my re - mem - brance Sad Geth - sem - a - ne,
 Grant that I may nev - er Fail Thy hand to see;

Nor, for fear or fa - vor, Suf - fer me to fall.
 Or, in dark - er sem - blance, Cross-crowned Cal - va - ry.
 Grant that I may ev - er Cast my care on Thee. A - men.

Christian, Dost thou See Them

St. Andrew of Crete 6 5 6 5 D

Based upon Greek, vii C., by JOHN M. NEALE, 1862
v. 1, lines 3 and 4; v. 2, lines 7 and 8 alt.

JOHN B. DYKES, 1868

1. Chris - tian, dost thou see them On the ho - ly ground;
2. Chris - tian, dost thou feel them, How they work with - in,
3. Chris - tian, dost thou hear them, How they speak thee fair?
4. "Well I know thy trou - ble, O My serv - ant true;

How the hosts of dark - ness Com - pass thee a - round?
Striv - ing, tempt - ing, lur - ing, Goad - ing in - to sin?
"Al - ways fast and vig - il? Al - ways watch and prayer?"
Thou art ver - y wea - ry, — I was wea - ry too;

Chris - tian, up and smite them Count - ing gain but loss;
Chris - tian nev - er trem - ble, Nev - er be down - cast,
Chris - tian, an - swer bold - ly, "While I breathe, I pray,"
But that toil shall make thee Some day all Mine own, —

Smite them by the mer - it Of the ho - ly cross.
Smite them, Christ is with thee, Thou shalt win at last.
Peace shall fol - low bat - tle. Night shall end in day.
And the end of sor - row Shall be near My throne." A-men.

Fight the Good Fight

JOHN S. B. MONSELL, 1863

Courage L. M. With Refrain

HORATIO W. PARKER, 1903

1. Fight the good fight with all thy might, Christ is thy strength, and Christ thy right;
 2. Run the straight race thro' God's good grace, Lift up thine eyes and seek His face;
 3. Cast care a - side, lean on thy Guide, His bound-less mer - cy will pro - vide;
 4. Faint not nor fear, His arms are near, He chang-eth not and thou art dear;

Lay hold of life, and it shall be Thy joy and crown e - ter - nal - ly.
 Life with its way be - fore us lies, Christ is the path, and Christ the prize.
 Trust, and thy trusting soul shall prove Christ is its life, and Christ its love.
 On - ly be-lieve, and thou shalt see That Christ is all in all to thee.

REFRAIN

Lay hold on life, and it shall be Thy joy and crown e - ter - nal-ly. A-men.

By permission of Horatio W. Parker

Pentecost L. M. (Second Tune)

JOHN S. B. MONSELL, 1863

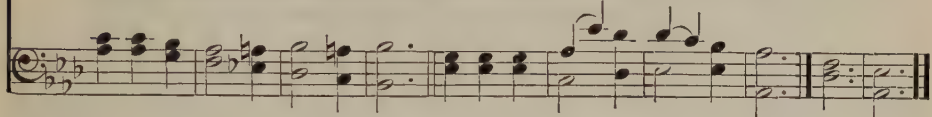
WILLIAM BOYD, 1868

1. Fight the good fight with all thy might, Christ is thy strength, and Christ thy right;
 2. Run the straight race thro' God's good grace, Lift up thine eyes and seek His face;
 3. Cast care a - side, lean on thy Guide His bound-less mer - cy will pro - vide;
 4. Faint not nor fear, His arms are near, He chang-eth not and thou art dear;

Fight the Good Fight



Lay hold on life, and it shall be Thy joy and crown e - ter - nal - ly.
 Life with its way be - fore us lies, Christ is the path, and Christ the prize.
 Trust, and thy trusting soul shall prove Christ is its life, and Christ its love.
 On - ly be - lieve, and thou shalt see That Christ is all in all to thee. A - men.



214 Awake, my Soul, Stretch Every Nerve

PHILIP DODDRIDGE, 1755

Christmas C. M.

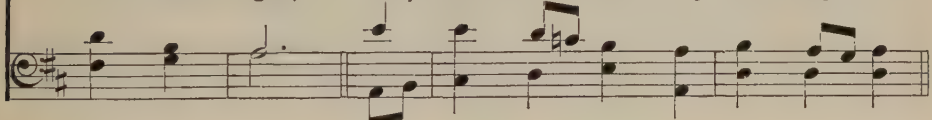
Arr. fr. G. F. HANDEL, 1728



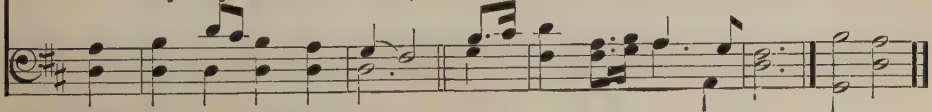
1. A - wake, my soul, stretch eve - ry nerve,	And press with
2. A cloud of wit - ness - es a - round	Hold thee in
3. 'Tis God's all - an - i - mat - ing voice	That calls thee
4. Blest Sav - iour, in - tro - duced by Thee,	Have I my



vig - or on;	A heaven - ly race	de - mands thy zeal,
full sur - vey;	For - get the steps	al - read - y trod,
from on high;	'Tis His own hand	pre - sents the prize
race be - gun;	And, crowned with vic -	tory at Thy feet



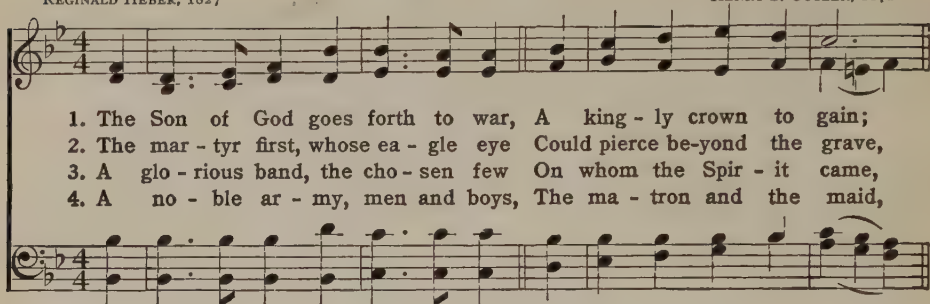
And an im - mor - tal crown,	And an im - mor - tal crown.
And on - ward urge thy way,	And on - ward urge thy way.
To thine as - pir - ing eye,	To thine as - pir - ing eye.
I'll lay my hon - ors down,	I'll lay my hon - ors down. A - men.



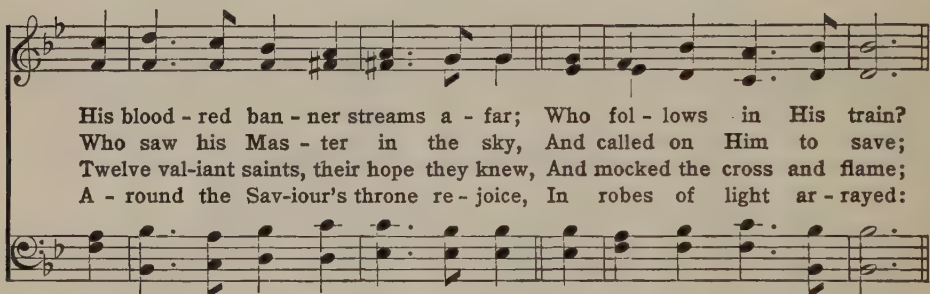
All Saints C. M. D.

REGINALD HEBER, 1827

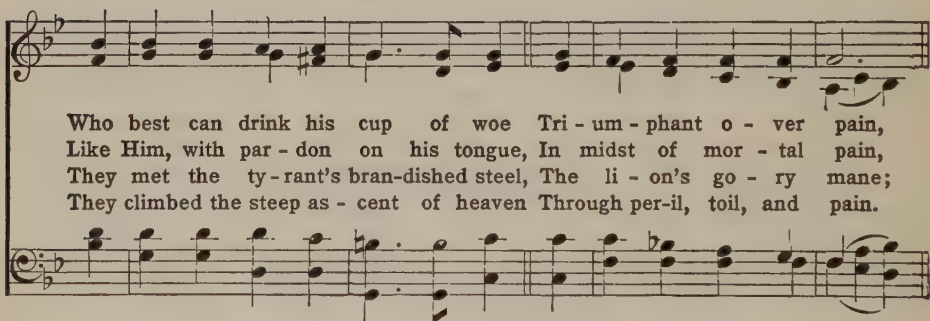
HENRY S. CUTLER, 1872



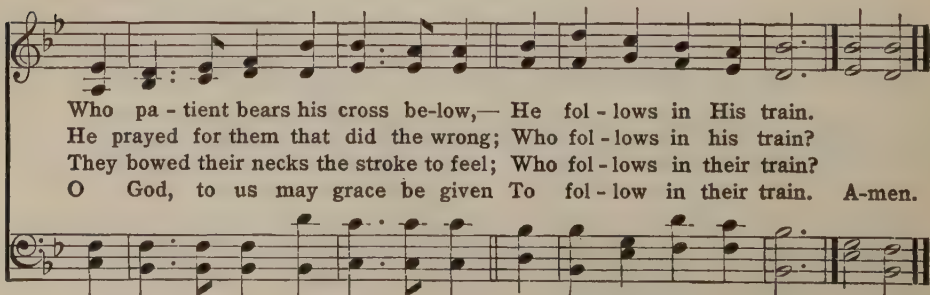
1. The Son of God goes forth to war, A king - ly crown to gain;
 2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
 3. A glo - rious band, the cho - sen few On whom the Spir - it came,
 4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in His train?
 Who saw his Mas - ter in the sky, And called on Him to save;
 Twelve val - iant saints, their hope they knew, And mocked the cross and flame;
 A - round the Sav - iour's throne re - joice, In robes of light ar - rayed:



Who best can drink his cup of woe Tri - um - phant o - ver pain,
 Like Him, with par - don on his tongue, In midst of mor - tal pain,
 They met the ty - rant's bran - dished steel, The li - on's go - ry mane;
 They climbed the steep as - cent of heaven Through per - il, toil, and pain.

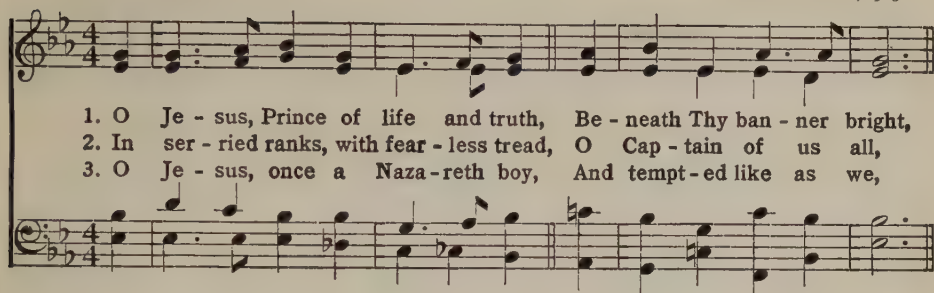


Who pa - tient bears his cross be - low, — He fol - lows in His train.
 He prayed for them that did the wrong; Who fol - lows in his train?
 They bowed their necks the stroke to feel; Who fol - lows in their train?
 O God, to us may grace be given To fol - low in their train. A - men.

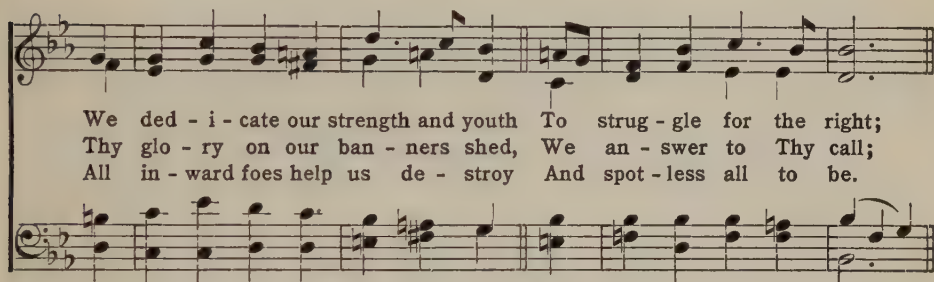
Author Unknown

Mater C. M. D.

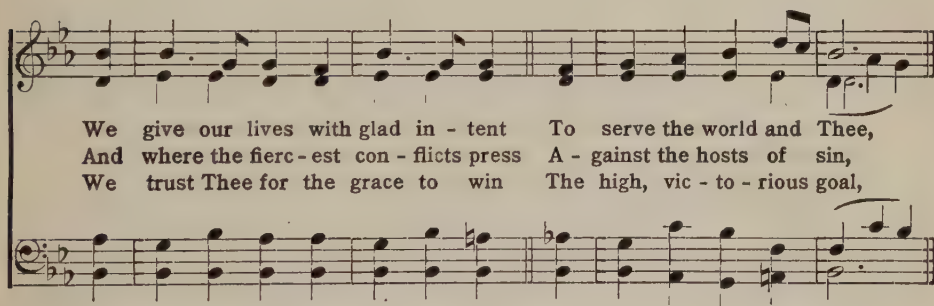
ARTHUR DEFEW, 1925



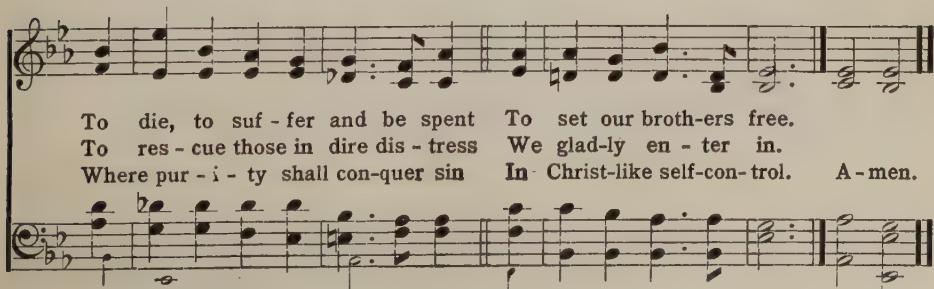
1. O Je - sus, Prince of life and truth, Be - neath Thy ban - ner bright,
 2. In ser - ried ranks, with fear - less tread, O Cap - tain of us all,
 3. O Je - sus, once a Naza - reth boy, And tempt - ed like as we,



We ded - i - cate our strength and youth To strug - gle for the right;
 Thy glo - ry on our ban - ners shed, We an - swer to Thy call;
 All in - ward foes help us de - stroy And spot - less all to be.



We give our lives with glad in - tent To serve the world and Thee,
 And where the fierc - est con - flicts press A - gainst the hosts of sin,
 We trust Thee for the grace to win The high, vic - to - rious goal,



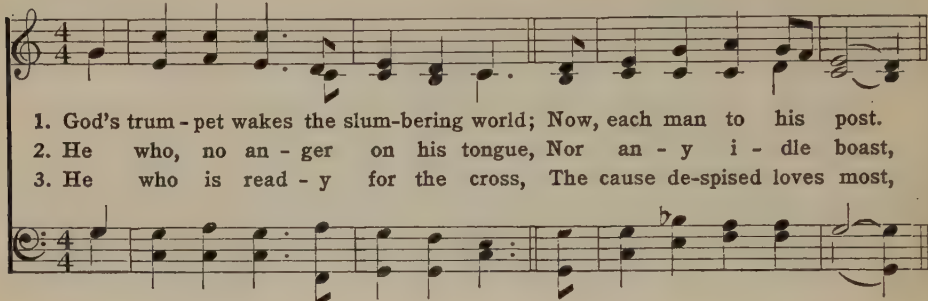
To die, to suf - fer and be spent To set our broth - ers free.
 To res - cue those in dire dis - tress We glad - ly en - ter in.
 Where pur - i - ty shall con - quer sin In - Christ - like self - con - trol. A - men.

217 God's Trumpet Wakes the Slumbering World

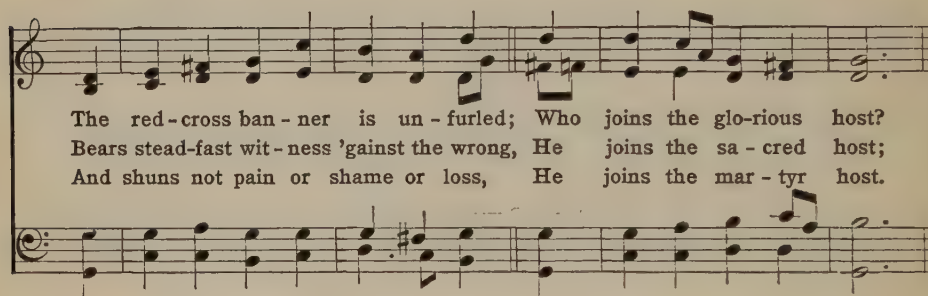
Warrior C. M. D.

SAMUEL LONGFELLOW, 1864

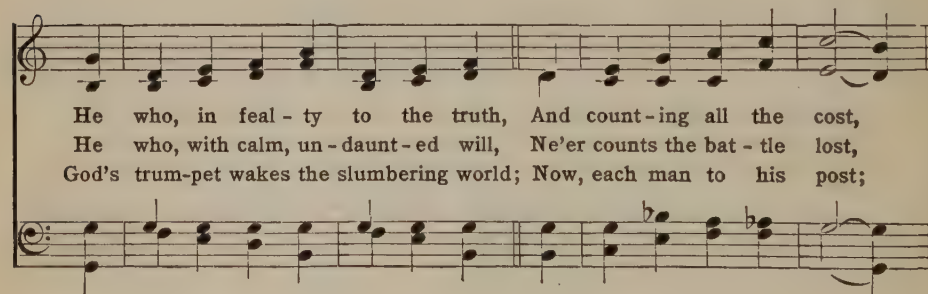
ARCHIBALD MACDONALD, 1875



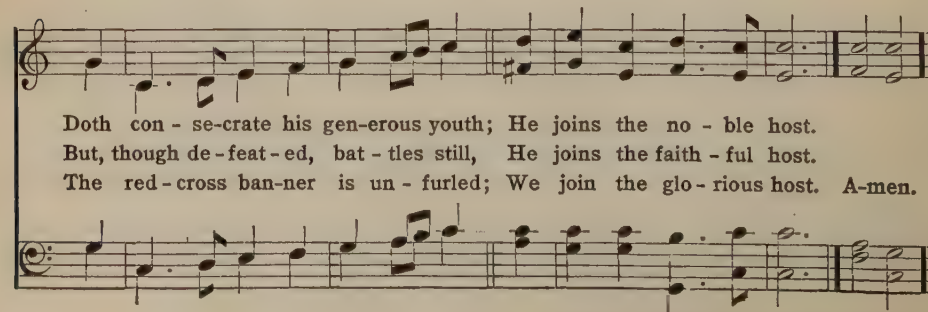
1. God's trum - pet wakes the slum - bering world; Now, each man to his post.
 2. He who, no an - ger on his tongue, Nor an - y i - die boast,
 3. He who is read - y for the cross, The cause de - spised loves most,



The red - cross ban - ner is un - furled; Who joins the glo - rious host?
 Bears stead - fast wit - ness 'gainst the wrong, He joins the sa - cred host;
 And shuns not pain or shame or loss, He joins the mar - tyr host.



He who, in feal - ty to the truth, And count - ing all the cost,
 He who, with calm, un - daunt - ed will, Ne'er counts the bat - tle lost,
 God's trum - pet wakes the slumbering world; Now, each man to his post;



Doth con - se - crate his gen - erous youth; He joins the no - ble host.
 But, though de - feat - ed, bat - tles still, He joins the faith - ful host.
 The red - cross ban - ner is un - furled; We join the glo - rious host. A - men.

Onward, Christian Soldiers

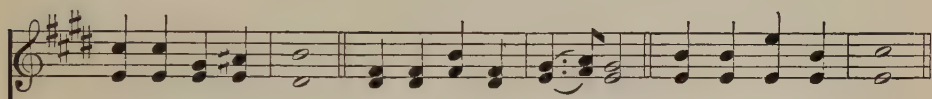
St. Gertrude 6 5 6 5 D With Refrain

S. BARING-GOULD, 1865

ARTHUR SULLIVAN, 1871



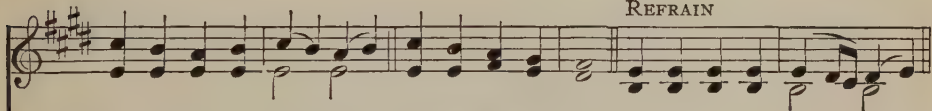
1. On-ward, Christian sol - diers, March-ing as to war, With the cross of Je - sus
2. Like a might-y ar - my Moves the Church of God; Brothers we are tread-ing
3. Crowns and thrones may perish, Kingdoms rise and wane, But the Church of Je-sus
4. On-ward, then, ye peo - ple, Join our happy throng; Blend with ours your voi-ces



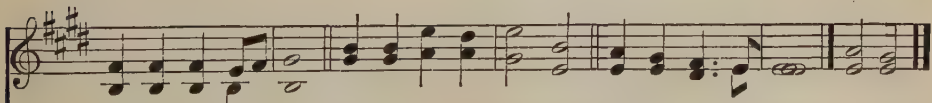
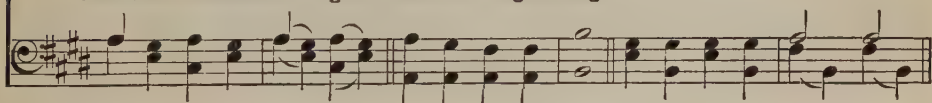
Go - ing on be - fore; Christ the roy - al Mas - ter Leads a-against the foe;
 Where the saints have trod; We are not di - vid - ed, All one bod - y we,
 Con - stant will re - main; Gates of hell can nev - er 'Gainst that Church pre-vail;
 In the tri-umph song; Glo - ry, laud, and hon - or, Un - to Christ the King;



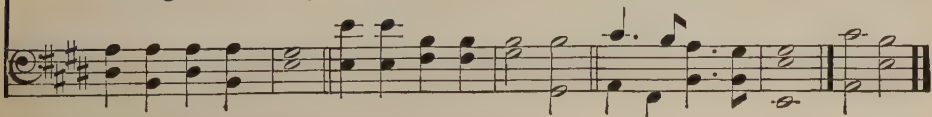
REFRAIN



For - ward in - to bat - tle, See, His ban-ners go.
 One in hope and doc-trine, One in char-i - ty.
 We have Christ's own promise, And that cannot fail. } Onward, Christian sol - diers,
 This thro' countless a - ges Men and angels sing.



Marching as to war, With the cross of Je - sus Go - ing on be - fore. A-men.



Brightly Gleams our Banner

St. Theresa 6 5 6 5 D With Refrain

THOMAS J. POTTER, 1860

ARTHUR SULLIVAN, 1874

1. Bright-ly gleams our ban-ner, Point-ing to the sky, Wav-ing on Christ's
 2. Je - sus, Lord and Mas - ter, At Thy sa - cred feet, Here with hearts re-
 3. All our days di - rect us, In the way we go, Lead us on vic -
 4. Then with saints and an - gels May we join a - bove, Off-ering prayers and

sol - diers To their home on high. March-ing through the des - ert,
 joic - ing See Thy chil - dren meet; Of - ten have we left Thee,
 to - rious O - ver eve - ry foe; Bid Thine an - gels shield us
 prais - es At Thy throne of love; When the toil is o - ver,

Glad - ly thus we pray, Still with hearts u - nit - ed Sing - ing on our way.
 Of - ten gone a - stray; Keep us, might - y Sav - iour, In the nar - row way.
 When the storm-clouds lower, Par - don, Lord, and save us In the last dread hour.
 Then comes rest and peace, Je - sus in His beau - ty, Songs that nev - er cease.

REFRAIN *In Harmony*

Bright - ly gleams our ban - ner, Point - ing to the sky,


Wav - ing on Christ's sol - diers To their home on high. A - men.

Lead on, O King Eternal

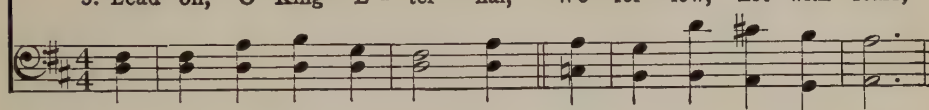

ERNEST W. SHURTLEFF, 1888

Lancashire 7 6 7 6 D

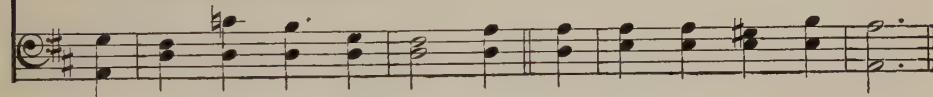

HENRY SMART, 1836



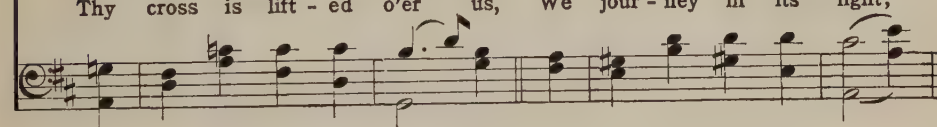

1. Lead on, O King E - ter - nal, The day of march has come;
 2. Lead on, O King E - ter - nal, Till sin's fierce war shall cease,
 3. Lead on, O King E - ter - nal, We fol - low, not with fears,


Hence-forth in fields of con - quest Thy tents shall be our home.
 And ho - li - ness shall whis - per The sweet A - men of peace.
 For glad - ness breaks like morn - ing Wher - e'er Thy face ap - pears.

Through days of prep - a - ra - tion Thy grace has made us strong,
 For not with swords, loud clash - ing, Nor roll of stir - ring drums,
 Thy cross is lift - ed o'er us, We jour - ney in its light;

And now, O King E - ter - nal, We lift our bat - tle song.
 With deeds of love and mer - cy, The heaven - ly king - dom comes.
 The crown a - waits the con - quest; Lead on, O God of might. A-men.



Stand up, Stand up for Jesus

GEORGE DUFFIELD, 1858

Webb 7 6 7 6 D

GEORGE J. WEBB, 1837



1. Stand up, stand up for Je - sus, Ye sol - diers of the cross,
 2. Stand up, stand up for Je - sus, The trum - pet call o - bey,
 3. Stand up, stand up for Je - sus, Stand in His strength a - lone;
 4. Stand up, stand up for Je - sus, The strife will not be long;



Lift high His roy - al ban - ner, It must not suf - fer loss;
 Forth to the might - y con - flict In this His glo - rious day;
 The arm of flesh will fail you, Ye dare not trust your own;
 This day the noise of bat - tle, The next the vic - tor's song;



From vic - tory un - to vic - tory His ar - my He shall lead,
 Ye that are men now serve Him A - gainst un - num - bered foes;
 Put on the gos - pel ar - mor, Each piece put on with prayer;
 To him that o - ver - com - eth A crown of life shall be,



Till eve - ry foe is van - quished, And Christ is Lord in - deed.
 Let cour - age rise with dan - ger, And strength to strength op - pose.
 Where du - ty calls, or dan - ger, Be nev - er want - ing there.
 He with the King of Glo - ry Shall reign e - ter - nal - ly. A-men.

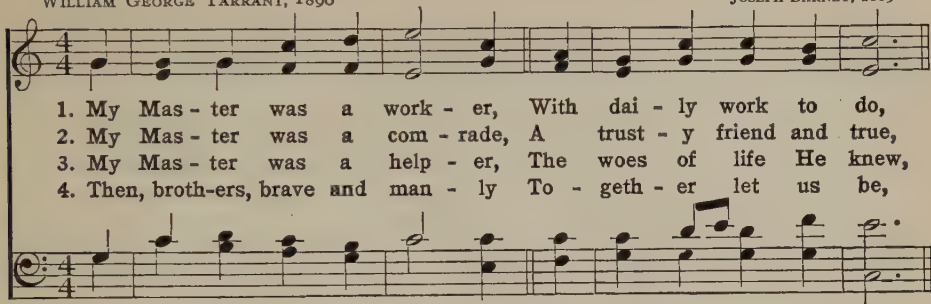


My Master Was a Worker

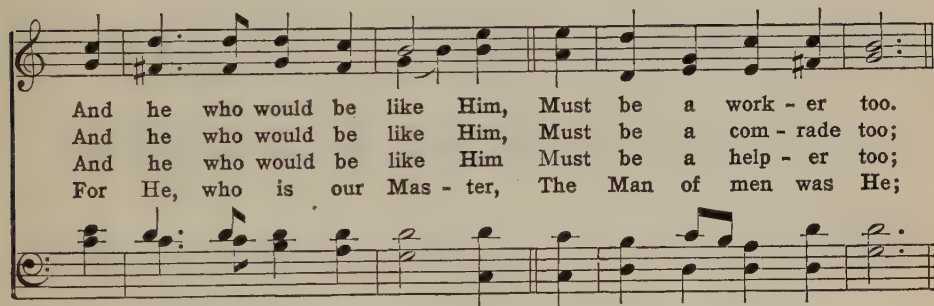
Stand up for Jesus 7 6 7 6 D

WILLIAM GEORGE TARRANT, 1890

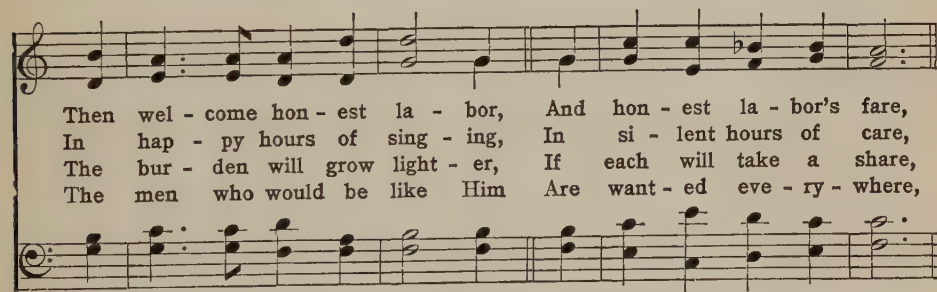
JOSEPH BARNEY, 1889



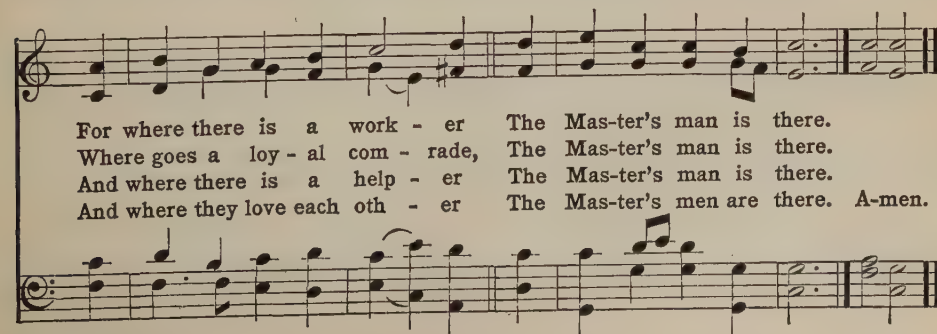
1. My Mas - ter was a work - er, With dai - ly work to do,
 2. My Mas - ter was a com - rade, A trust - y friend and true,
 3. My Mas - ter was a help - er, The woes of life He knew,
 4. Then, broth - ers, brave and man - ly To - geth - er let us be,



And he who would be like Him, Must be a work - er too.
 And he who would be like Him, Must be a com - rade too;
 And he who would be like Him, Must be a help - er too;
 For He, who is our Mas - ter, The Man of men was He;



Then wel - come hon - est la - bor, And hon - est la - bor's fare,
 In hap - py hours of sing - ing, In si - lent hours of care,
 The bur - den will grow light - er, If each will take a share,
 The men who would be like Him Are want - ed eve - ry - where,



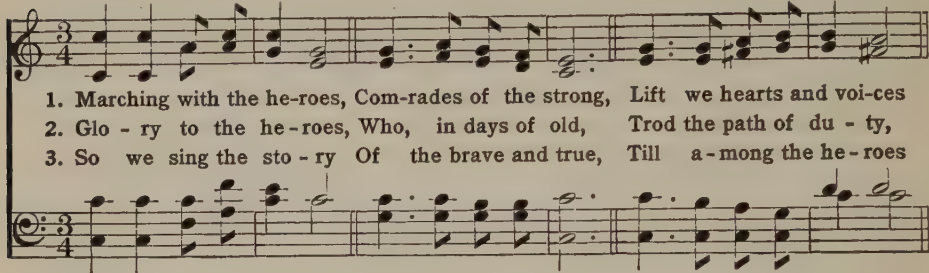
For where there is a work - er The Mas - ter's man is there.
 Where goes a loy - al com - rade, The Mas - ter's man is there.
 And where there is a help - er The Mas - ter's man is there.
 And where they love each oth - er The Mas - ter's men are there. A-men.

Marching with the Heroes

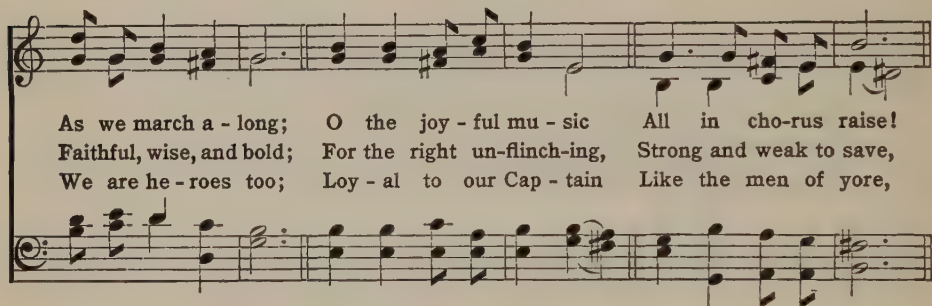
Watchword No. 2 6 5 6 5 6 5 D

WILLIAM GEORGE TARRANT, 1890

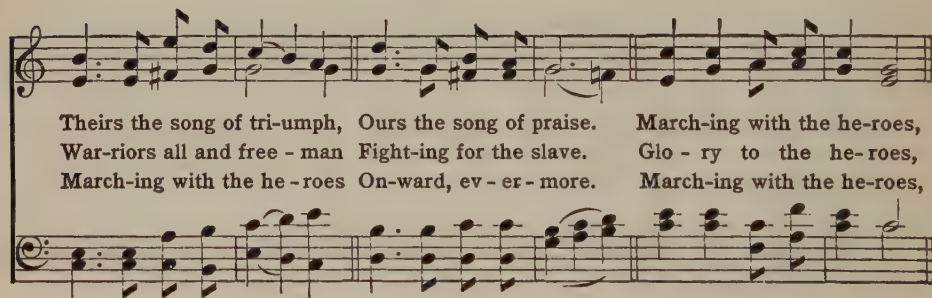
JOHN STAINER



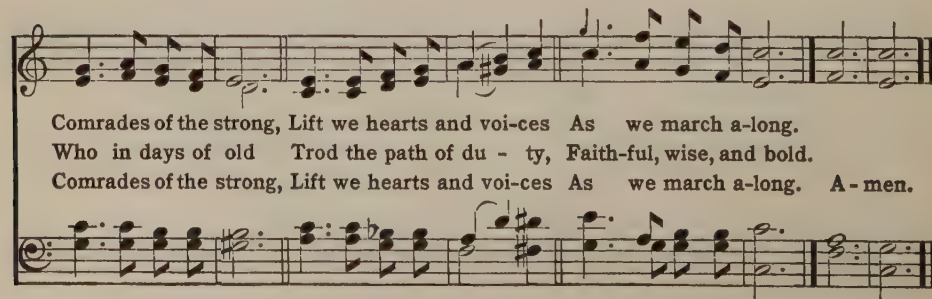
1. Marching with the he-ros, Com-rades of the strong, Lift we hearts and voi-ces
 2. Glo - ry to the he-ros, Who, in days of old, Trod the path of du - ty,
 3. So we sing the sto - ry Of the brave and true, Till a-mong the he-ros



As we march a - long; O the joy - ful mu - sic All in cho-rus raise!
 Faithful, wise, and bold; For the right un-flinch-ing, Strong and weak to save,
 We are he - roes too; Loy - al to our Cap - tain Like the men of yore,



Theirs the song of tri-umph, Ours the song of praise. March-ing with the he-ros,
 War-riors all and free - man Fight-ing for the slave. Glo - ry to the he-ros,
 March-ing with the he-ros On-ward, ev - er - more. March-ing with the he-ros,



Comrades of the strong, Lift we hearts and voi-ces As we march a-long.
 Who in days of old Trod the path of du - ty, Faith-ful, wise, and bold.
 Comrades of the strong, Lift we hearts and voi-ces As we march a-long. A - men.

Forward Through the Ages

FREDERICK L. HOSMER, 1908

Onward 6 5 6 5 D With Refrain

J. W. BARRINGTON

1. Forward through the a - ges In un - bro - ken line, Move the faith - ful
 2. Wid - er grows the king - dom, Reign of love and light; For it we must
 3. Not a - lone we con - quer, Not a - lone we fall; In each loss or

spir - its, At the call di - vine; Gifts in differing meas - ure, Hearts of
 la - bor Till our faith is sight; Proph - ets have pro - claimed it, Mar - tyrs
 tri - umph Lose or tri - umph all. Bound by God's far pur - pose In one

one ac - cord, Man - i - fold the serv - ice, One the sure re - ward.
 tes - ti - fied, Po - ets sung its glo - ry, He - roes for it died.
 liv - ing whole, Move we on to - geth - er To the shin - ing goal.

REFRAIN

For - ward through the a - ges In un - bro - ken line,

Move the faith - ful spir - its At the call di - vine. A - men.

Saxby L. M.

RUDYARD KIPLING, 1906

TIMOTHY R. MATTHEWS, 1883

1. Fa - ther in heaven, who lov - est all, O help Thy chil-dren when they call,
 2. Teach us to rule our-selves al - way, Controlled and clean-ly night and day;
 3. Teach us the strength that cannot seek, By deed or thought, to hurt the weak;
 4. Teach us de - light in sim - ple things, And mirth that has no bit-ter springs;

That they may build from age to age An un - de - fil - ed her - it - age.
 That we may bring, if need a - rise, No maimed or worthless sac - ri - fice.
 That, under Thee, we may possess Man's strength to comfort man's distress.
 For-give-ness free of e - vil done, And love to all men 'neath the sun. A-men.

Leighton S. M.

WILLIAM P. MERRILL, 1911

HENRY W. GREATOREX, 1849

1. Rise up, O men of God, Have done with les - ser things,
 2. Rise up, O men of God, His king - dom tar - ries long;
 3. Rise up, O men of God, The church for you doth wait,
 4. Lift high the cross of Christ, Tread where His feet have trod;

Give heart and soul and mind and strength To serve the King of kings.
 Bring in the day of broth - er - hood And end the night of wrong.
 Her strength un - e - qual to her task; Rise up and make her great.
 As broth - ers of the Son of Man Rise up, O men of God. A-men.

JOHN OXENHAM, 1908

Jerusalem C. M.

T. WORSLEY STANFORTH, 1866

1. In Christ there is no East nor West, In Him no South nor North;
 2. In Him shall true hearts eve - ry - where Their high com - mun - ion find;
 3. Join hands then, broth - ers of the faith, What - e'er your race may be;
 4. In Christ now meet both East and West, In Him meet South and North;

But one great fel - low - ship of love Through-out the whole wide earth.
 His serv - ice is the gold - en cord Close-bind - ing all man - kind.
 Who serves my Fa - ther as a son Is sure - ly kin to me.
 All Christ - ly souls are one in Him Through-out the whole wide earth. A-men.

Copyright by George H. Doran Co.

JOHN FAWCETT, 1782

Boylston S. M.

LOWELL MASON, 1832

1. Blest be the tie that binds Our hearts in Chris - tian love;
 2. Be - fore our Fa - ther's throne We pour our ar - dent prayers;
 3. We share our mu - tual woes, Our mu - tual bur - dens bear,
 4. When we a - sun - der part, It gives us in - ward pain;

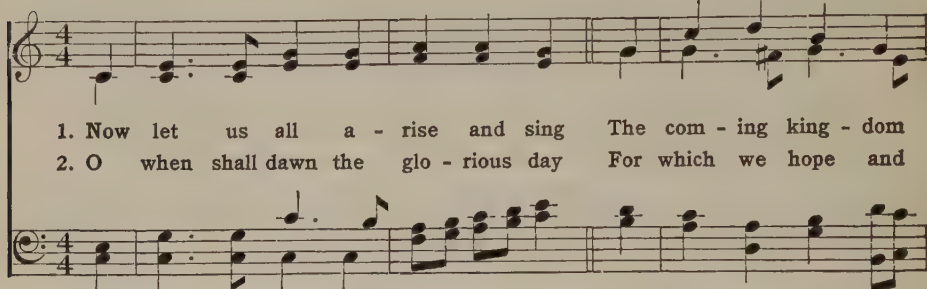
The fel - low - ship of kin - dred minds Is like to that a - bove.
 Our fears, our hopes, our aims, are one, Our com - forts and our cares.
 And oft - en for each oth - er flows The sym - pa - thiz - ing tear.
 But we shall still be joined in heart, And hope to meet a - gain. A - men.

Now let us All Arise and Sing

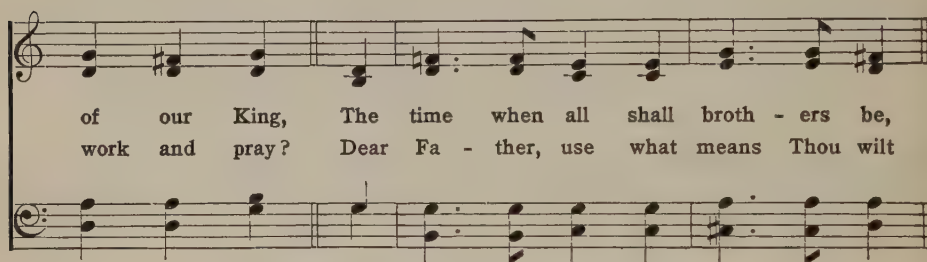
Melita 8 8 8 8 8 8

EMILY GREENE BALCH, 1913

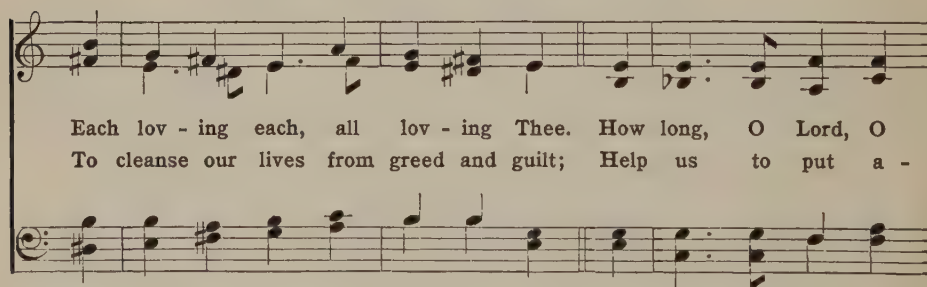
JOHN B. DYKES, 1861



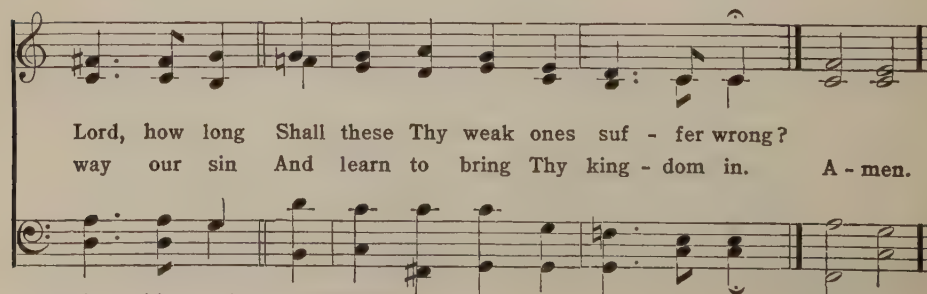
1. Now let us all a - rise and sing The com - ing king - dom
2. O when shall dawn the glo - rious day For which we hope and



of our King, The time when all shall broth - ers be,
work and pray? Dear Fa - ther, use what means Thou wilt



Each lov - ing each, all lov - ing Thee. How long, O Lord, O
To cleanse our lives from greed and guilt; Help us to put a -



Lord, how long Shall these Thy weak ones suf - fer wrong?
way our sin And learn to bring Thy king - dom in. A - men.

Words copyright, 1914, by Survey Associates

230 At Length There Dawns the Glorious Day

All Saints C. M. D.

OZORA S. DAVIS, 1909

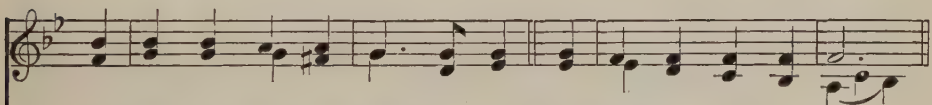
HENRY S. CUTLER, 1872



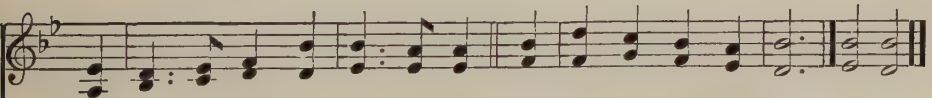
1. At length there dawns the glo-rious day By proph-ets long fore - told,
2. For what are sun-dering strains of blood, Or an - cient caste and creed?
3. One com - mon faith u - nites us all, We seek one com - mon goal;



At length the cho - rus clear - er grows That shep-herds heard of old.
One claim u - nites all men in God To serve each hu - man need.
One ten - der com - fort broods up - on The strug - gling hu - man soul.



The day of dawn - ing broth - er - hood Breaks on our ea - ger eyes,
Then here to - geth - er, broth - er men, We pledge the Lord a - new
To this clear call of broth - er - hood Our hearts re - spon - sive ring;



And hu - man ha - treds flee be - fore The ra - dian - t east - ern skies.
Our loy - al love, our stal - wart faith, Our serv - ice strong and true.
We join the glo - rious new cru - sade Of our great Lord and King. A-men.

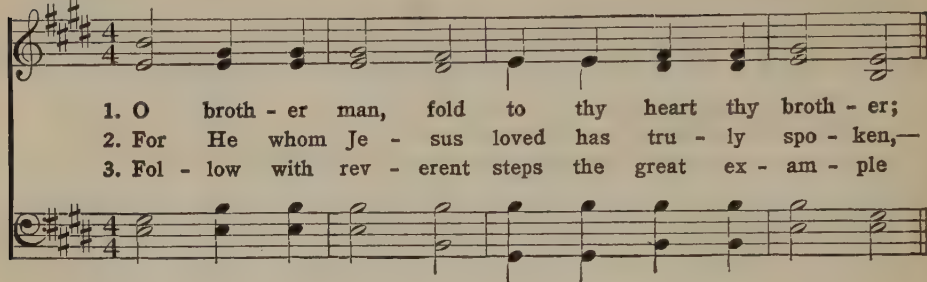


O Brother Man, Fold to thy Heart

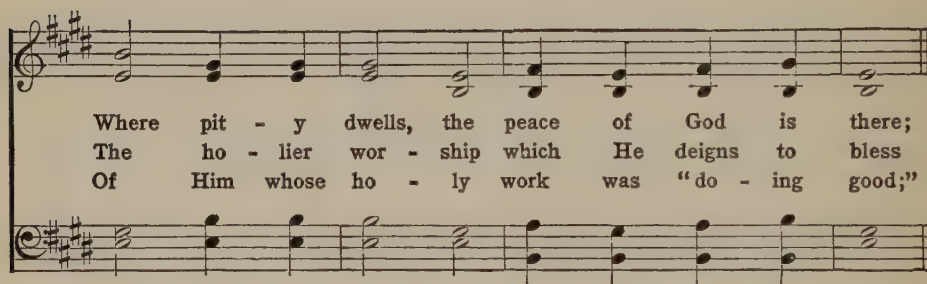
Henley 11 10 11 10

JOHN GREENLEAF WHITTIER, 1848

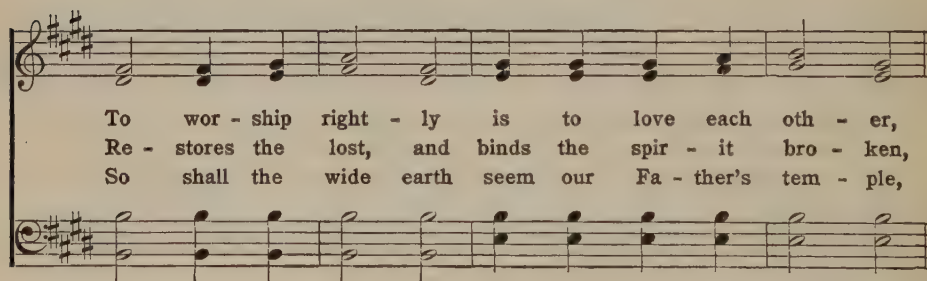
LOWELL MASON, 1854



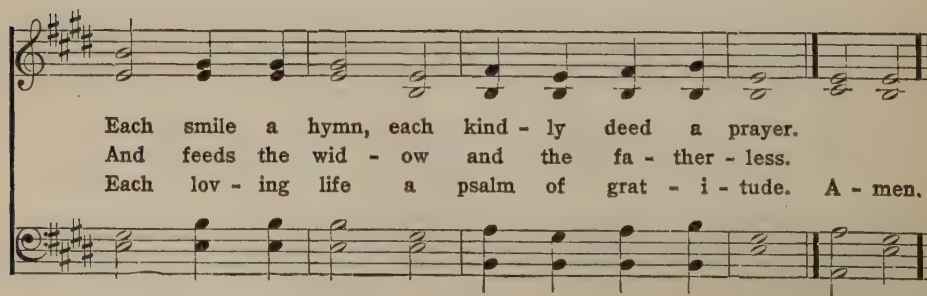
1. O broth - er man, fold to thy heart thy broth - er;
 2. For He whom Je - sus loved has tru - ly spo - ken,—
 3. Fol - low with rev - erent steps the great ex - am - ple



Where pit - y dwells, the peace of God is there;
 The ho - lier wor - ship which He deigns to bless
 Of Him whose ho - ly work was "do - ing good;"



To wor - ship right - ly is to love each oth - er,
 Re - stores the lost, and binds the spir - it bro - ken,
 So shall the wide earth seem our Fa - ther's tem - ple,



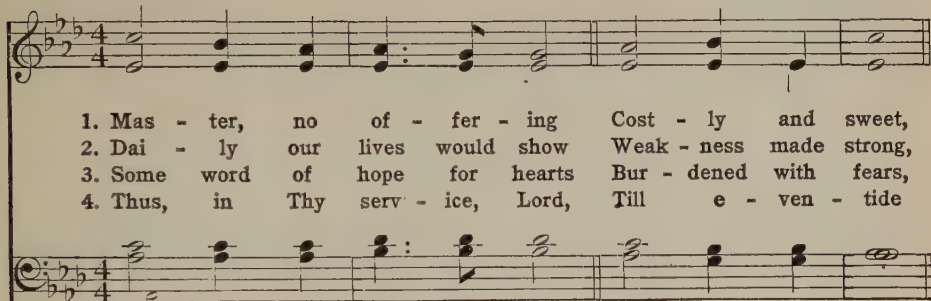
Each smile a hymn, each kind - ly deed a prayer.
 And feeds the wid - ow and the fa - ther - less.
 Each lov - ing life a psalm of grat - i - tude. A - men.

Master, no Offering

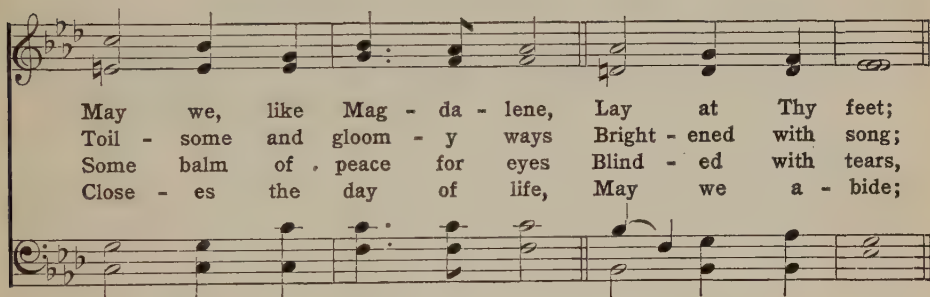
Love's Offering 6 4 6 4 6 6 4 4

EDWIN P. PARKER, 1888

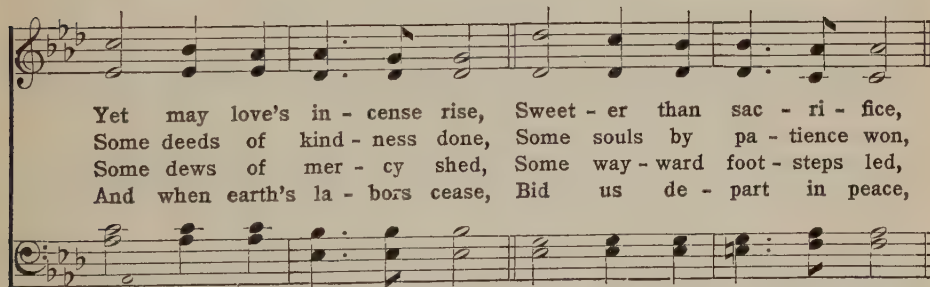
EDWIN P. PARKER, 1888



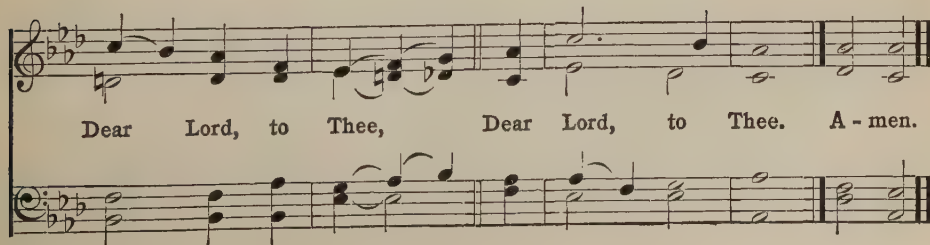
1. Mas - ter, no of - fer - ing Cost - ly and sweet,
 2. Dai - ly our lives would show Weak - ness made strong,
 3. Some word of hope for hearts Bur - dened with fears,
 4. Thus, in Thy serv - ice, Lord, Till e - ven - tide



May we, like Mag - da - lene, Lay at Thy feet;
 Toil - some and gloom - y ways Bright - ened with song;
 Some balm of peace for eyes Blind - ed with tears,
 Close - es the day of life, May we a - bide;



Yet may love's in - cense rise, Sweet - er than sac - ri - fice,
 Some deeds of kind - ness done, Some souls by pa - tience won,
 Some dews of mer - cy shed, Some way - ward foot - steps led,
 And when earth's la - bors cease, Bid us de - part in peace,



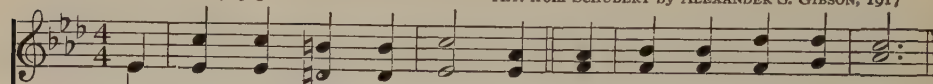
Dear Lord, to Thee, Dear Lord, to Thee. A - men.

The Voice of God is Calling

Schubert No. 2 7 6 7 6 D

JOHN HAYNES HOLMES, 1913

Arr. from SCHUBERT by ALEXANDER S. GIBSON, 1917



1. The voice of God is call - ing Its sum - mons un - to men;
2. I hear my peo - ple cry - ing In cot and mine and slum;
3. We heed, O Lord, Thy sum - mons, And an - swer: Here are we,
4. From ease and plen - ty save us, From pride of place ab - solve,



As once He spake in Zi - on, So now He speaks a - gain.
 No field or mart is si - lent, No cit - y street is dumb.
 Send us up - on Thine er - rand, Let us Thy serv - ants be.
 Purge us of low de - sire, Lift us to high re - solve,



Whom shall I send to suc - cor My peo - ple in their need?
 I see my peo - ple fall - ing In dark - ness and de - spair;
 Our strength is dust and ash - es, Our years a pass - ing hour,
 Take us, and make us ho - ly, Teach us Thy will and way,



Whom shall I send to loos - en The bonds of shame and greed?
 Whom shall I send to shat - ter The fet - ters which they bear?
 But Thou canst use our weak - ness To mag - ni - fy Thy power.
 Speak, and, be - hold, we an - swer, Com - mand, and we o - bey. A - men.



We Give Thee but Thine Own

WILLIAM W. HOW, 1854

St. Andrew S. M.

JOSEPH BARNEY, 1866

1. We give Thee but Thine own, What - e'er the gift may be;
 2. May we Thy boun - ties thus As stew - ards true re - ceive,
 3. O hearts are bruised and dead, And homes are bare and cold,
 4. The cap - tive to re - lease, To God the lost to bring,
 5. And we be - lieve Thy word, Though dim our faith may be,

All that we have is Thine a-lone, A trust, O Lord, from Thee.
 And glad-ly, as Thou bless-est us, To Thee our first-fruits give.
 And lambs for whom the Shep-herd bled Are stray-ing from the fold.
 To teach the way of life and peace, It is a Christ-like thing.
 What - e'er for Thine we do, O Lord, We do it un - to Thee. A-men.

235 When Thy Heart with Joy O'erflowing

THEODORE C. WILLIAMS, 1891

Bullfinger 8 5 8 3

ETHELBERT W. BULLINGER, 1874

1. When thy heart, with joy o'er-flow-ing, Sings a thank-ful prayer,
 2. When the har-vest sheaves, in-gath-ered, Fill thy barns with store,
 3. If thy soul, with power up-lift-ed, Yearn for glo-rious deed,
 4. Share with him thy bread of bless-ing, Sor-row's bur-den share;

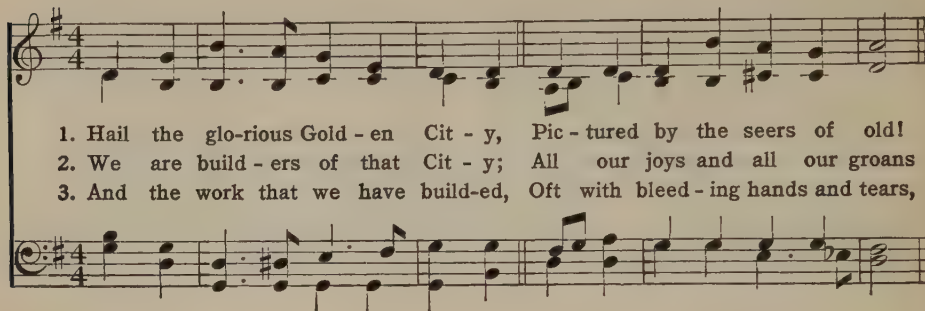
In thy joy, O let thy broth-er With thee share.
 To thy God and to thy broth-er Give the more.
 Give thy strength to save thy broth-er In his need.
 When thy heart en-folds a broth-er, God is there. A-men.

Hail the Glorious Golden City

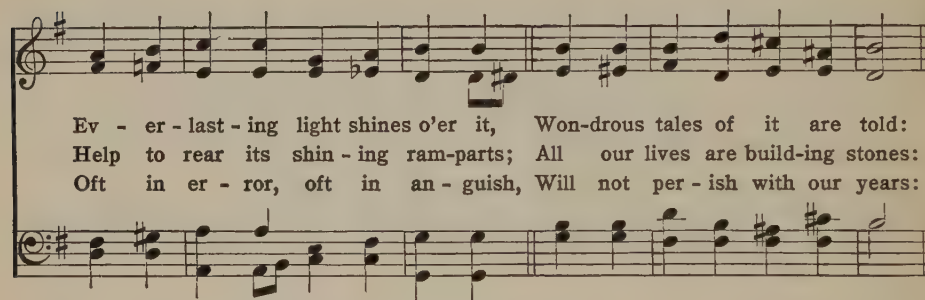
Sanctuary 8 7 8 7 D

FELIX ADLER, 1878-1909; 1st line alt.

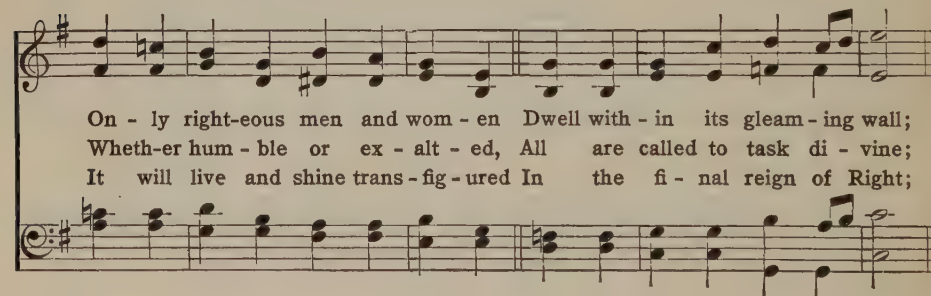
JOHN B. DYKES, 1871



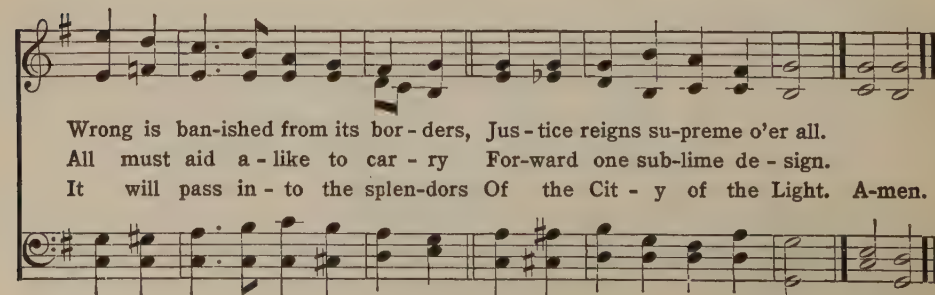
1. Hail the glo-ri-ous Gold - en Cit - y, Pic - tured by the seers of old!
 2. We are build - ers of that Cit - y; All our joys and all our groans
 3. And the work that we have build-ed, Oft with bleed - ing hands and tears,



Ev - er - last - ing light shines o'er it, Won-drous tales of it are told:
 Help to rear its shin - ing ram-parts; All our lives are build-ing stones:
 Oft in er - ror, oft in an - guish, Will not per - ish with our years:



On - ly right-eous men and wom - en Dwell with - in its gleam - ing wall;
 Wheth - er hum - ble or ex - alt - ed, All are called to task di - vine;
 It will live and shine trans - fig - ured In the fi - nal reign of Right;



Wrong is ban - ished from its bor - ders, Jus - tice reigns su - preme o'er all.
 All must aid a - like to car - ry For - ward one sub - lime de - sign.
 It will pass in - to the splen - dors Of the Cit - y of the Light. A-men.

O Thou not Made with Hands

FRANCIS T. PALGRAVE, 1867

St. Germans 6 6 6 6 6 6

FREDERICK C. MAKER

1. O thou not made with hands, Not throned a -
 2. Wher - e'er the gen - tle heart Finds cour - age
 3. Thou art wher - e'er the proud In hum - ble -
 4. Where in life's com - mon ways With cheer - ful
 5. Not throned a - bove the skies, Nor gold - en -

bove the skies, Nor walled with shin - ing walls, Nor
 from a - bove, Wher - e'er the heart for - sook Warms
 ness melts down, Where self it - self yields up, Where
 feet we go, When in His steps we tread Who
 walled a - far, But where Christ's two or three In

framed with stones of price, More bright than gold or
 with the breath of love, Where faith bids fear de -
 mar - tyrs win their crown, Where faith - ful souls pos -
 trod the way of woe, Where He is in the
 His name gath - ered are, Be in the midst of

gem, God's own Je - ru - sa - lem!
 part, Cit - y of God, thou art.
 sess Them - selves in per - fect peace.
 heart, Cit - y of God, thou art.
 them, God's own Je - ru - sa - lem. A - men.

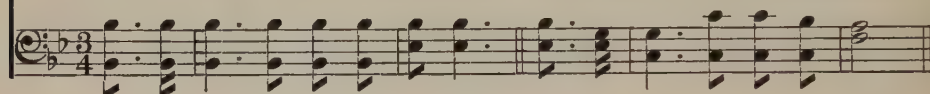
Lower Lights 8 7 8 7 With Refrain

PHILIP P. BLISS, 1877

PHILIP P. BLISS, 1877



1. Bright-ly beams our Fa-ther's mer-cy From His light-house ev-er - more,
 2. Dark the night of sin has set-tled, Loud the an-gry bil-lows roar;
 3. Trim your fee-ble lamp, my broth-er; Some poor sail-or, tem-pest-tossed,



But to us He gives the keep-ing Of the lights a-long the shore.
 Ea-ger eyes are watch-ing, long-ing, For the lights a-long the shore.
 Try-ing now to make the har-bor, In the dark-ness may be lost.



REFRAIN



Let the low-er lights be burn-ing! Send a gleam a-cross the wave!



Some poor faint-ing, struggling sea-man You may res-cue, you may save. A-men.



Hail to the Brightness

THOMAS HASTINGS, 1830

Wesley 11 10 11 10

LOWELL MASON, 1830

1. Hail to the bright - ness of Zi - on's glad morn - ing!
 2. Hail to the bright - ness of Zi - on's glad morn - ing,
 3. Lo, in the des - ert rich flow - ers are spring - ing,
 4. See, from all lands, from the isles of the o - cean,

Joy to the lands that in dark - ness have lain!
 Long by the proph - ets of Is - rael fore - told!
 Streams ev - er co - pious are glid - ing a - long;
 Praise to Je - ho - vah as - cend - ing on high;

Hushed be the ac - cents of sor - row and mourn - ing,
 Hail to the mil - lions from bond - age re - turn - ing,
 Loud from the moun - tain - tops ech - oes are ring - ing,
 Fallen are the en - gines of war and com - mo - tion,

Zi - on in tri - umph be - gins her mild reign.
 Gen - tiles and Jews the blest vi - sion be - hold.
 Wastes rise in ver - dure and min - gle in song.
 Shouts of sal - va - tion are rend - ing the sky. A - men.

I Love to Tell the Story

KATHERINE HANKEY, 1870

Hankey 7676 D With Refrain

WILLIAM G. FISCHER, 1869

1. I love to tell the sto - ry Of un - seen things a - bove,
 2. I love to tell the sto - ry; 'Tis pleas - ant to re - peat
 3. I love to tell the sto - ry; For those who know it best

Of Je - sus and His glo - ry, Of Je - sus and His love.
 What seems, each time I tell it, More won - der - ful - ly sweet.
 Seem hun - ger - ing and thirst - ing To hear it, like the rest.

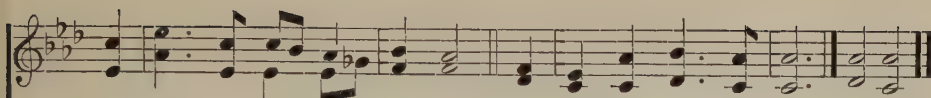
I love to tell the sto - ry, Be - cause I know 'tis true,
 I love to tell the sto - ry, For some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

It sat - is - fies my long - ings As noth - ing else could do.
 The mes - sage of sal - va - tion From God's own ho - ly word.
 'Twill be the old, old sto - ry, That I have loved so long.

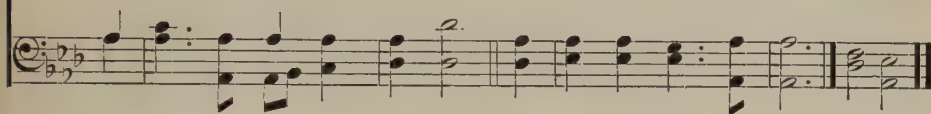
REFRAIN

I love to tell the sto - ry, 'Twill be my theme in glo - ry

I Love to Tell the Story



To tell the old, old sto - ry Of Je - sus and His love. A-men.



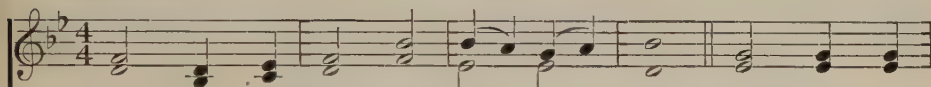
241

Go, Labor On

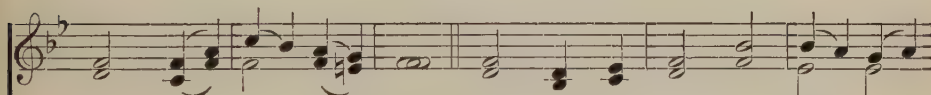
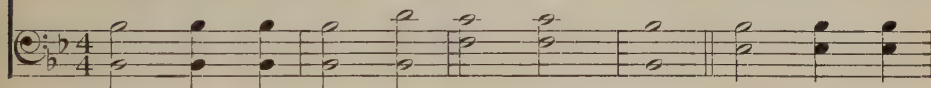
Ernan L. M.

HORATIUS BONAR, 1843

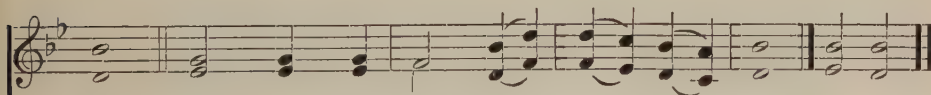
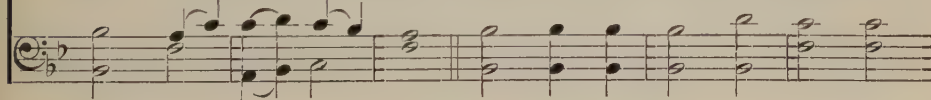
LOWELL MASON, 1850



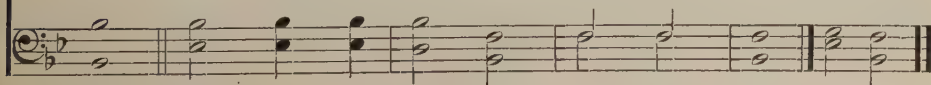
1. Go, la - bor on; spend and be spent, Thy joy to
2. Go, la - bor on, while it is day, The world's dark
3. Toil on, faint not, keep watch, and pray; Be wise the



do the Fa - ther's will; It is the way the Mas - ter
night is hasten - ing on. Speed, speed thy work, cast sloth a -
err - ing soul to win; Go forth in - to the world's high -



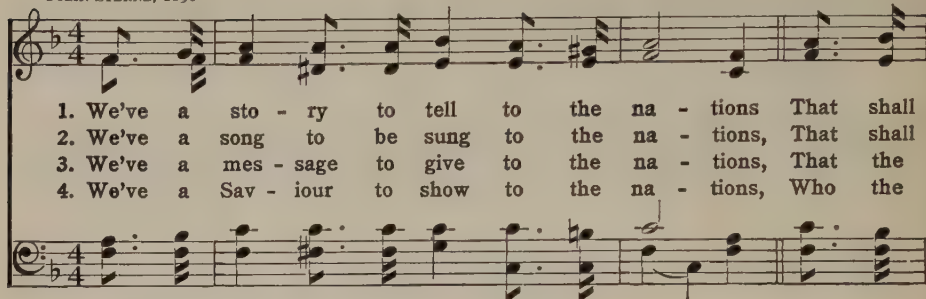
went, Should not the ser - vant tread it still?
way, It is not thus that souls are won.
way; Com - pel the wan - derer to come in. A - men.



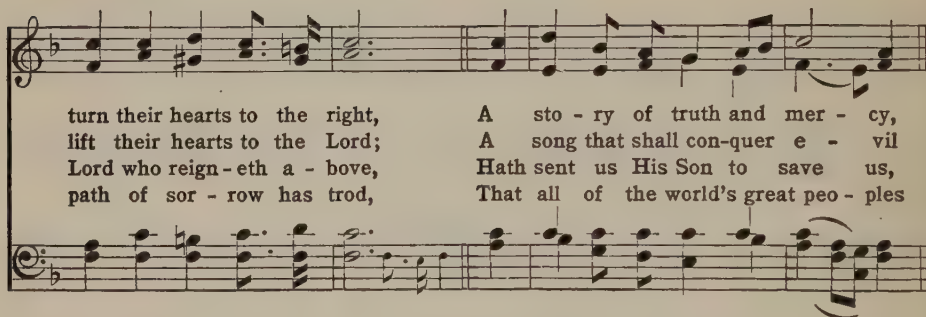
Message 10 8 8 7 7 With Refrain

COLIN STERNE, 1896

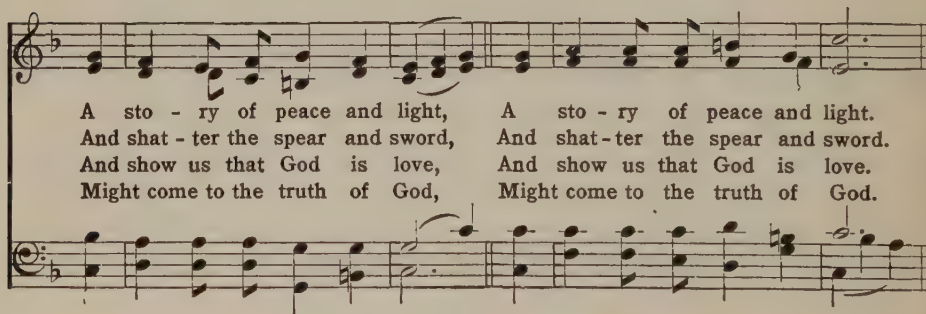
Adapted from H. ERNEST NICHOL, 1896



1. We've a sto - ry to tell to the na - tions That shall
 2. We've a song to be sung to the na - tions, That shall
 3. We've a mes - sage to give to the na - tions, That the
 4. We've a Sav - iour to show to the na - tions, Who the

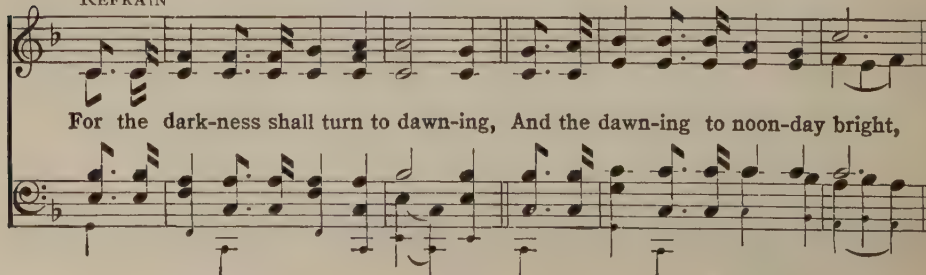


turn their hearts to the right, A sto - ry of truth and mer - cy,
 lift their hearts to the Lord; A song that shall con - quer e - vil
 Lord who reign - eth a - bove,
 path of sor - row has trod, Hath sent us His Son to save us,
 That all of the world's great peo - ples



A sto - ry of peace and light, A sto - ry of peace and light.
 And shat - ter the spear and sword, And shat - ter the spear and sword.
 And show us that God is love, And show us that God is love.
 Might come to the truth of God, Might come to the truth of God.

REFRAIN



For the dark - ness shall turn to dawn - ing, And the dawn - ing to noon - day bright,

We've a Story to Tell to the Nations

And Christ's great kingdom shall come on earth, The kingdom of Love and Light. Amen.

243 Fling Out the Banner, Let It Float

GEORGE W. DOANE, 1848

Waltham L. M.

JOHN B. CALKIN, 1782

1. Fling out the ban - ner, let it float Sky - ward and
 2. Fling out the ban - ner, hea - then lands Shall see from
 3. Fling out the ban - ner, sin - sick souls That sink and
 4. Fling out the ban - ner, let it float Sky - ward and

sea - ward, high and wide; The sun that lights its
 far the glo - rious sight, And na - tions crowd - ing
 per - ish in the strife, Shall touch in faith its
 sea - ward, high and wide, Our glo - ry on - ly

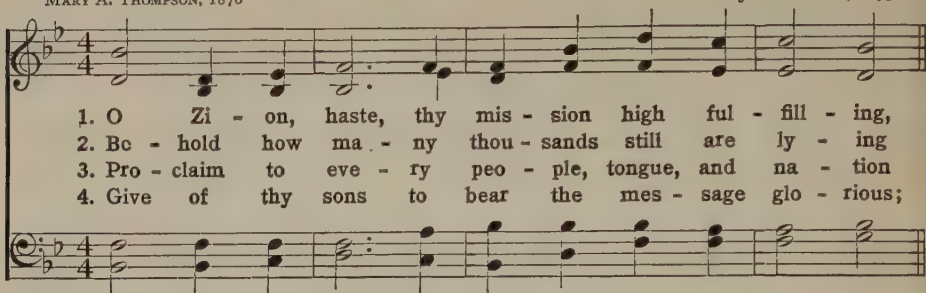
shin - ing folds, The cross on which the Sav - iour died.
 to be born, Bap - tize their spir - its in its light.
 ra - diant hem, And spring im - mor - tal in - to life.
 in the cross; Our on - ly hope, the Cru - ci - fied. A - men.

244 O Zion, Haste, Thy Mission High Fulfilling

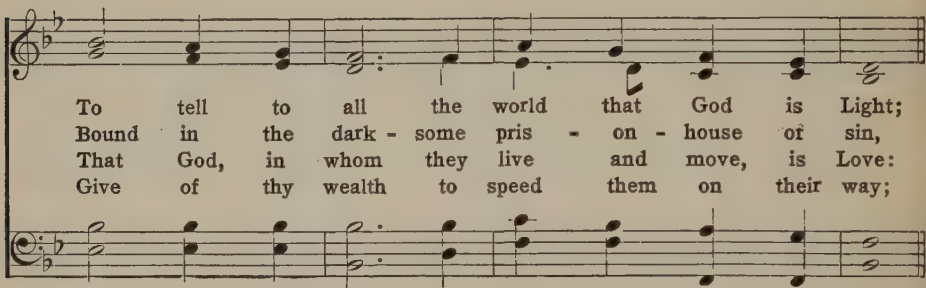
Tidings 11 10 11 10 With Refrain

MARY A. THOMPSON, 1870

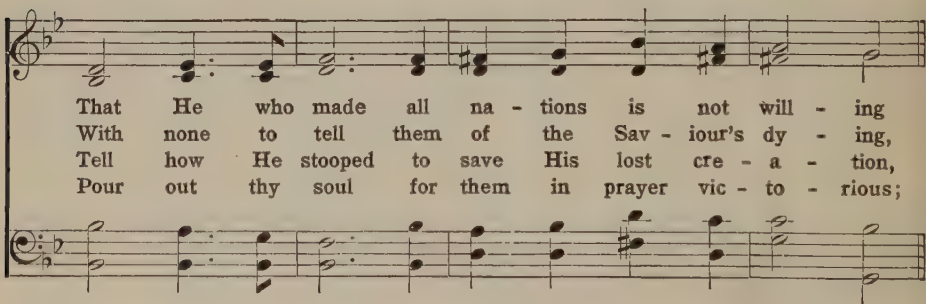
JAMES WALCH, 1875



1. O Zi - on, haste, thy mis - sion high ful - fill - ing,
 2. Be - hold how ma - ny thou - sands still are ly - ing
 3. Pro - claim to eve - ry peo - ple, tongue, and na - tion
 4. Give of thy sons to bear the mes - sage glo - rious;

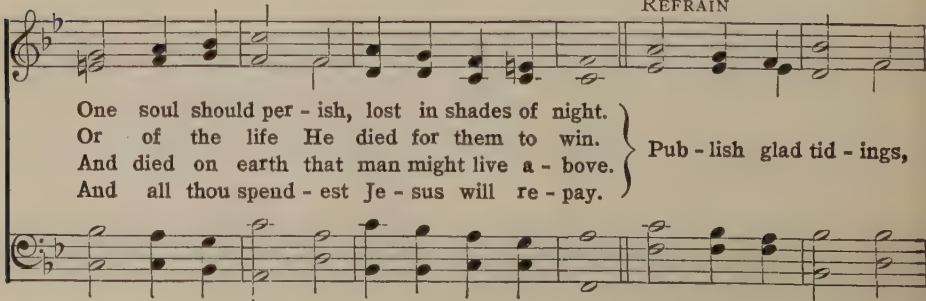


To tell to all the world that God is Light;
 Bound in the dark - some pris - on - house of sin,
 That God, in whom they live and move, is Love:
 Give of thy wealth to speed them on their way;



That He who made all na - tions is not will - ing
 With none to tell them of the Sav - iour's dy - ing,
 Tell how He stooped to save His lost cre - a - tion,
 Pour out thy soul for them in prayer vic - to - rious;

REFRAIN



One soul should per - ish, lost in shades of night.
 Or of the life He died for them to win.
 And died on earth that man might live a - bove.
 And all thou spend - est Je - sus will re - pay. } Pub - lish glad tid - ings,

O Zion, Haste, Thy Mission High Fulfilling

ti - dings of peace, Ti - dings of Je - sus, re-demp-tion and re-lease. A-men.

245 Christ for the World we Sing

SAMUEL WOLCOTT, 1869

Italian Hymn 6 6 4 6 6 6 4

FELICE DE GIARDINI, 1769

1. Christ for the world! we sing; The world to Christ we bring,
 2. Christ for the world! we sing; The world to Christ we bring,
 3. Christ for the world! we sing; The world to Christ we bring,
 4. Christ for the world! we sing; The world to Christ we bring,

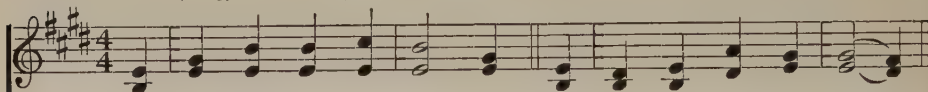
With lov - ing zeal; The poor and them that mourn, The faint and
 With fer - vent prayer; The way - ward and the lost, By rest - less
 With one ac - cord, With us the work to share, With us re -
 With joy - ful song; The new - born souls whose days, Re - claimed from

o - ver-borne, Sin-sick and sor - row-worn, Whom Christ doth heal.
 pas-sions tossed, Re-deemed at count-less cost, From dark de - spair.
 proach to dare, With us the cross to bear, For Christ our Lord.
 er - ror's ways, In-spired with hope and praise, To Christ be - long. A - men.

Missionary Hymn 7 6 7 6 D

REGINALD HEBER, 1819, Adv.

LOWELL MASON, 1823



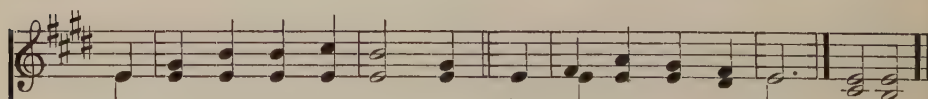
1. From Green-land's i - cy moun - tains, From In - dia's cor - al strand,
2. Can we, whose souls are light - ed With wis - dom from on high,
3. Waft, waft, ye winds, His sto - ry, And you, ye wa - ters, roll,



Where Af - ric's sun - ny foun - tains Roll down their gold - en sand,
 Can we to men be - night - ed The lamp of life de - ny?
 Till like a sea of glo - ry It spreads from pole to pole;



From many an an - cient riv - er, From many a palm - y plain,
 Sal - va - tion! O sal - va - tion! The joy - ful sound pro - claim,
 Till o'er our ran - somed na - ture The Lamb for sin - ners slain,



They call us to de - liv - er Their land from er - ror's chain.
 Till each re - mot - est na - tion Has learned Mes - si - ah's name.
 Re - deem - er, King, Cre - a - tor, In bliss re - turns to reign. A - men.



The Land we Love is Calling

Author Unknown

Farmer 7 6 7 6 D

JOHN FARMER

1. The land we love is call - ing, From plain and moun - tain height,
 2. The soul - starved moun - tain high - lands, The need of coun - try - side,
 3. O pil - grims of the morn - ing, Stand in your ra - diant might,

Her val - iant sons and daugh - ters To lift her bea - con light.
 The cit - y's creep - ing dark - ness Where sin and fear a - bide,
 Splen - did with faith tri - umph - ant, Touched by the liv - ing light,

From coast to coast the an - swer Comes ring - ing strong and free,
 Shall see the march - ing thou - sands That hear the plead - ing call,
 Join hands a - cross the na - tion From toss - ing sea to sea,

A - mer - i - ca, A - mer - i - ca, We bring our lives to thee.
 A - mer - i - ca, A - mer - i - ca, We bring to thee our all.
 O God, may our A - mer - i - ca Bring all her life to Thee. A-men.

My Country, 'tis of Thee

SAMUEL F. SMITH, 1832

America 6 6 4 6 6 6 4

Anonymous c. 1740

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
 2. My na - tive coun - try, thee, Land of the no - ble free,
 3. Let mu - sic swell the breeze, And ring from all the trees
 4. Our fa - thers' God, to Thee, Au - thor of lib - er - ty,

Of thee I sing; Land where my fa - thers died, Land of the
 Thy name I love; I love thy rocks and rills, Thy woods and
 Sweet free-dom's song; Let mor - tal tongues a - wake; Let all that
 To Thee we sing; Long may our land be bright With free-dom's

pil - grim's pride, From eve - ry moun - tain side, Let free-dom ring.
 tem - pled hills; My heart with rap - ture thrills, Like that a - bove.
 breathe par-take; Let rocks their si - lence break, The sound pro-long.
 ho - ly light; Pro-tect us by Thy might, Great God, our King. A-men.

God Bless our Native Land

America 6 6 4 6 6 6 4

- 1 God bless our native land,
 Firm may she ever stand
 Through storm and night.
 When the wild tempests rave,
 Ruler of wind and wave,
 Do Thou our country save,
 By Thy great might

- 2 For her our prayers shall rise,
 To God above the skies,
 On Him we wait;
 Thou who art ever nigh,

Guarding with watchful eye,
 To Thee aloud we cry,
 God save the state.

- 3 Lord of all truth and right,
 In whom alone is might,
 On Thee we call;
 And may the nations see
 That men shall brothers be,
 And form one family;
 God save us all.

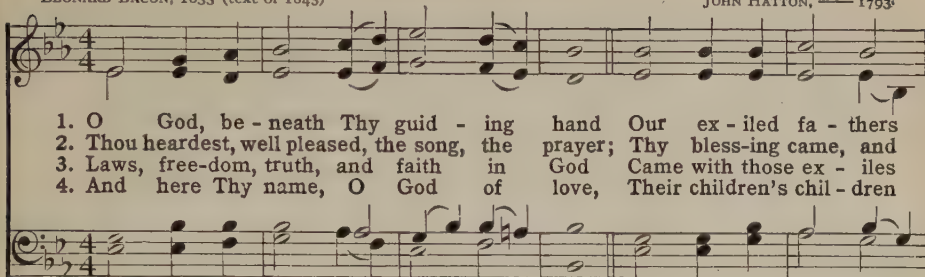
SIEGFRIED A. MAHLMANN, 1815
 Translated by CHARLES T. BROOKS, 1833
 JOHN S. DWIGHT, 1844

O God, Beneath Thy Guiding Hand

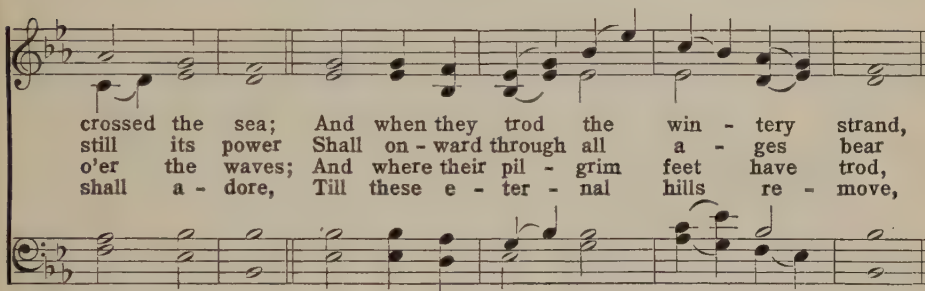
LEONARD BACON, 1833 (text of 1845)

Duke Street L. M.

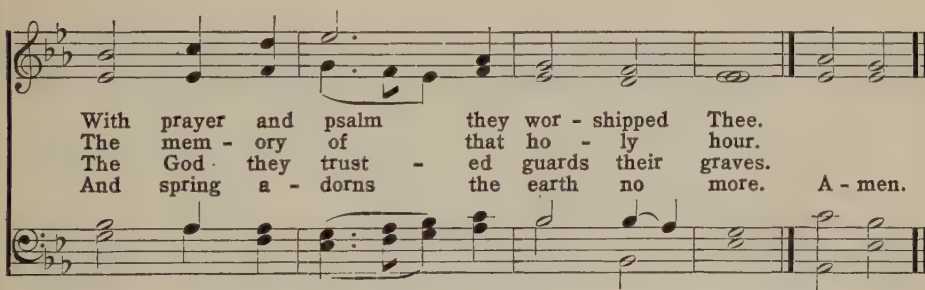
JOHN HATTON, — 1793



1. O God, be - neath Thy guid - ing hand Our ex - iled fa - thers
 2. Thou heardest, well pleased, the song, the prayer; Thy bless - ing came, and
 3. Laws, free - dom, truth, and faith in God Came with those ex - iles
 4. And here Thy name, O God of love, Their children's chil - dren



crossed the sea; And when they trod the win - tery strand,
 still its power Shall on - ward through all a - ges bear
 o'er the waves; And where their pil - grim feet have trod,
 shall a - dore, Till these e - ter - nal hills re - move,



With prayer and psalm they wor - shipped Thee.
 The mem - ory of that ho - ly hour.
 The God they trust - ed guards their graves.
 And spring a - dorns the earth no more. A - men.

251 More Light Shall Break from out Thy Word

Duke Street L. M.

"The Lord hath more truth and light yet to break forth out of His Holy Word"

Pastor Robinson's farewell to the Mayflower Pilgrims

- 1 More light shall break from out Thy Word 3 Wild roars the blast, the storm is high;
 For Pilgrim followers of the Gleam, Above the storm are shining still
 Till, led by Thy free spirit, Lord, The lights by which we live and die;
 We see and share the Pilgrim dream! Our peace is ever in Thy Will.
- 2 What mighty hopes are in our care, 4 The ancient stars, the ancient faith,
 What holy dreams of Brotherhood: Defend us till our voyage is done;
 God of our Fathers, help us dare Across the floods of fear and death
 Their passion for the Common Good. The Mayflower still is sailing on.

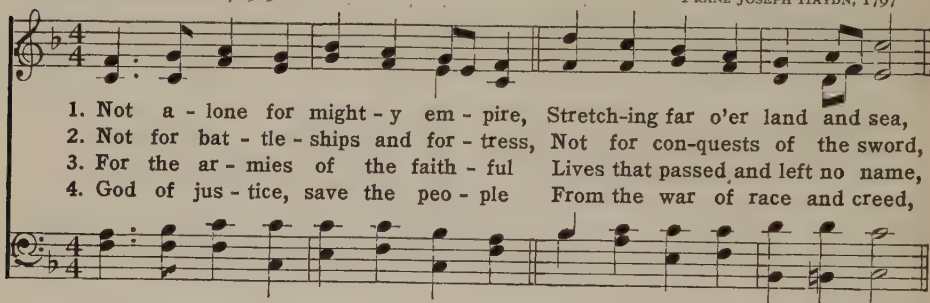
ALLEN EASTMAN CROSS, 1920

Not Alone for Mighty Empire

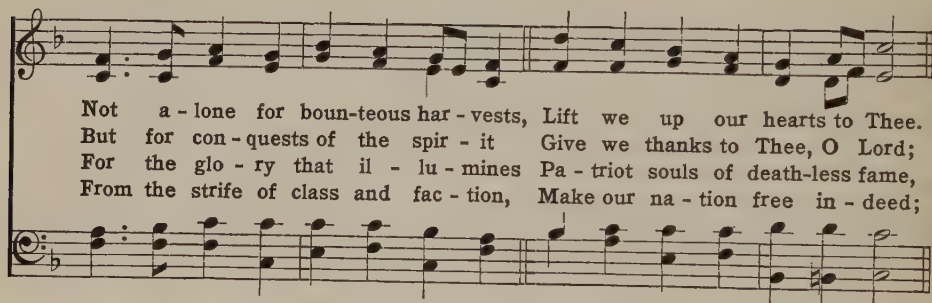
WILLIAM P. MERRILL, 1909

Austrian Hymn 8787 D

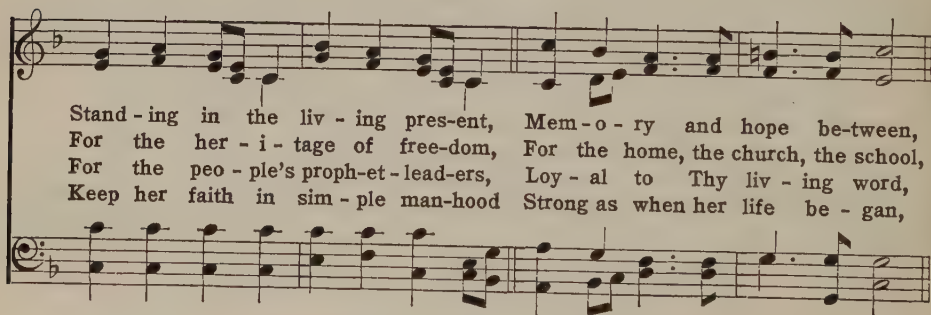
FRANZ JOSEPH HAYDN, 1797



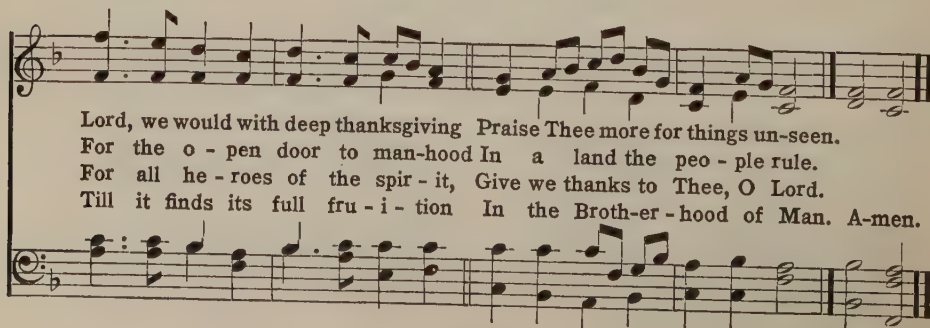
1. Not a - lone for might - y em - pire, Stretch-ing far o'er land and sea,
 2. Not for bat - tle - ships and for - tress, Not for con-quests of the sword,
 3. For the ar - mies of the faith - ful Lives that passed and left no name,
 4. God of jus - tice, save the peo - ple From the war of race and creed,



Not a - lone for boun-teous har - vests, Lift we up our hearts to Thee.
 But for con-quests of the spir - it Give we thanks to Thee, O Lord;
 For the glo - ry that il - lu - mines Pa - triot souls of death-less fame,
 From the strife of class and fac - tion, Make our na - tion free in - deed;



Stand - ing in the liv - ing pres-ent, Mem-o - ry and hope be-tween,
 For the her - i - tage of free-dom, For the home, the church, the school,
 For the peo - ple's proph-et-lead-ers, Loy - al to Thy liv - ing word,
 Keep her faith in sim - ple man-hood Strong as when her life be - gan,



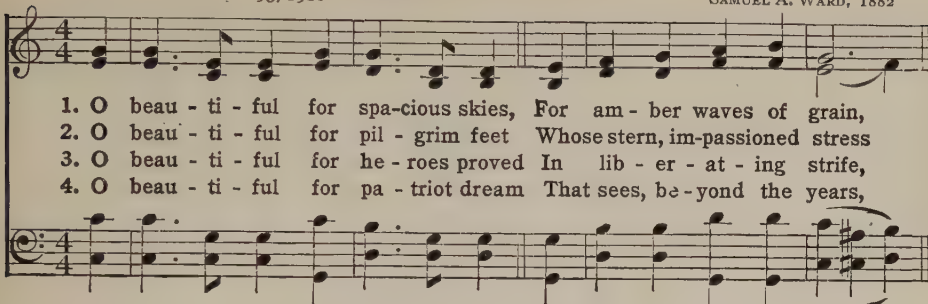
Lord, we would with deep thanksgiving Praise Thee more for things un-seen.
 For the o - pen door to man-hood In a land the peo - ple rule.
 For all he - roes of the spir - it, Give we thanks to Thee, O Lord.
 Till it finds its full fru - i - tion In the Broth-er - hood of Man. A-men.

O Beautiful for Spacious Skies

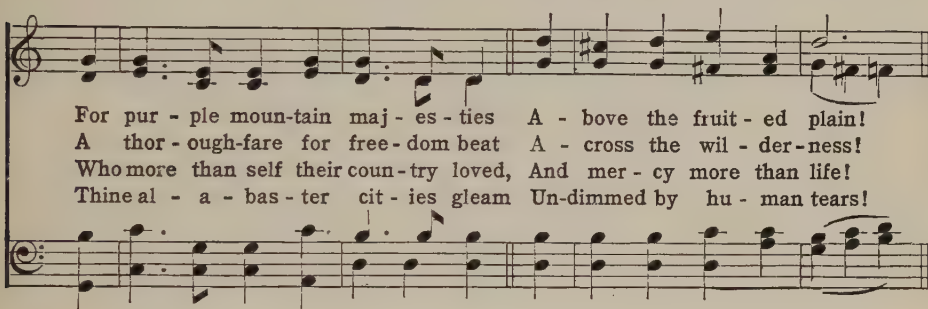
KATHARINE LEE BATES, 1893, 1910

Materna C. M. D.

SAMUEL A. WARD, 1882



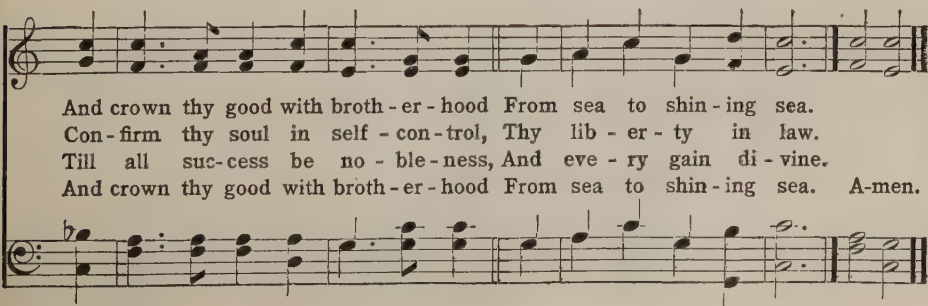
1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,
 2. O beau - ti - ful for pil - grim feet Whose stern, im - passioned stress
 3. O beau - ti - ful for he - roes proved In lib - er - at - ing strife,
 4. O beau - ti - ful for pa - triot dream That sees, be - yond the years,



For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain!
 A thor - ough - fare for free - dom beat A - cross the wil - der - ness!
 Who more than self their coun - try loved, And mer - cy more than life!
 Thine al - a - bas - ter cit - ies gleam Un - dimmed by hu - man tears!



A - mer - i - ca, A - mer - i - ca, God shed His grace on thee,
 A - mer - i - ca, A - mer - i - ca, God mend thine eve - ry flaw,
 A - mer - i - ca, A - mer - i - ca, May God thy gold re - fine,
 A - mer - i - ca, A - mer - i - ca, God shed His grace on thee,



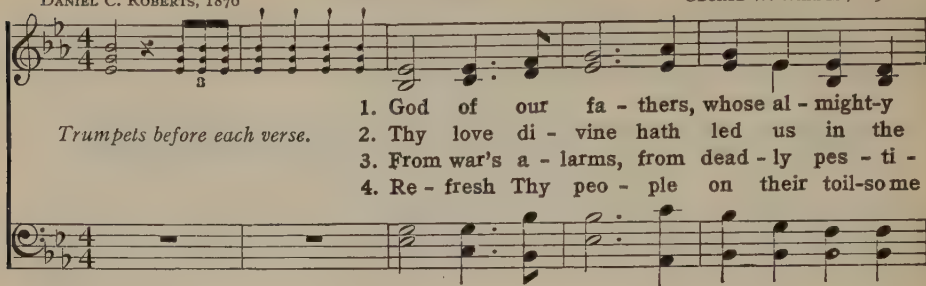
And crown thy good with broth - er - hood From sea to shin - ing sea.
 Con - firm thy soul in self - con - trol, Thy lib - er - ty in law.
 Till all suc - cess be no - ble - ness, And eve - ry gain di - vine.
 And crown thy good with broth - er - hood From sea to shin - ing sea. A - men.

254 God of our Fathers, Whose Almighty Hand

DANIEL C. ROBERTS, 1876

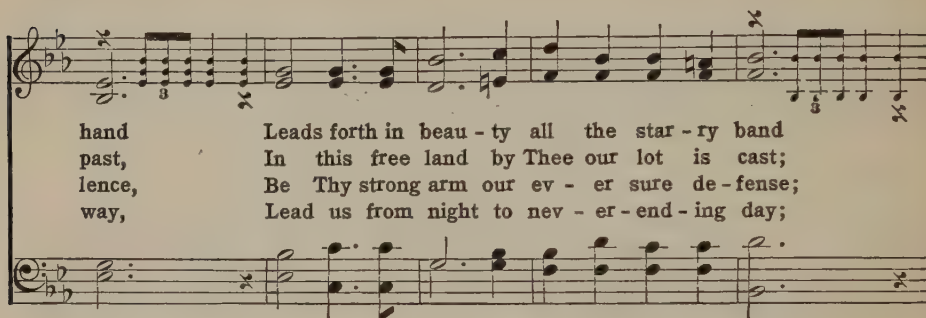
National Hymn 10 10 10 10

GEORGE W. WARREN, 1892



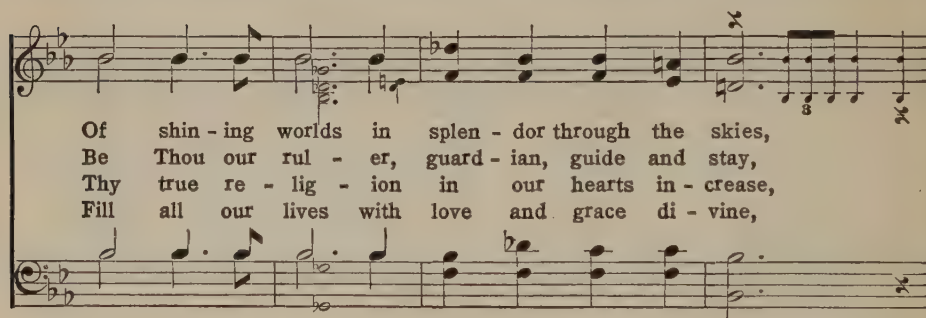
Trumpets before each verse.

1. God of our fa - thers, whose al - might-y
2. Thy love di - vine hath led us in the
3. From war's a - larms, from dead - ly pes - ti -
4. Re - fresh Thy peo - ple on their toil-some

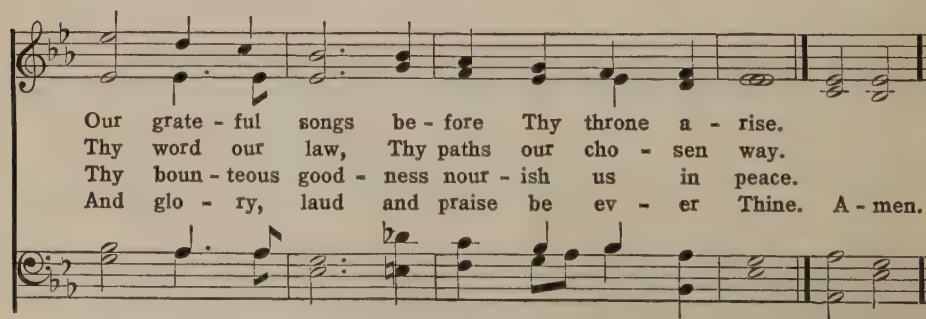


hand
past,
lence,
way,

Leads forth in beau - ty all the star - ry band
In this free land by Thee our lot is cast;
Be Thy strong arm our ev - er sure de - fense;
Lead us from night to nev - er - end - ing day;



Of shin - ing worlds in splen - dor through the skies,
Be Thou our rul - er, guard - ian, guide and stay,
Thy true re - lig - ion in our hearts in - crease,
Fill all our lives with love and grace di - vine,



Our grate - ful songs be - fore Thy throne a - rise.
Thy word our law, Thy paths our cho - sen way.
Thy boun - teous good - ness nour - ish us in peace.
And glo - ry, laud and praise be ev - er Thine. A - men.

RUDYARD KIPLING, 1897

Recessional 8 8 8 8 8

JOHN H. GOWER, 1903

f

1. God of our fa-thers, known of old, Lord of our far - flung bat-tle line,
 2. The tu-mult and the shout-ing dies; The cap-tains and the kings de-part;
 3. Far-called our na-vies melt a-way, On dune and head-land sinks the fire;
 4. If drunk with sight of power, we loose Wild tongues that have not Thee in awe,

Organ

Ped.

Be-neath whose aw-ful hand we hold Do-min-ion o-ver palm and pine;
 Still stands Thine an-cient sac-ri-fice, An hum-bles and a con-trite heart;
 Lo, all our pomp of yes-ter-day Is one with Nin-e-veh and Tyre!
 Such boast-ing as the Gen-tiles use Or less-er breeds with-out the law;

Lord God of hosts, be with us yet, Lest we for-get, lest we for-get.
 Lord God of hosts, be with us yet, Lest we for-get, lest we for-get.
 Judge of the nations, spare us yet, Lest we for-get, lest we for-get.
 Lord God of hosts, be with us yet, Lest we for-get, lest we for-get. A-men.

Copyright by John H. Gower

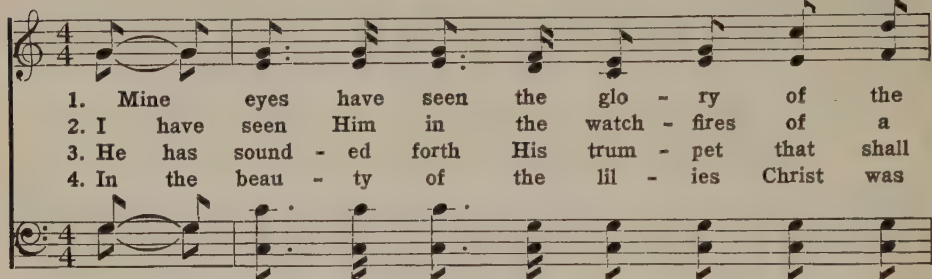
5 For heathen heart that puts her trust
 In reeking tube and iron shard;
 All valiant dust that builds on dust,
 And guarding calls not Thee to guard;
 For frantic boast and foolish word,
 Thy mercy on Thy people, Lord.

Mine Eyes Have Seen the Glory

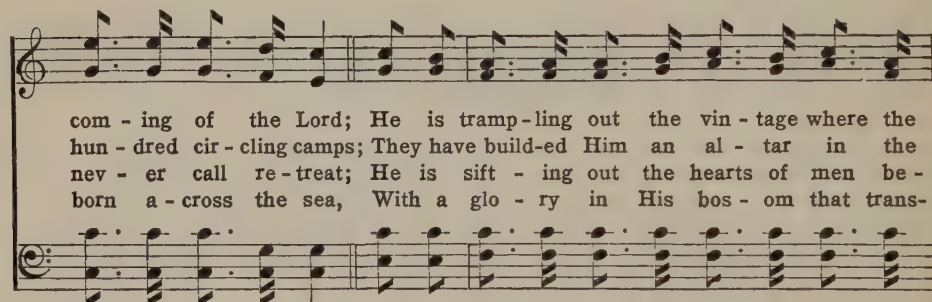
Battle Hymn of the Republic 15 15 15 6 With Refrain

JULIA WARD HOWE, 1861

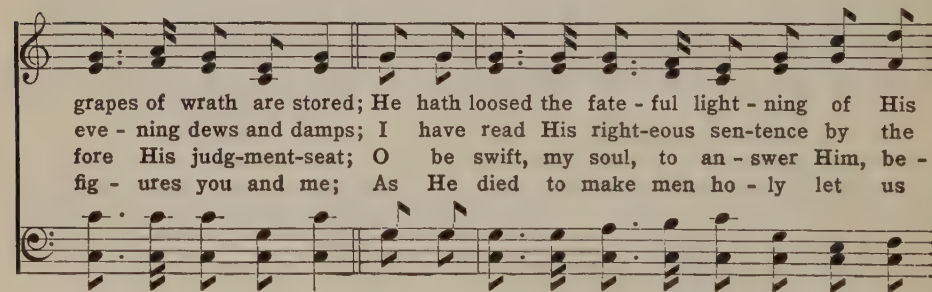
WILLIAM STEFFE, 1852



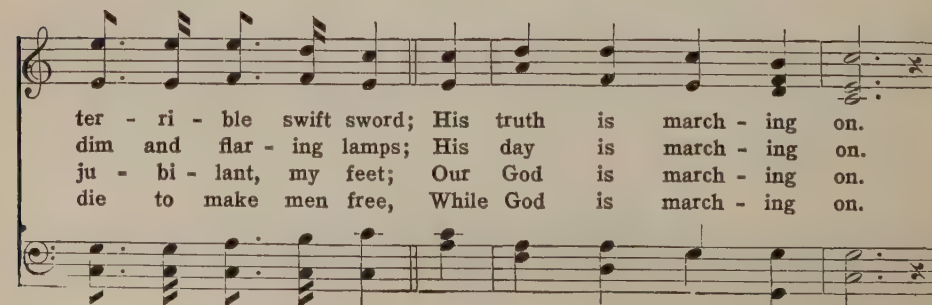
1. Mine eyes have seen the glo - ry of the
 2. I have seen Him in the watch - fires of a
 3. He has sound - ed forth His trum - pet that shall
 4. In the beau - ty of the lil - ies Christ was



com - ing of the Lord; He is tramp - ling out the vin - tage where the
 hun - dred cir - cling camps; They have build - ed Him an al - tar in the
 nev - er call re - treat; He is sift - ing out the hearts of men be -
 born a - cross the sea, With a glo - ry in His bos - om that trans -



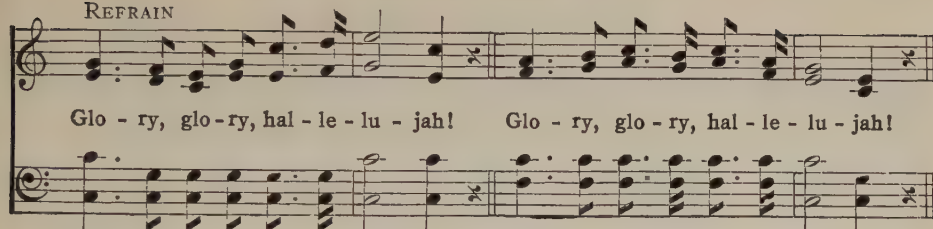
grapes of wrath are stored; He hath loosed the fate - ful light - ning of His
 eve - ning dews and damps; I have read His right - eous sen - tence by the
 fore His judg - ment - seat; O be swift, my soul, to an - swer Him, be -
 fig - ures you and me; As He died to make men ho - ly let us



ter - ri - ble swift sword; His truth is march - ing on.
 dim and flar - ing lamps; His day is march - ing on.
 ju - bi - lant, my feet; Our God is march - ing on.
 die to make men free, While God is march - ing on.

Mine Eyes Have Seen the Glory

REFRAIN



Glo - ry, glo-ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le - lu - jah!



Glo - ry, glo-ry, hal - le - lu - jah! { His truth
His day } is march-ing on. A-men.
Our God
While God

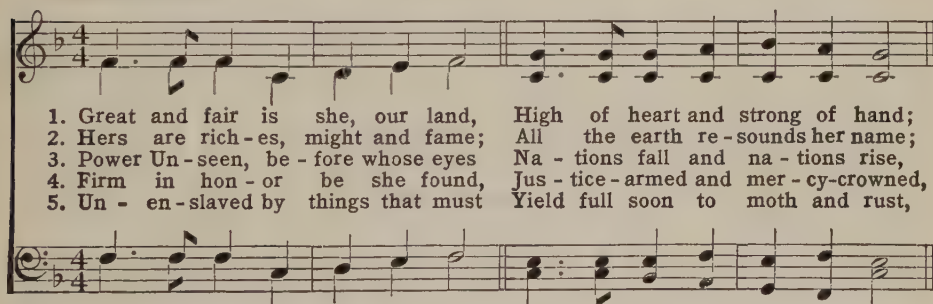
257

Great and Fair is She, our Land

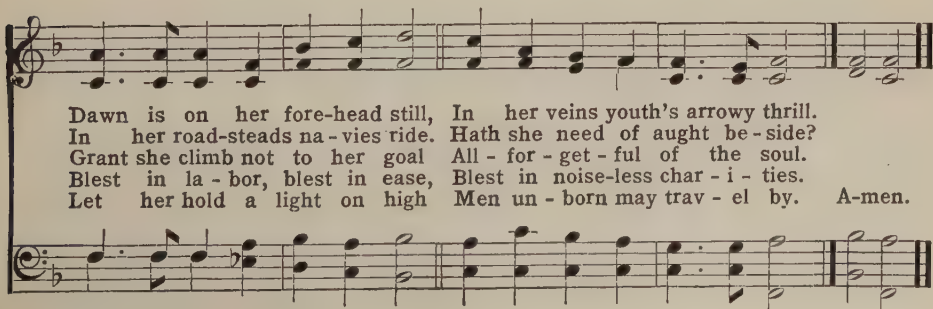
WILLIAM WATSON, 1910

Cressbrook 7777

ROBERT JACKSON



1. Great and fair is she, our land, High of heart and strong of hand;
2. Hers are rich-es, might and fame; All the earth re-sounds her name;
3. Power Un-seen, be-fore whose eyes, Na-tions fall and na-tions rise,
4. Firm in hon-or be she found, Jus-tice-armed and mer-cy-crowned,
5. Un-en-slaved by things that must Yield full soon to moth and rust,



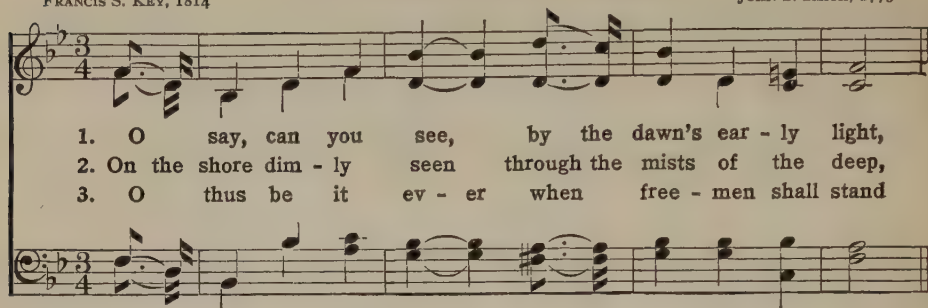
Dawn is on her fore-head still, In her veins youth's arrowy thrill.
In her road-steads na-vies ride. Hath she need of aught be-side?
Grant she climb not to her goal All-for-get-ful of the soul.
Blest in la-bor, blest in ease, Blest in noise-less char-i-ties.
Let her hold a light on high Men un-born may trav-el by. A-men.

O Say, Can You See

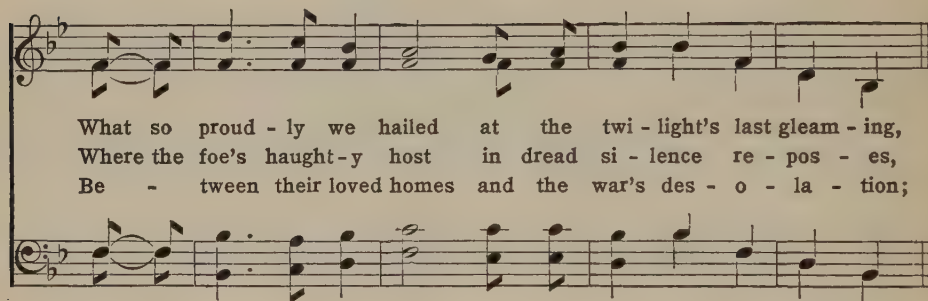
FRANCIS S. KEY, 1814

The Star-Spangled Banner Irregular

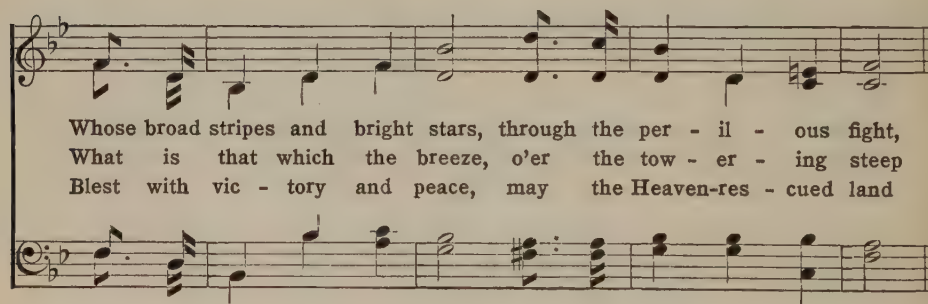
JOHN S. SMITH, 1775



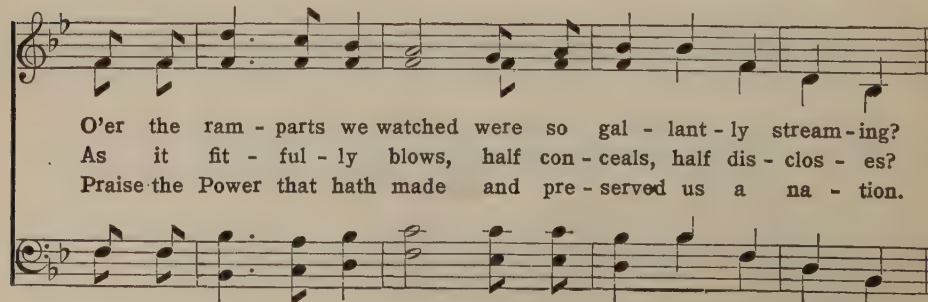
1. O say, can you see, by the dawn's ear - ly light,
 2. On the shore dim - ly seen through the mists of the deep,
 3. O thus be it ev - er when free - men shall stand



What so proud - ly we hailed at the twi - light's last gleam - ing,
 Where the foe's haught - y host in dread si - lence re - pos - es,
 Be - tween their loved homes and the war's des - o - la - tion;

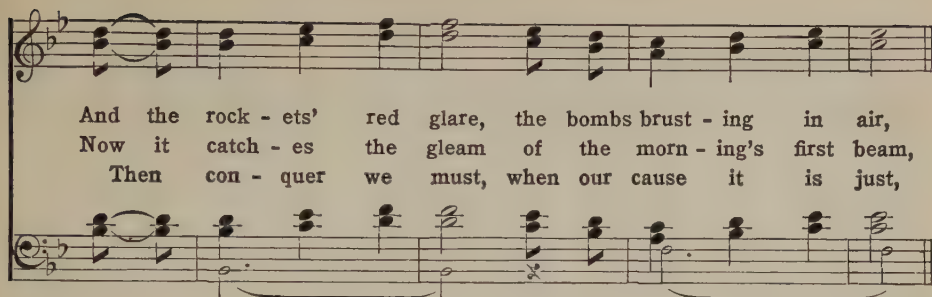


Whose broad stripes and bright stars, through the per - il - ous fight,
 What is that which the breeze, o'er the tow - er - ing steep
 Blest with vic - tory and peace, may the Heaven-res - cued land

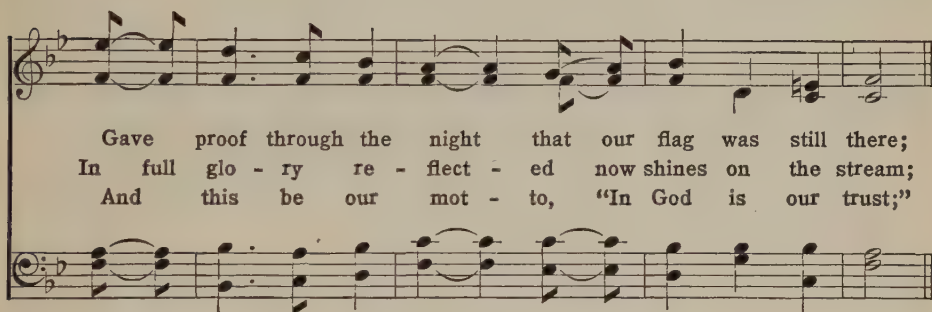


O'er the ram - parts we watched were so gal - lant - ly stream - ing?
 As it fit - ful - ly blows, half con - ceals, half dis - clos - es?
 Praise the Power that hath made and pre - served us a na - tion.

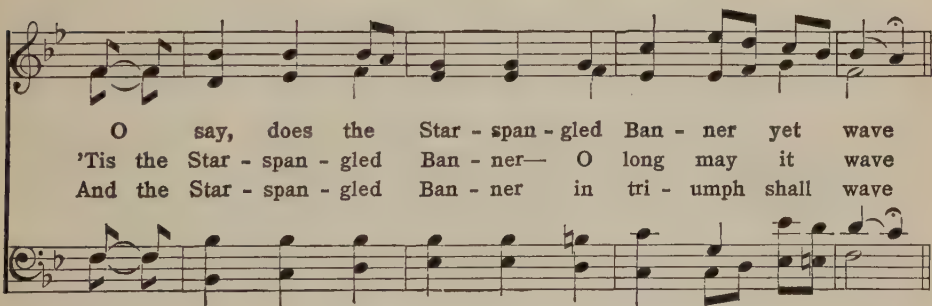
O Say, Can You See



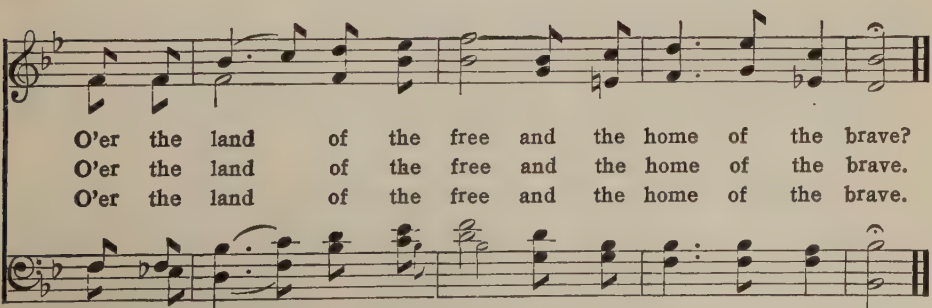
And the rock - ets' red glare, the bombs brust - ing in air,
 Now it catch - es the gleam of the morn - ing's first beam,
 Then con - quer we must, when our cause it is just,



Gave proof through the night that our flag was still there;
 In full glo - ry re - flect - ed now shines on the stream;
 And this be our mot - to, "In God is our trust;"



O say, does the Star - span - gled Ban - ner yet wave
 'Tis the Star - span - gled Ban - ner— O long may it wave
 And the Star - span - gled Ban - ner in tri - umph shall wave



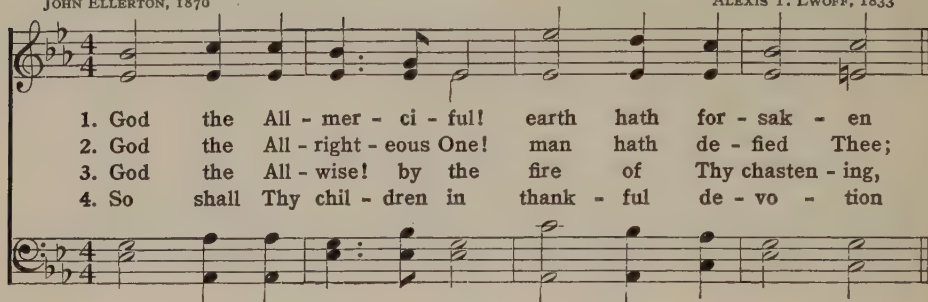
O'er the land of the free and the home of the brave?
 O'er the land of the free and the home of the brave.
 O'er the land of the free and the home of the brave.

God the All-Merciful!

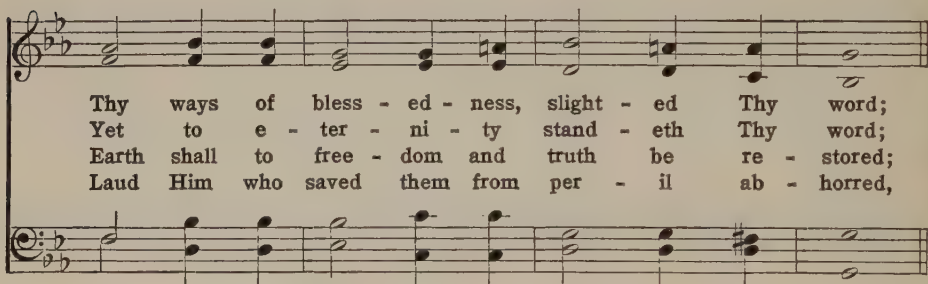
HENRY F. CHORLEY, 1842
JOHN ELLERTON, 1870

Russian Hymn 11 10 11 9

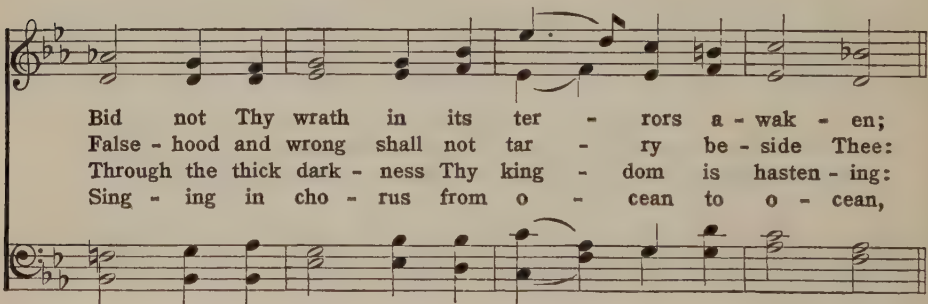
ALEXIS T. LWOFF, 1833



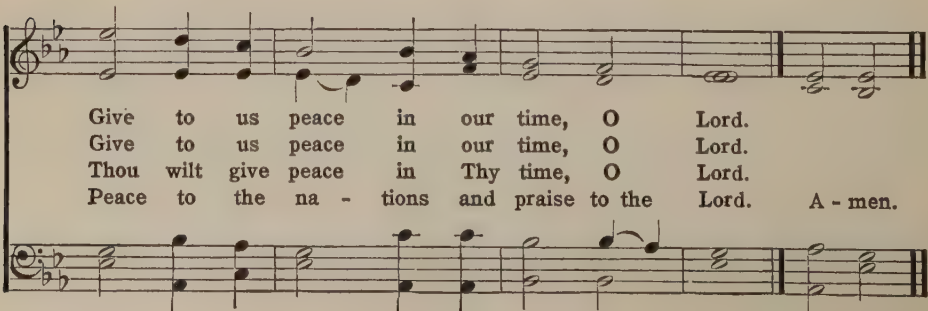
1. God the All - mer - ci - ful! earth hath for - sak - en
 2. God the All - right - eous One! man hath de - fied Thee;
 3. God the All - wise! by the fire of Thy chasten - ing,
 4. So shall Thy chil - dren in thank - ful de - vo - tion



Thy ways of bless - ed - ness, slight - ed Thy word;
 Yet to e - ter - ni - ty stand - eth Thy word;
 Earth shall to free - dom and truth be re - stored;
 Laud Him who saved them from per - il ab - horred,



Bid not Thy wrath in its ter - rors a - wak - en;
 False - hood and wrong shall not tar - ry be - side Thee;
 Through the thick dark - ness Thy king - dom is hasten - ing:
 Sing - ing in cho - rus from o - cean to o - cean,



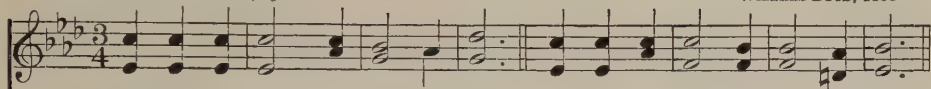
Give to us peace in our time, O Lord.
 Give to us peace in our time, O Lord.
 Thou wilt give peace in Thy time, O Lord.
 Peace to the na - tions and praise to the Lord. A - men.

260 Let There be Light, Lord God of Hosts

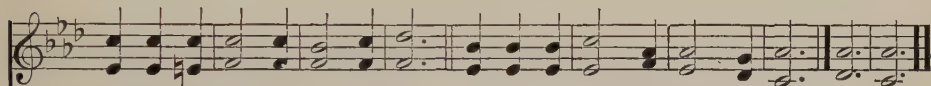
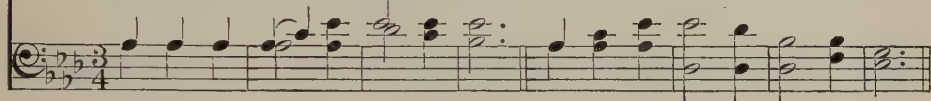
WILLIAM MERRELL VORIES, 1908

Pentecost L. M.

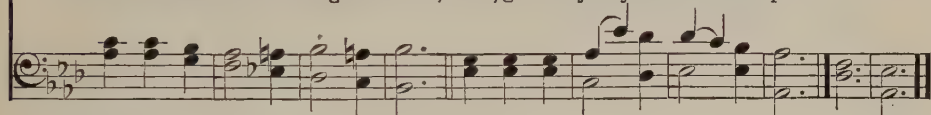
WILLIAM BOYD, 1868



- | | |
|---|--|
| 1. Let there be light, Lord God of hosts, | Let there be wis-dom on the earth; |
| 2. With-in our pas-sioned hearts in-still | The calm that end-eth strain and strife; |
| 3. Give us the peace of vis-ion clear | To see our broth-ers' good our own, |
| 4. Let woe and waste of war-fare cease, | That use-ful la-bor yet may build |



Let broad hu-man-i-ty have birth, Let there be deeds, in-stead of boasts.
 Make us Thy mes-sen-gers of life; Purge us from lusts that curse and kill.
 To joy and suf-fer not a-lone; The love that cast-eth out all fear.
 Its homes with love and laughter filled; God, give Thy wayward children peace. Amen.



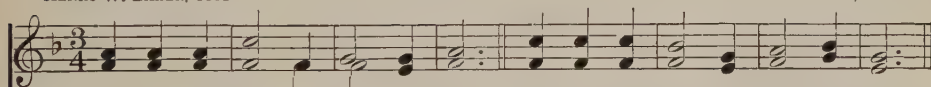
From *Advocate of Peace*. Permission American Peace Society

261 O God of Love, O King of Peace

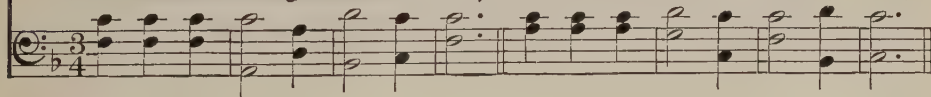
HENRY W. BAKER, 1861

Quebec L. M.

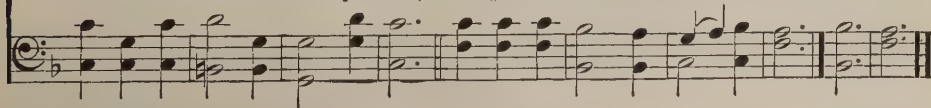
HENRY W. BAKER, 1862



- | | |
|--|--|
| 1. O God of love, O King of peace, | Make wars throughout the world to cease; |
| 2. Re-mem-ber, Lord, Thy works of old, | The won-ders that our fa-thers told; |
| 3. Whom shall we trust but Thee, O Lord? | Where rest but on Thy faith-ful word? |
| 4. Where saints and angels dwell a-bove, | All hearts are knit in ho-ly love; |



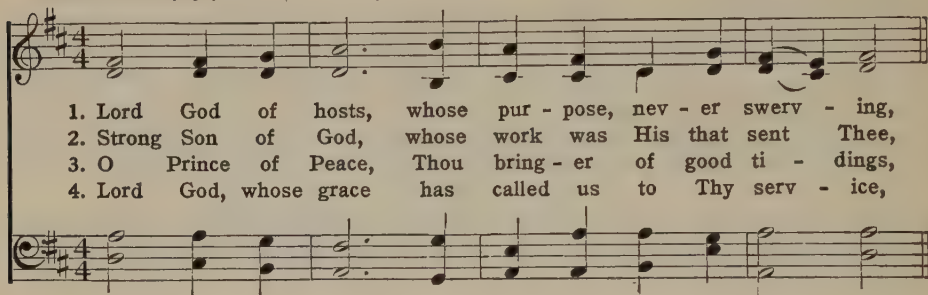
The wrath of sin-ful man re-strain; Give peace, O God, give peace a-gain.
 Re-mem-ber not our sin's dark stain; Give peace, O God, give peace a-gain.
 None ev-er called on Thee in vain; Give peace, O God, give peace a-gain.
 O bind us in that heavenly chain; Give peace, O God, give peace a-gain. A-men.



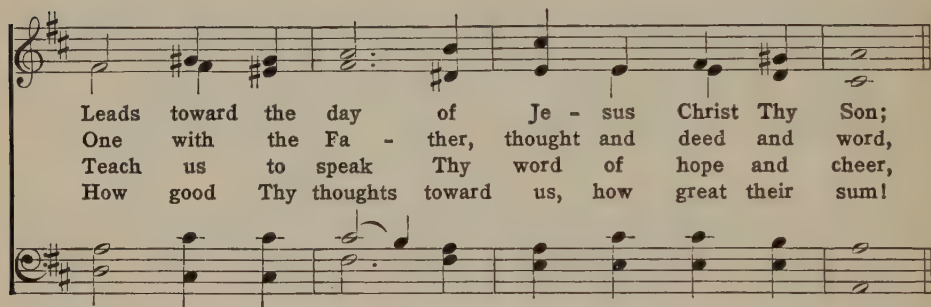
Strength and Stay 11 10 11 10

SHEPPARD KNAPP, 1907

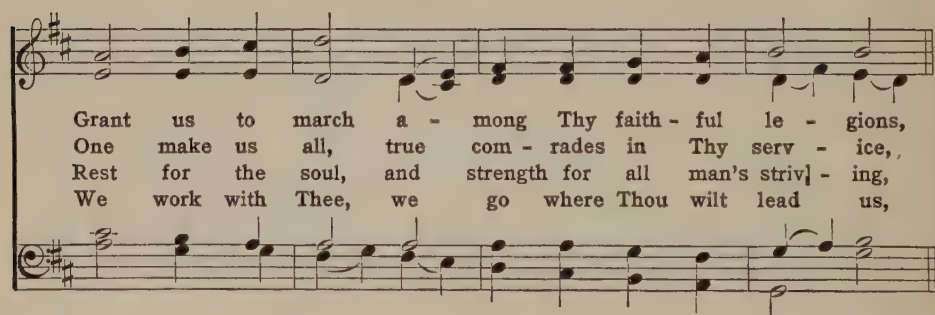
JOHN B. DYKES, 1875



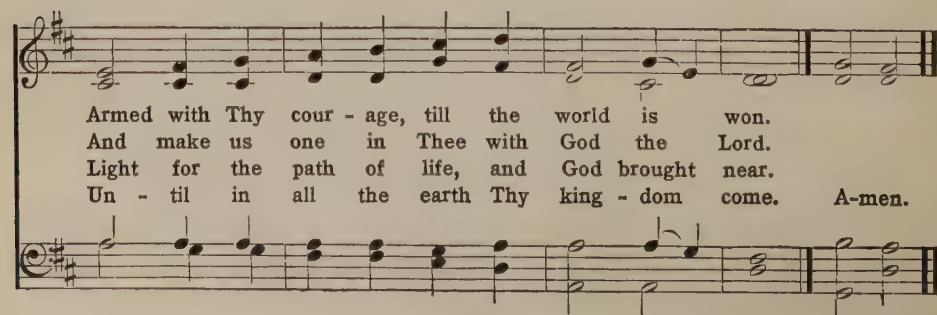
1. Lord God of hosts, whose pur - pose, nev - er swerv - ing,
 2. Strong Son of God, whose work was His that sent Thee,
 3. O Prince of Peace, Thou bring - er of good ti - dings,
 4. Lord God, whose grace has called us to Thy serv - ice,



Leads toward the day of Je - sus Christ Thy Son;
 One with the Fa - ther, thought and deed and word,
 Teach us to speak Thy word of hope and cheer,
 How good Thy thoughts toward us, how great their sum!



Grant us to march a - mong Thy faith - ful le - gions,
 One make us all, true com - rades in Thy serv - ice,
 Rest for the soul, and strength for all man's striv - ing,
 We work with Thee, we go where Thou wilt lead us,



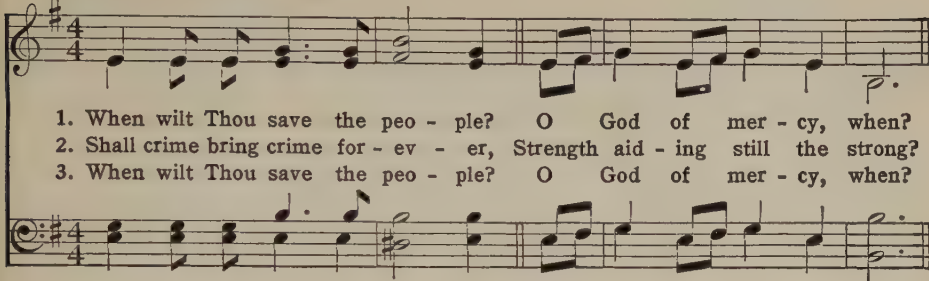
Armed with Thy cour - age, till the world is won.
 And make us one in Thee with God the Lord.
 Light for the path of life, and God brought near.
 Un - til in all the earth Thy king - dom come. A-men.

When Wilt Thou Save the People

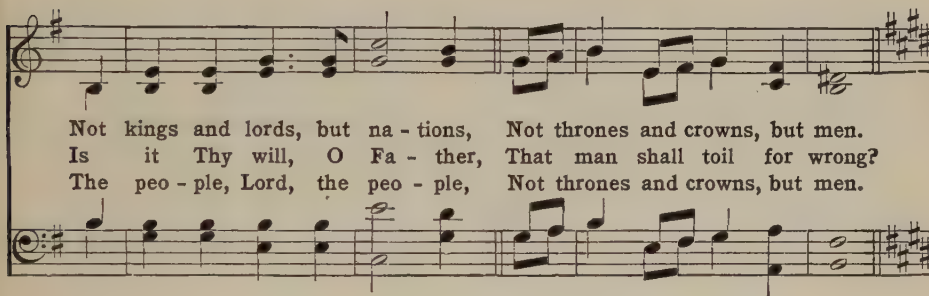
Commonwealth 76768885

EBENEZER ELLIOTT, Published 1850.

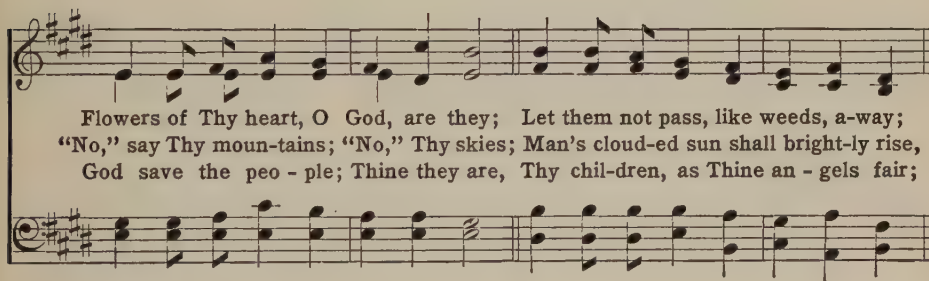
JOSIAH BOOTH.



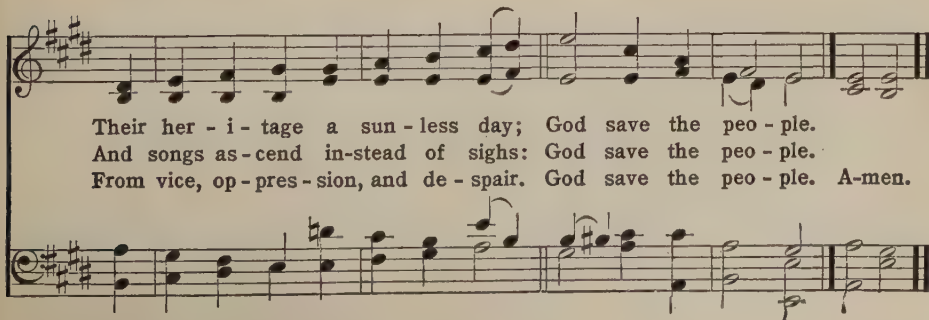
1. When wilt Thou save the peo - ple? O God of mer - cy, when?
 2. Shall crime bring crime for - ev - er, Strength aid - ing still the strong?
 3. When wilt Thou save the peo - ple? O God of mer - cy, when?



Not kings and lords, but na - tions, Not thrones and crowns, but men.
 Is it Thy will, O Fa - ther, That man shall toil for wrong?
 The peo - ple, Lord, the peo - ple, Not thrones and crowns, but men.



Flowers of Thy heart, O God, are they; Let them not pass, like weeds, a-way;
 "No," say Thy moun-tains; "No," Thy skies; Man's cloud-ed sun shall bright-ly rise,
 God save the peo - ple; Thine they are, Thy chil-dren, as Thine an - gels fair;



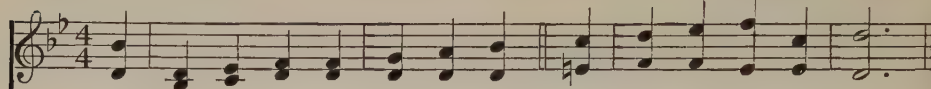
Their her - i - tage a sun - less day; God save the peo - ple.
 And songs as-cend in-stead of sighs: God save the peo - ple.
 From vice, op - pres - sion, and de - spair. God save the peo - ple. A-men.

264 Thy Kingdom Come, on Bended Knee

Filius Dei C. M. D.

FREDERICK L. HOSMER, 1891

ALFRED R. GAUL, 1859



1. Thy king - dom come, on bend - ed knee The pass - ing a - ges pray;
2. The day in whose clear-shin - ing light All wrong shall stand re - vealed,



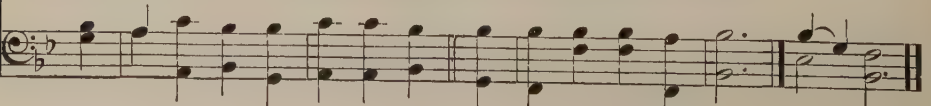
And faith - ful souls have yearned to see On earth that king-dom's day.
When jus - tice shall be clothed with might, And eve - ry hurt be healed;



And lo, al - read - y on the hills The flags of dawn ap - pear;
When knowl - edge, hand in hand with peace, Shall walk the earth a - broad,



Gird up your loins, ye proph-et souls, Pro-claim the day is near;
The day of per - fect right-eous-ness, The prom-ised day of God. A - men.

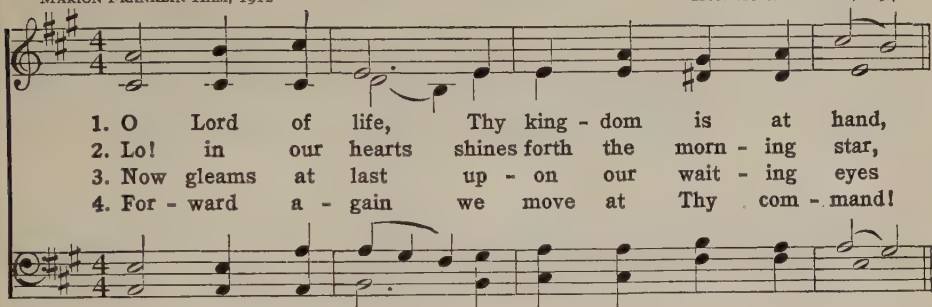


265 O Lord of Life, Thy Kingdom is at Hand

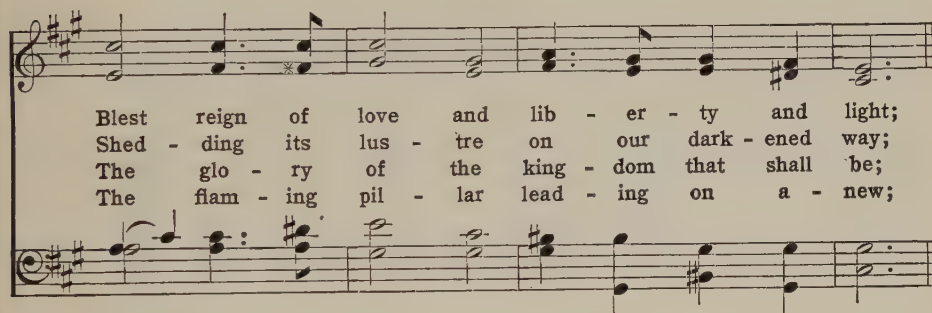
MARION FRANKLIN HAM, 1912

Pro Patria 10 10 10 10

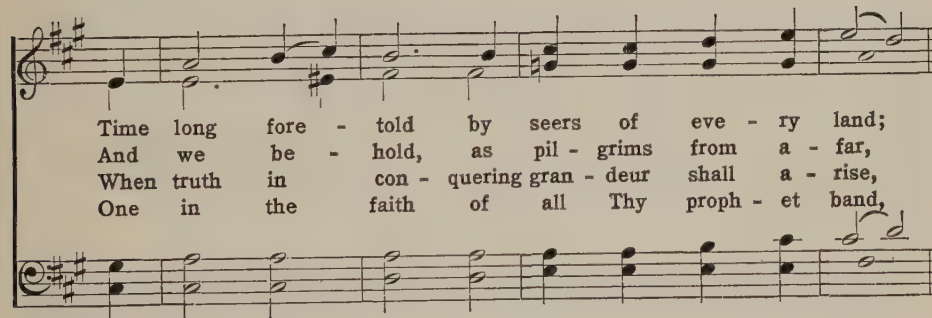
HORATIO W. PARKER, 1894



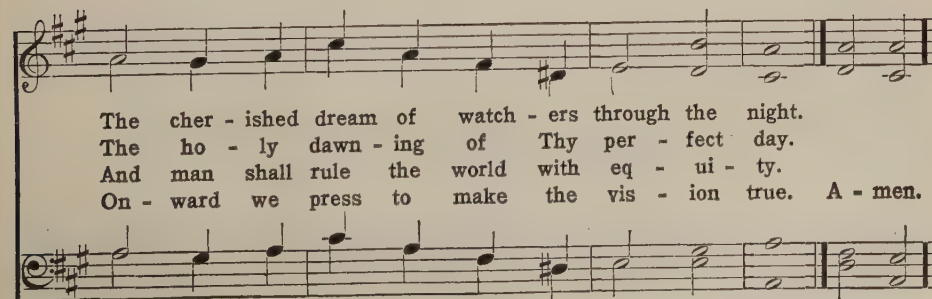
1. O Lord of life, Thy king - dom is at hand,
 2. Lo! in our hearts shines forth the morn - ing star,
 3. Now gleams at last up - on our wait - ing eyes
 4. For - ward a - gain we move at Thy com - mand!



Blest reign of love and lib - er - ty and light;
 Shed - ding its lus - tre on our dark - ened way;
 The glo - ry of the king - dom that shall be;
 The flam - ing pil - lar lead - ing on a - new;



Time long fore - told by seers of eve - ry land;
 And we be - hold, as pil - grims from a - far,
 When truth in con - quering gran - deur shall a - rise,
 One in the faith of all Thy proph - et band,



The cher - ished dream of watch - ers through the night.
 The ho - ly dawn - ing of Thy per - fect day.
 And man shall rule the world with eq - ui - ty.
 On - ward we press to make the vis - ion true. A - men.

Thy Kingdom Come, O Lord

FREDERICK L. HOSMER, 1905
Voices in Unison

Supplication 6 6 6 6 D

GEORGE F. VINCENT

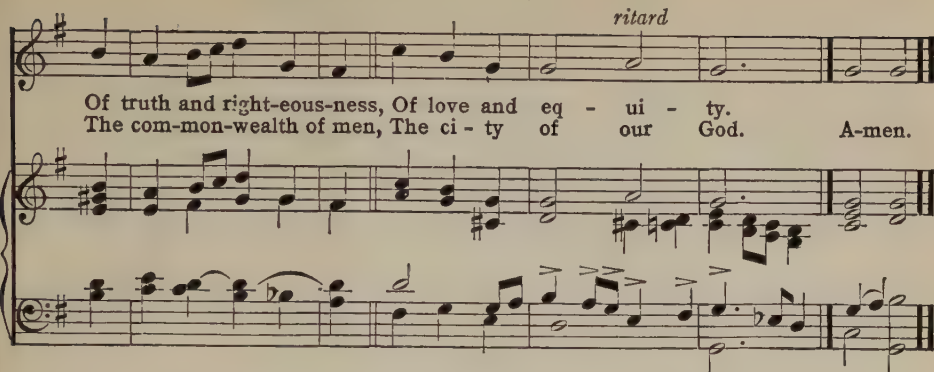
1. Thy king - dom come, O Lord, Wide - cir - cling as the sun;
2. Speed, speed the longed-for time, Fore - told by rap - tured seers,

Ful - fil of old Thy word And make the na - tions one;
The proph - e - cy sub - lime, The hope of all the years,

One in the bond of peace, The serv - ice glad and free
When there shall rise, to span Its firm foun - da - tions broad,

Thy Kingdom Come, O Lord

ritard



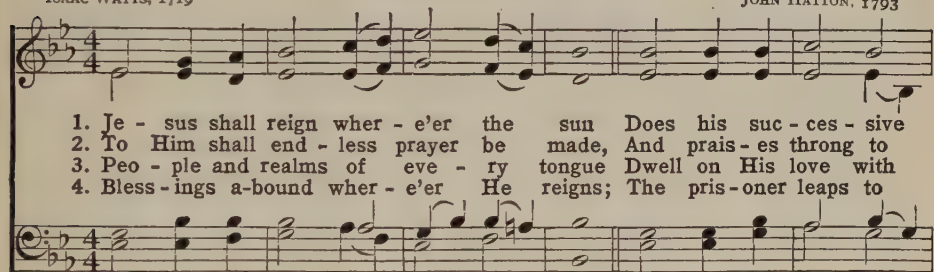
Of truth and right-eous-ness, Of love and eq - ui - ty.
The com-mon-wealth of men, The ci - ty of our God. A-men.

267 Jesus Shall Reign Where'er the Sun

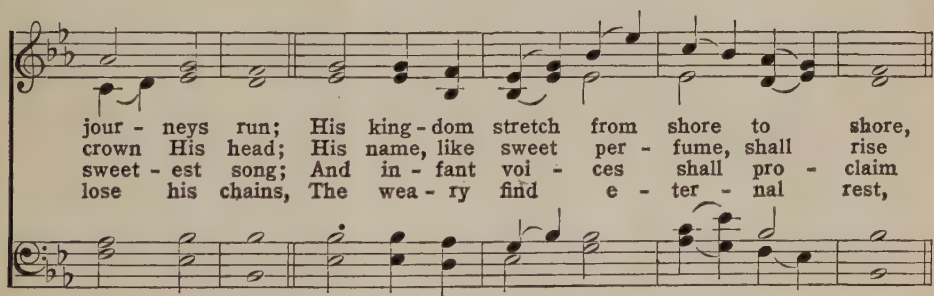
ISAAC WATTS, 1719

Duke Street L. M.

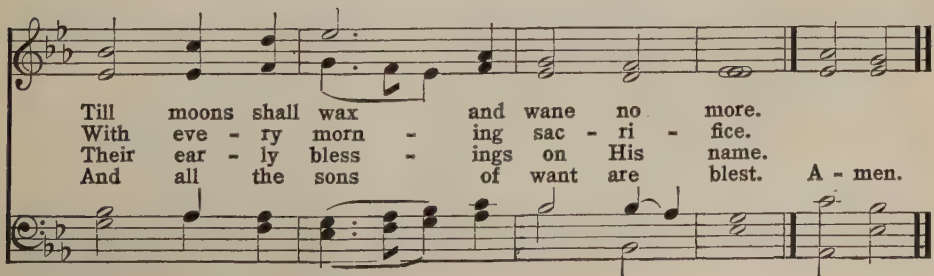
JOHN HATTON, 1793



1. Je - sus shall reign wher - e'er the sun Does his suc - ces - sive
2. To Him shall end - less prayer be made, And prais - es throng to
3. Peo - ple and realms of eve - ry tongue Dwell on His love with
4. Bless - ings a-bound wher - e'er He reigns; The pris - oner leaps to



jour - neys run; His king - dom stretch from shore to shore,
crown His head; His name, like sweet per - fume, shall rise
sweet - est song; And in - fant voi - ces shall pro - claim
lose his chains, The wea - ry find e - ter - nal rest,

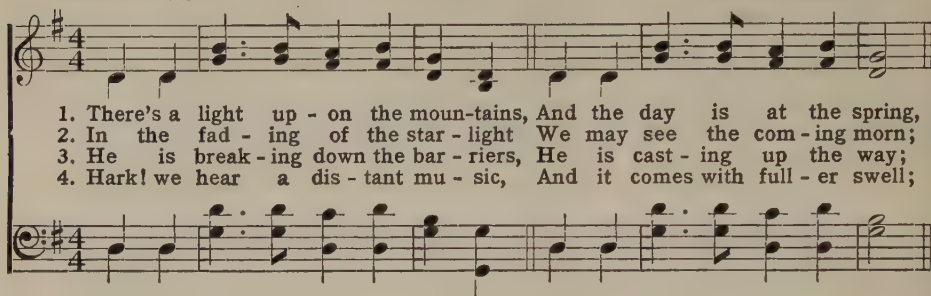


Till moons shall wax and wane no more.
With eve - ry morn - ing sac - ri - fice.
Their ear - ly bless - ings on His name.
And all the sons of want are blest. A - men.

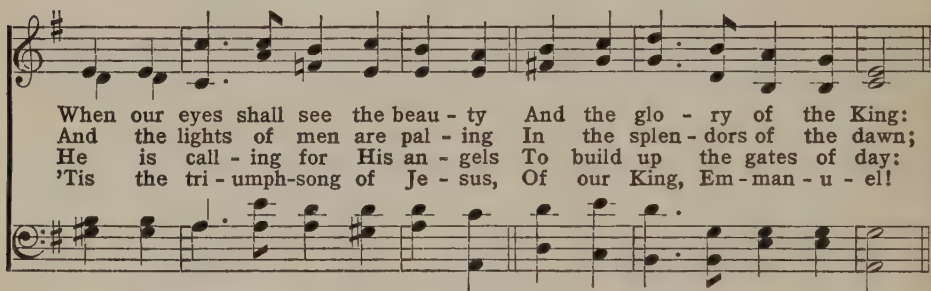
HENRY BURTON, 1910

Mount Holyoke 8787D

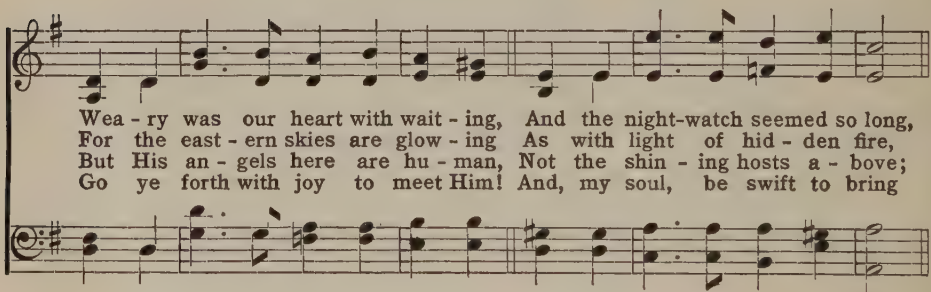
M. L. WOSTENHOLM, 1919



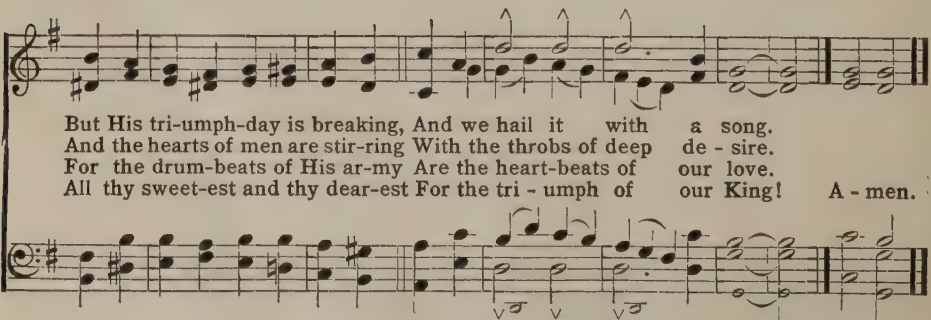
1. There's a light up - on the moun-tains, And the day is at the spring,
 2. In the fad - ing of the star - light We may see the com - ing morn;
 3. He is break - ing down the bar - riers, He is cast - ing up the way;
 4. Hark! we hear a dis - tant mu - sic, And it comes with full - er swell;



When our eyes shall see the beau - ty And the glo - ry of the King:
 And the lights of men are pal - ing In the splen - dors of the dawn;
 He is call - ing for His an - gels To build up the gates of day:
 'Tis the tri - umph-song of Je - sus, Of our King, Em-man - u - el!



Wea - ry was our heart with wait - ing, And the night-watch seemed so long,
 For the east - ern skies are glow - ing As with light of hid - den fire,
 But His an - gels here are hu - man, Not the shin - ing hosts a - bove;
 Go ye forth with joy to meet Him! And, my soul, be swift to bring



But His tri-umph-day is breaking, And we hail it with a song.
 And the hearts of men are stir-ring With the throbs of deep de - sire.
 For the drum-beats of His ar-mey Are the heart-beats of our love.
 All thy sweet-est and thy dear-est For the tri - umph of our King! A - men.

The King shall Come

Materna C. M. D.

From the Greek; Tr. JOHN BROWNLIE, 1907

SAMUEL A. WARD, 1882



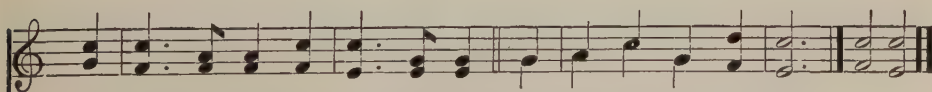
1. The King shall come when morning dawns, And light tri - umph - ant breaks;
2. O bright - er than the ris - ing morn When He, vic - to - rious rose,
3. The King shall come when morn - ing dawns, And earth's dark night is past;



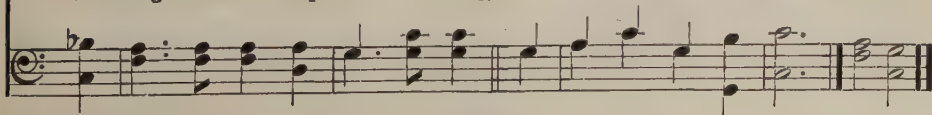
When beau - ty gilds the east - ern hills, And life to joy a - wakes.
 And left the lone - some place of death, De - spite the rage of foes;
 O haste the ris - ing of that morn, The day that aye shall last,



Not as of old a lit - tle child To bear, and fight, and die,
 O bright - er than the glo - rious morn Shall this fair morn - ing be,
 And let the end - less bliss be - gin, By wea - ry saints fore - told,



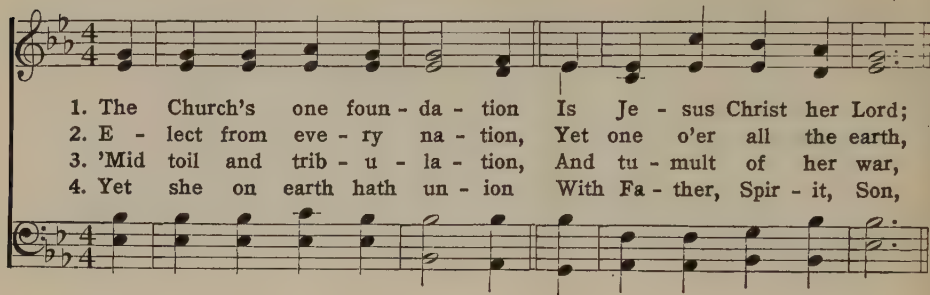
But crowned with glo - ry like the sun That lights the morn - ing sky.
 When Christ, our King, in beau - ty comes, And we His face shall see.
 When right shall tri - umph o - ver wrong, And truth shall be ex - tolled. A - men.



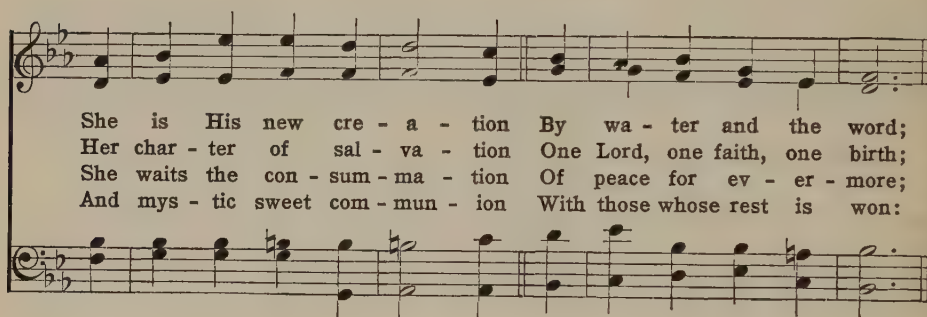
Aurelia 7 6 7 6 D

SAMUEL J. STONE, 1866; (text of 1872)

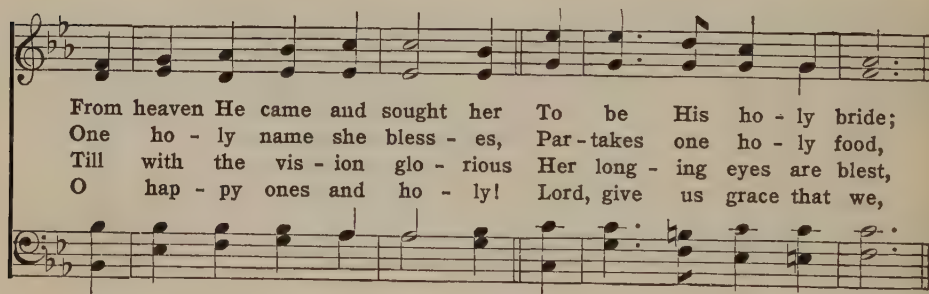
SAMUEL S. WESLEY, 1864



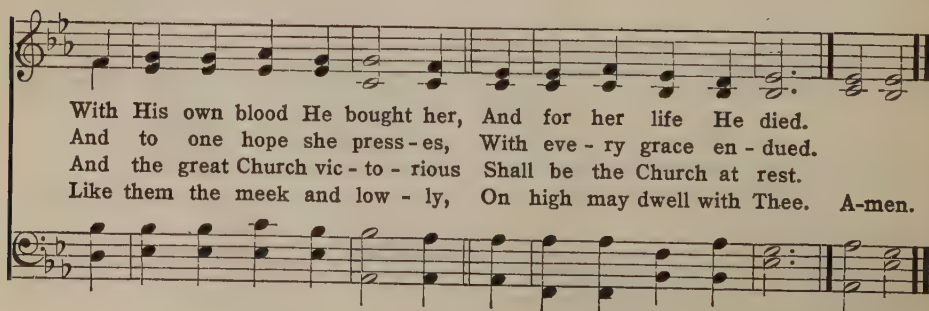
1. The Church's one foun - da - tion Is Je - sus Christ her Lord;
 2. E - lect from eve - ry na - tion, Yet one o'er all the earth,
 3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
 4. Yet she on earth hath un - ion With Fa - ther, Spir - it, Son,



She is His new cre - a - tion By wa - ter and the word;
 Her char - ter of sal - va - tion One Lord, one faith, one birth;
 She waits the con - sum - ma - tion Of peace for ev - er - more;
 And mys - tic sweet com - mun - ion With those whose rest is won:



From heaven He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Till with the vis - ion glo - rious Her long - ing eyes are blest,
 O hap - py ones and ho - ly! Lord, give us grace that we,

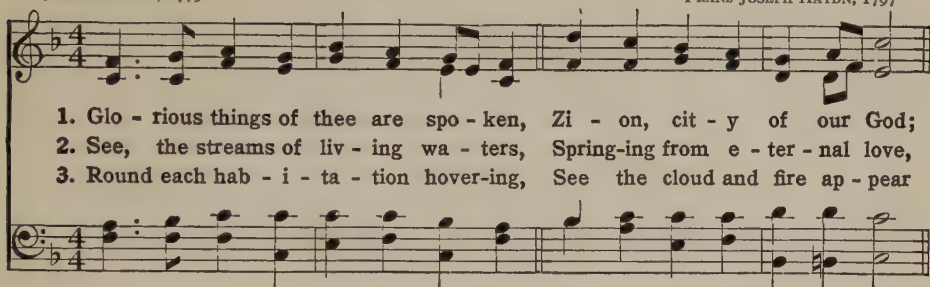


With His own blood He bought her, And for her life He died.
 And to one hope she press - es, With eve - ry grace en - dued.
 And the great Church vic - to - rious Shall be the Church at rest.
 Like them the meek and low - ly, On high may dwell with Thee. A-men.

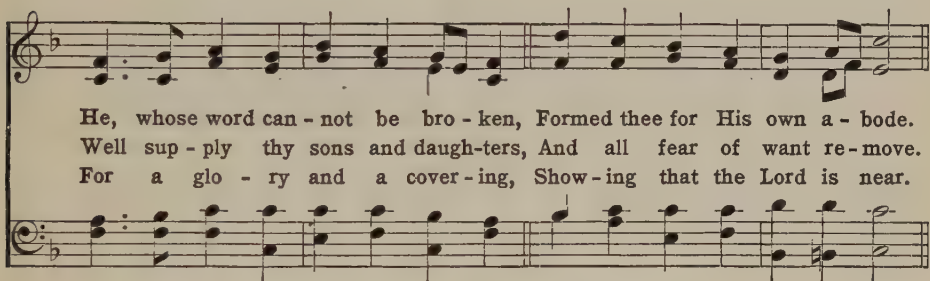
JOHN NEWTON, 1779

Austrian Hymn 8 7 8 7 D

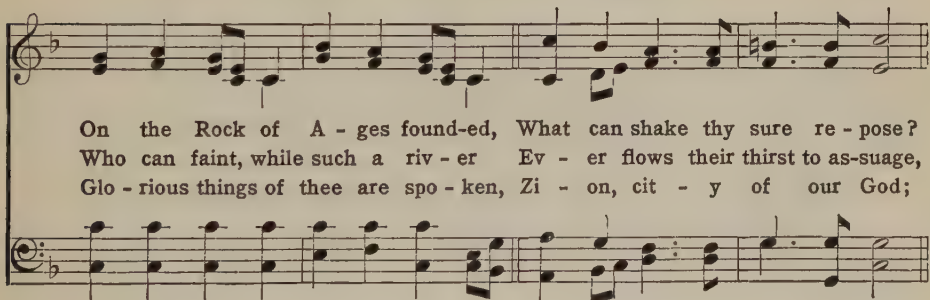
FRANZ JOSEPH HAYDN, 1797



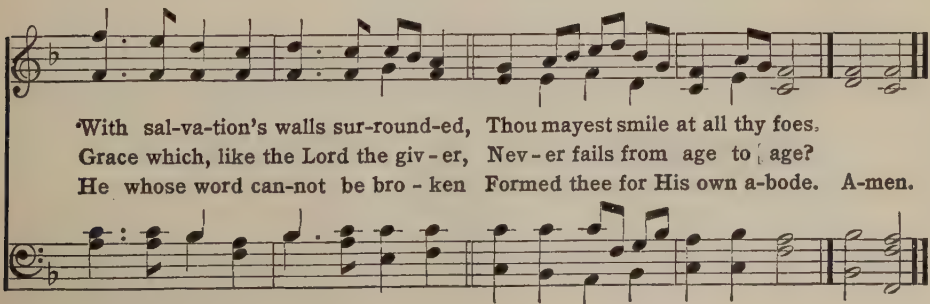
1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, Spring-ing from e - ter - nal love,
 3. Round each hab - i - ta - tion hover-ing, See the cloud and fire ap - pear



He, whose word can - not be bro - ken, Formed thee for His own a - bode.
 Well sup - ply thy sons and daugh - ters, And all fear of want re - move.
 For a glo - ry and a cover - ing, Show - ing that the Lord is near.



On the Rock of A - ges found-ed, What can shake thy sure re - pose?
 Who can faint, while such a riv - er Ev - er flows their thirst to as - suage,
 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;



With sal - va - tion's walls sur - round - ed, Thou mayest smile at all thy foes.
 Grace which, like the Lord the giv - er, Nev - er fails from age to age?
 He whose word can - not be bro - ken Formed thee for His own a - bode. A - men.

1. Cit - y of God, how broad and far Out-spread thy walls sub - lime!
 2. One ho - ly Church, one ar - my strong, One stead-fast high in - tent,
 3. How pure - ly hath thy speech come down From man's pri - me - val youth;
 4. How gleam thy watch-fires through the night With nev - er - faint - ing ray!

The true thy char-tered free-men are, Of eve - ry age and clime.
 One work - ing band, one har-vest-song, One King Om-nip - o - tent.
 How grand - ly hath thine em - pire grown Of free-dom, love and truth!
 How rise thy towers, se-rene and bright, To meet the dawn - ing day! A-men.

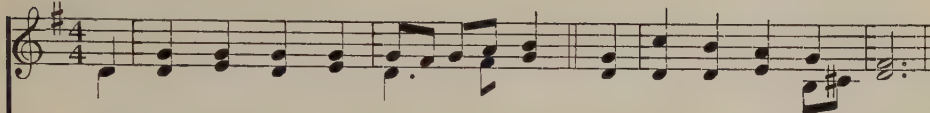
1. Thy grace im-part; in time to be Shall one great tem-ple rise to Thee,—
 2. White flowers of love its walls shall climb, Soft bells of peace shall ring its chime,
 3. A sweet-er song shall then be heard, Con-fess-ing, in a world's ac-cord,
 4. That song shall swell from shore to shore, One hope, one faith, one love re-store

Thy church, our broad hu-man - i - ty. Al - le - lu - ia!
 Its days shall all be ho - ly time. Al - le - lu - ia!
 The in - ward Christ, the liv - ing Word. Al - le - lu - ia!
 The seam-less robe that Je - sus wore. Al - le - lu - ia! A - men.

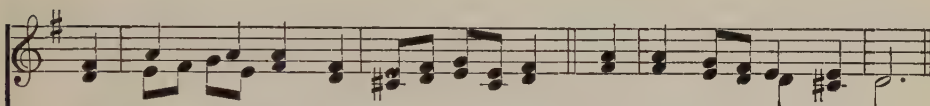
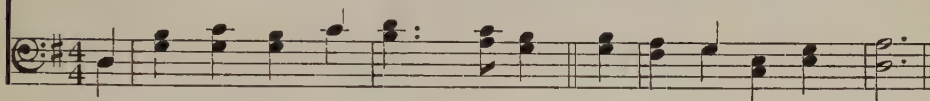
WILLIAM W. HOW, 1823-1897. Abr.
(St. 1 of the original omitted)

Sullivan C. M. D.

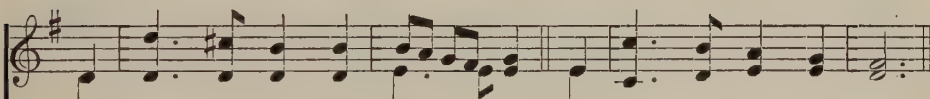
ARTHUR SULLIVAN



1. The joy - ous life that year by year With - in these walls is stored,
2. In paths our brav - est ones have trod O make us brave to go,



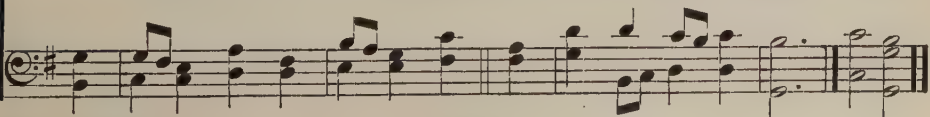
The gold - en hope, the glad - some cheer, We bring to Thee, O Lord.
That we may give our lives to God In serv - ing man be - low.

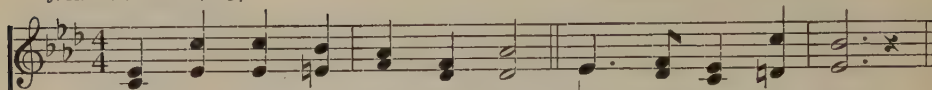


Our faith en - dow with keen - er powers, With warm - er glow our love,
So hence shall flow fresh strength and grace, As from a full - fed spring,

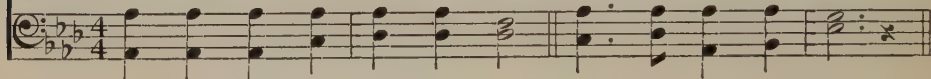


And draw these halt-ing hearts of ours From earth to heaven a - bove.
To make the world a bet - ter place, And life a wor - thier thing. A-men.

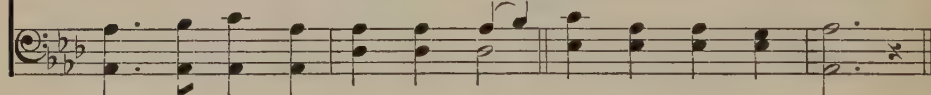




1. There is beau - ty all a - round, When there's love at home;
2. In the cot - tage there is joy, When there's love at home;
3. Kind - ly heav - en smiles a - bove, When there's love at home;
4. Je - sus, make me whol - ly Thine, Then there's love at home;



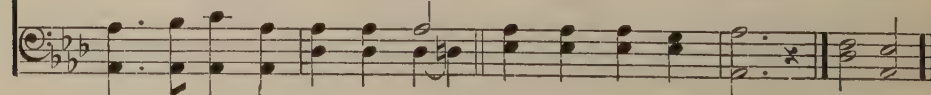
There is joy in eve - ry sound, When there's love at home.
 Hate and en - vy ne'er an - noy, When there's love at home.
 All the earth is filled with love, When there's love at home.
 May Thy sac - ri - fice be mine, Then there's love at home.



Peace and plen - ty here a - bide, Smil - ing sweet on eve - ry side,
 Ros - es blos - som 'neath our feet, All the earth's a gar - den sweet,
 Sweet - er sings the brook - let by, Bright - er beams the az - ure sky;
 Safe - ly from all harm I'll rest, With no sin - ful care dis - tressed,



Time doth soft - ly, sweet - ly glide, When there's love at home.
 Mak - ing life a bliss com - plete, When there's love at home.
 O there's One who smiles on high When there's love at home.
 Through Thy ten - der mer - cy blessed With Thy love at home. A - men.

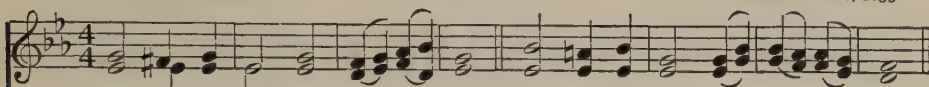


276 Thou Gracious Power, Whose Mercy Lends

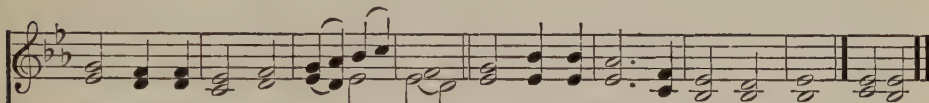
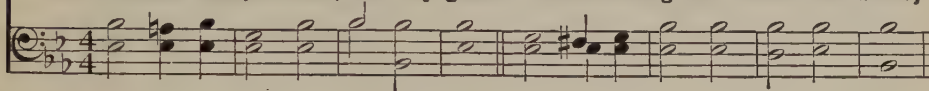
OLIVER WENDELL HOLMES, 1869

Holley L. M.

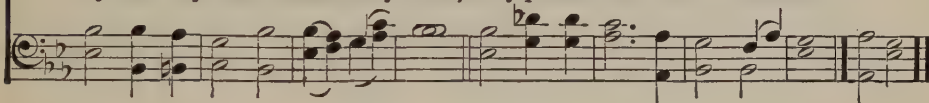
GEORGE HEWS, 1835



1. Thou gracious Power, whose mer-cy lends The light of home, the smile of friends,
2. For all the bless-ings life has brought, For all its sor-rowing hours have taught,
3. The noon-tide sun-shine of the past, These brief, bright mo-ments fad-ing fast,
4. We thank Thee, Fa-ther; let Thy grace Our nar-rowing cir-cle still em-brace,



Our fam-ilies in Thine arms en-fold As in the peace-ful days of old.
 For all we mourn, for all we keep, The hands we clasp, the loved that sleep;
 The stars that gild our dark-ening years, The twi-light ray from ho-li-er spheres;
 Thy mer-cy shed its heav-enly store, Thy peace be with us ev-er-more. A-men.

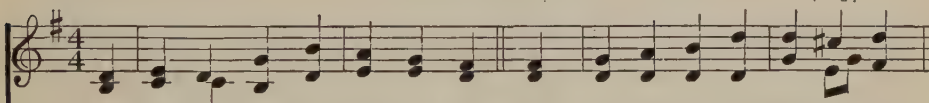


277 Almighty Father, God of Love

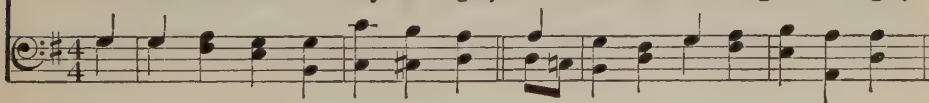
H. P. HAWKINS, 1885

Communion L. M.

GEORGE M. GARRETT, 1834



1. Al-might-y Fa-ther, God of love, Hear from Thy throne of light a-bove
2. Our loved ones we com-mend to Thee, Who cross-ing o'er the rest-less sea,
3. Thou see-st, ev-en whilst we pray, Our ab-sent loved ones far a-way;
4. Be with them when the day is bright, Be near them in the gloom of night,



The prayer that now to Thee as-cends, For bless-ings on our ab-sent friends.
 Or wan-dering through a for-eign land, Are still with-in Thy might-y hand.
 O shield them with a Fa-ther's care, And all their joys and sor-rows share.
 And guide un-til the end shall come Of life's full day, then lead them home. Amen.

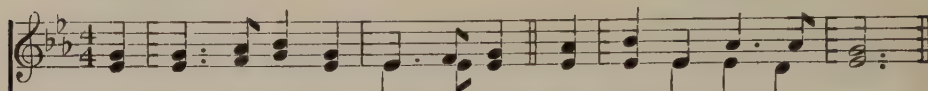


O Blessed Day of Motherhood!

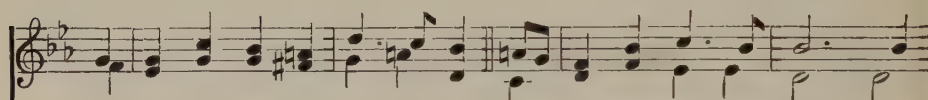
Mater C. M. D.

ERNEST F. MCGREGOR, 1925

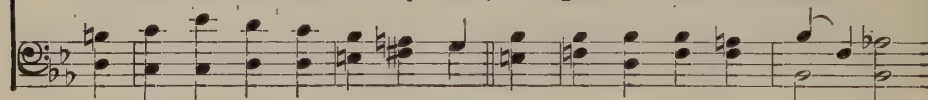
ARTHUR DEPEW, 1925



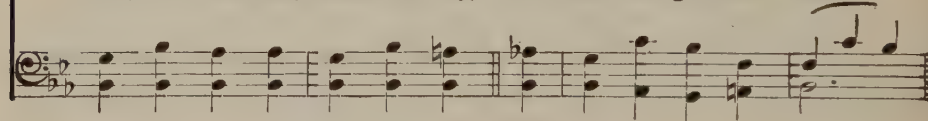
1. O bless - ed day of Moth - er-hood! We lift our hearts in praise,
2. O sa - cred day of Moth - er-hood! Our faith by Thee in - creased,
3. O pre - cious day of Moth - er-hood! Teach us in Thee to find
4. O wondrous day of Moth - er-hood! Thy love to all a - bound ;



To thank Thee, Source of eve - ry good, Thy joy crowns all our days. O
 Hath each al - lur - ing foe with - stood; Our souls Thou hast re - leased. O
 The great - er gifts of broth - er-hood Bring peace to all man - kind. O
 Be - side the cross once Ma - ry stood; A - gain let love be crowned. O



God, our Fa - ther, bless this day, En - rich its gold - en store



Of bless - ed Moth - er love, and may Thy children Thee a - dore.
 Of sa - cred Moth - er love, and may Thy children Thee a - dore.
 Of pre - cious Moth - er love, and may Thy children Thee a - dore.
 Of wondrous Moth - er love, and may Thy children Thee a - dore. A - men.



Organ.

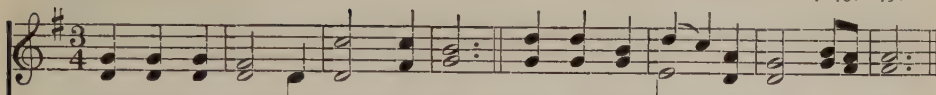
Copyright, 1925, by Ernest F. McGregor

Ring Out, Wild Bells

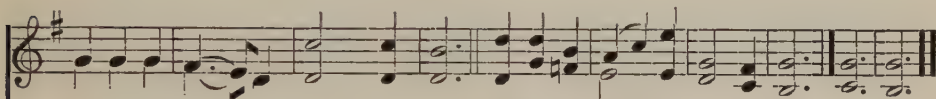
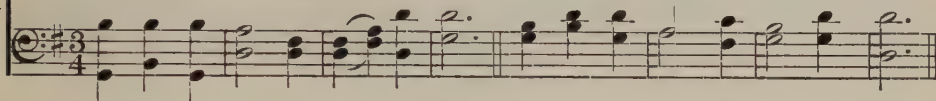
Mozart L. M.

ALFRED TENNYSON, 1849

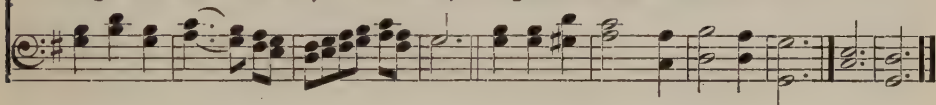
Arr. from MOZART, 1756-1791



- | | |
|---|--|
| 1. Ring out, wild bells, to the wild sky, | The fly - ing cloud, the frost - y light; |
| 2. Ring out the old, ring in the new, | Ring, hap - py bells, a - cross the snow; |
| 3. Ring out the grief that saps the mind, | For those that here we see no more; |
| 4. Ring out false pride in place and blood, | The civ - ic slan - der and the spite; |
| 5. Ring in the val - iant man and free, | The lar - ger heart, the kind - lier hand; |



- | | | |
|---------------------------|------------|--|
| The year is dy - ing in | the night; | Ring out, wild bells, and let him die. |
| The year is go - ing, let | him go; | Ring out the false, ring in the true. |
| Ring out the feud of rich | and poor, | Ring in re - dress to all man-kind. |
| Ring in the love of truth | and right, | Ring in the com-mon love of good. |
| Ring out the dark-ness of | the land, | Ring in the Christ that is to be. A-men. |



Another Year of Setting Suns

Holy Cross C. M.

JOHN W. CHADWICK, 1873

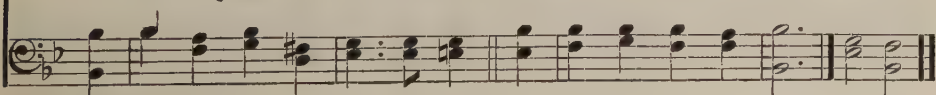
Arr. by JAMES C. WADE, 1865



- | | | |
|-----------------------|---------------------|----------------------------------|
| 1. An - oth - er year | of set - ting suns, | Of stars by night re - vealed, |
| 2. An - oth - er year | of sum-mer's glow, | Of au - tumn's gold and brown, |
| 3. An - oth - er year | of hap - py work, | That bet - ter is than play, |
| 4. An - oth - er year | to fol - low hard, | Where bet - ter souls have trod, |



- | | |
|--|-----------------------------------|
| Of spring - ing grass, of ten - der buds | By win - ter's snow con - cealed; |
| Of wav - ing fields, and rud - dy fruit | The branch-es weigh-ing down; |
| Of sim - ple cares, and love that grows | More sweet from day to day; |
| An - oth - er year of life's de - light; | An - oth - er year of God! A-men. |



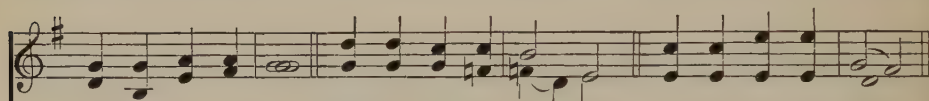
Standing at the Portal

St. Alban 6 5 6 5 D With Refrain

FRANCES R. HAVERGAL, 1873

FRANZ JOSEPH HAYDN, 1774
Arr. by JOHN B. DYKES, 1868

1. Stand-ing at the por - tal Of the ope-ning year, Words of com-fort meet us,
 2. "I the Lord, am with thee, Be thou not a-fraid; I will keep and strength-en,
 3. For the year be - fore us, O what rich sup-plies! For the poor and need - y
 4. He will nev - er fail us, He will not for - sake; His e - ter - nal cove-nant



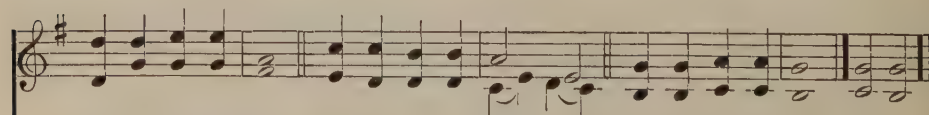
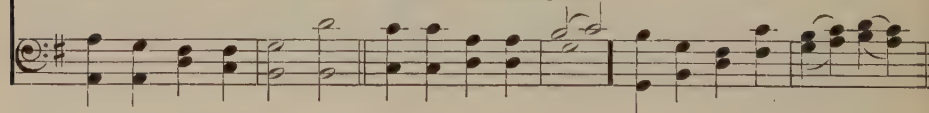
Hush-eve-ry fear; Spo-ken through the si-lence By our Fa-ther's voice,
 Be thou not dis-mayed. Yea, I will up - hold thee With my own right hand;
 Liv-ing streams shall rise; For the sad and sin - ful Shall His grace a-bound;
 He will nev - er break. Rest-ing on His prom - ise, What have we to fear?



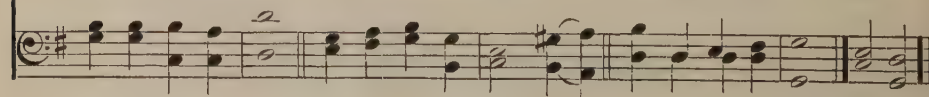
REFRAIN



Ten-der, strong and faithful, Mak-ing us re - joice.
 Thou art called and chosen In My sight to stand."
 For the faint and fee - ble Perfect strength be found.
 God is all - suf - fi - cient For the com-ing year. } Onward then, and fear not,



Chil-dren of the day; For His word shall nev - er, Nev - er pass a-way. A-men.



The Glory of the Spring how Sweet

THOMAS H. GILL, 1867. V. 3, alt.

Soho C. M.

JOSEPH BARNBY, 1881

1. The glo - ry of the spring how sweet! The new - born life how glad!
 2. But O these won - ders of Thy grace These no - bler works of Thine,
 3. Cre - a - tor Spir - it, may we be Still no - bler works of Thine;
 4. Still let new life and strength up-spring, Still let new joy be given;

What joy the hap - py earth to greet In spring's bright rai-ment clad!
 These mar-vels sweet-er far to trace, These new-births more di-vine.
 Di - vine Re - new - er, gra - cious - ly Re - new this heart of mine.
 And grant the glad new song to ring Through the new earth and heaven. A-men.

Praise to God, Immortal Praise

ANNA L. BARBAULD, 1772 Alt. and Ab.

Nuremberg 7777

JOHANN R. AHLE, 1664

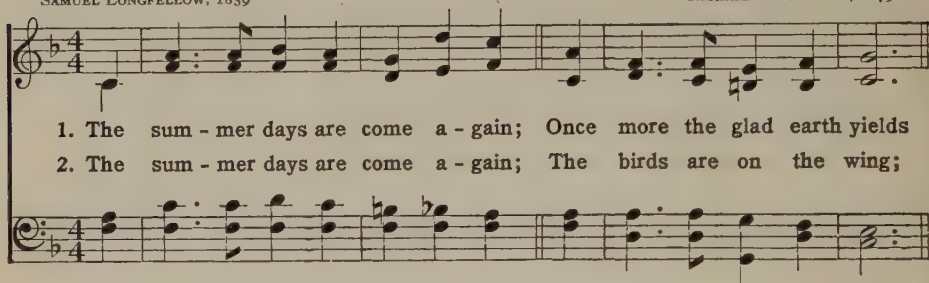
1. Praise to God, im - mor - tal praise, For the love that crowns our days;
 2. All that spring with boun-teous hand Scat - ters o'er the smil - ing land;
 3. Peace, pros-per - i - ty and health Pri - vate bliss, and pub - lic wealth,
 4. These to Thee, our God, we owe, Source whence all our bless-ings flow;

Boun-teous Source of eve - ry joy, Let Thy praise our tongues em-employ.
 All that lib - eral au-tumn pours From her rich, o'er - flow-ing stores;
 Knowledge with its gladdening streams, Pure re - li - gion's ho - lier beams;
 And for these our souls shall raise Grate-ful vows and sol - emn praise. A-men.

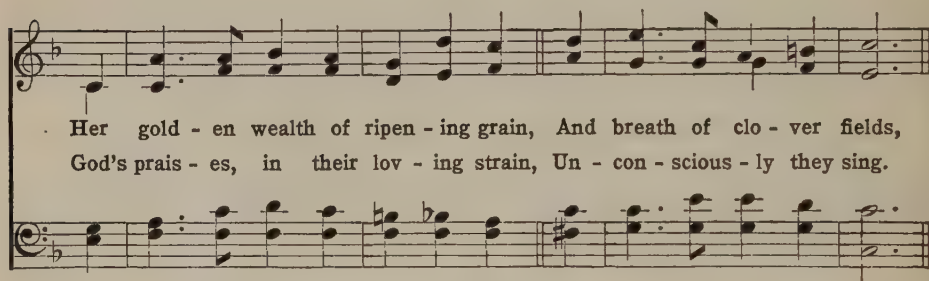
Land of Rest C. M. D.

SAMUEL LONGFELLOW, 1859

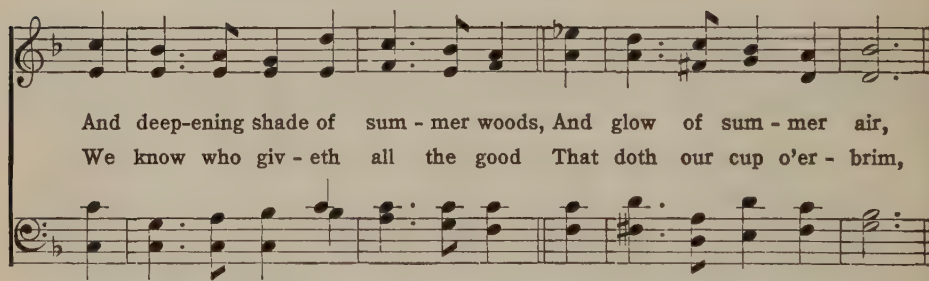
RICHARD S. NEWMAN, 1879



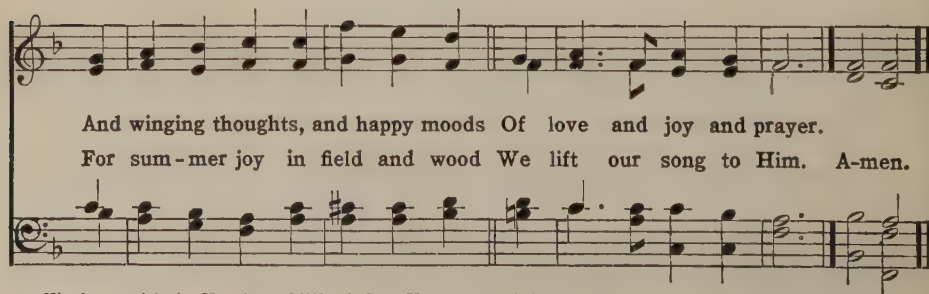
1. The sum - mer days are come a - gain; Once more the glad earth yields
 2. The sum - mer days are come a - gain; The birds are on the wing;



Her gold - en wealth of ripen - ing grain, And breath of clo - ver fields,
 God's prais - es, in their lov - ing strain, Un - con - scious - ly they sing.



And deep - ening shade of sum - mer woods, And glow of sum - mer air,
 We know who giv - eth all the good That doth our cup o'er - brim,



And winging thoughts, and happy moods Of love and joy and prayer.
 For sum - mer joy in field and wood We lift our song to Him. A-men.

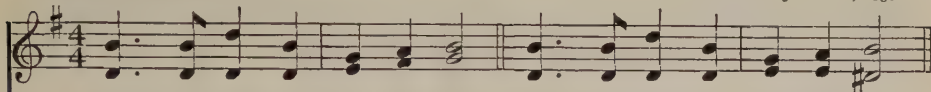
Words copyright by Houghton, Mifflin & Co. Used by permission

Come, Ye Thankful People, Come

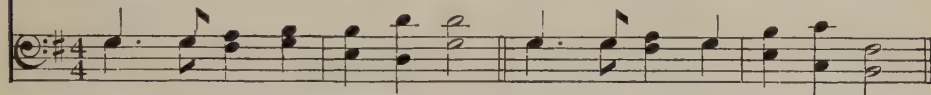
St. George's, Windsor 7777 D

HENRY ALFORD, 1844.
Altered by HUGH HARTSHORNE, 1915

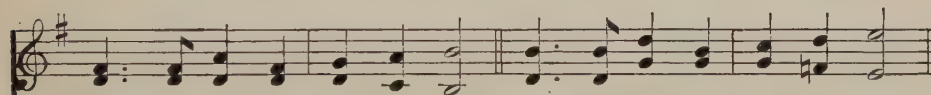
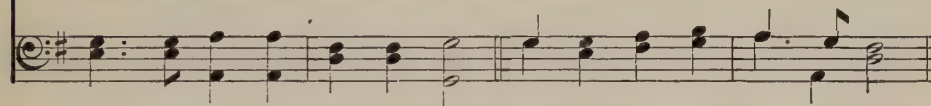
GEORGE J. ELVEY, 1858



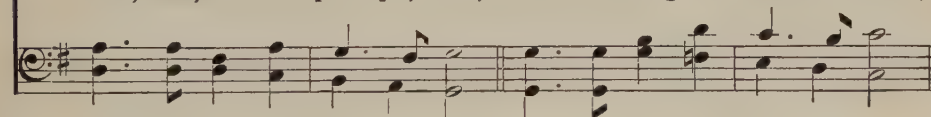
1. Come, ye thank-ful peo - ple, come, Raise the song of har-vest-home;
 2. All the bless-ings of the field, All the stores the gar - dens yield;
 3. These to Thee, our God, we owe, Source whence all our bless - ings flow;



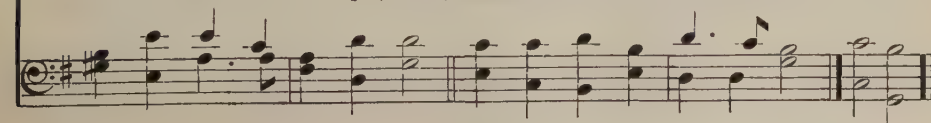
All is safe - ly gath - ered in, Ere the win - ter storms be - gin;
 All the fruits in full sup - ply, Ri-pened 'neath the sum - mer sky;
 And for these our souls shall raise Grate-ful vows and sol - emn praise.



God, our Ma - ker, doth pro - vide For our wants to be sup - plied;
 All that spring with boun-teous hand Scat - ters o'er the smil - ing land;
 Come, then, thank-ful peo - ple, come, Raise the song of har - vest - home;



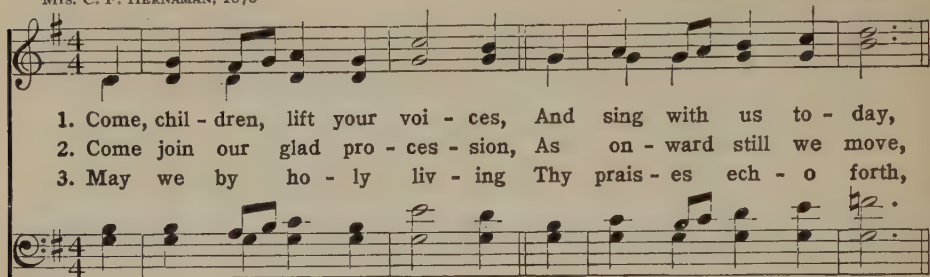
Come to God's own tem-ple, come, Raise the song of har-vest-home.
 All that lib - eral au-tumn pours From her rich o'er - flow-ing stores;
 Come to God's own tem - ple, come, Raise the song of har-vest-home. A-men.



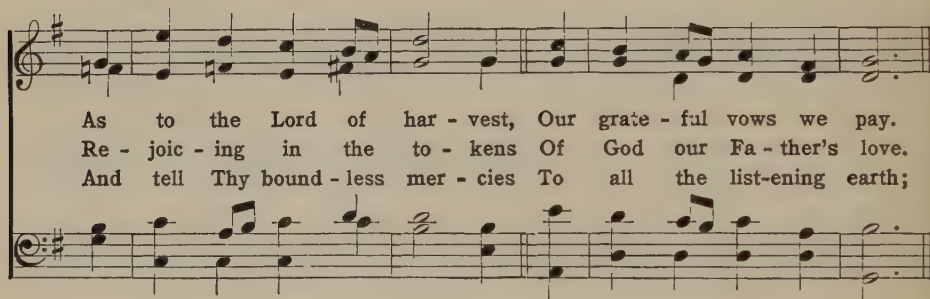
Harvest 7 6 7 6 D With Refrain

Mrs. C. F. HERNAMAN, 1878

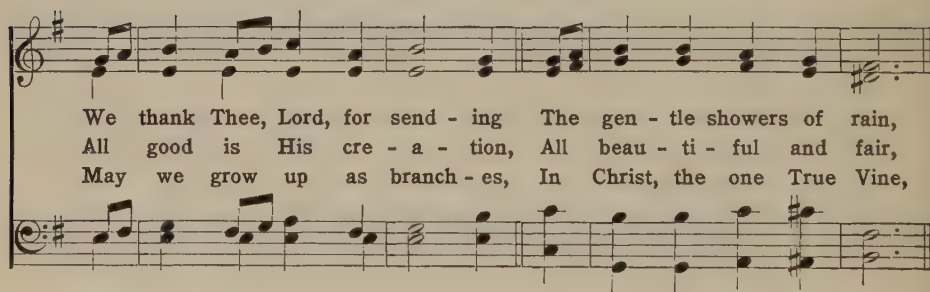
BERTHOLD TOURS, 1838-1897



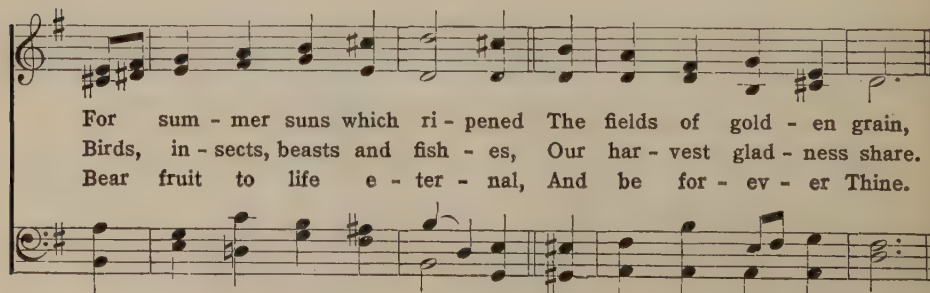
1. Come, chil - dren, lift your voi - ces, And sing with us to - day,
 2. Come join our glad pro - ces - sion, As on - ward still we move,
 3. May we by ho - ly liv - ing Thy prais - es ech - o forth,



As to the Lord of har - vest, Our grate - ful vows we pay.
 Re - joic - ing in the to - kens Of God our Fa - ther's love.
 And tell Thy bound - less mer - cies To all the list - ening earth;



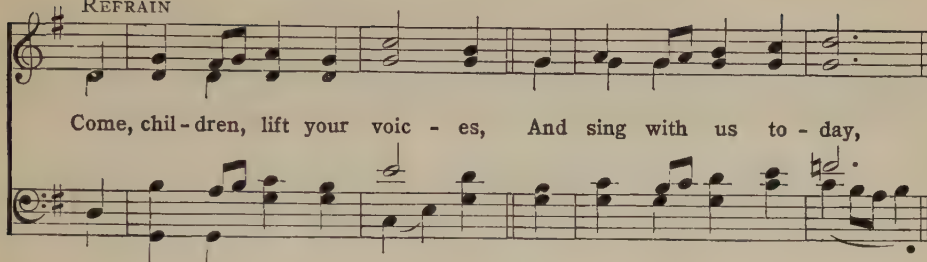
We thank Thee, Lord, for send - ing The gen - tle showers of rain,
 All good is His cre - a - tion, All beau - ti - ful and fair,
 May we grow up as branch - es, In Christ, the one True Vine,



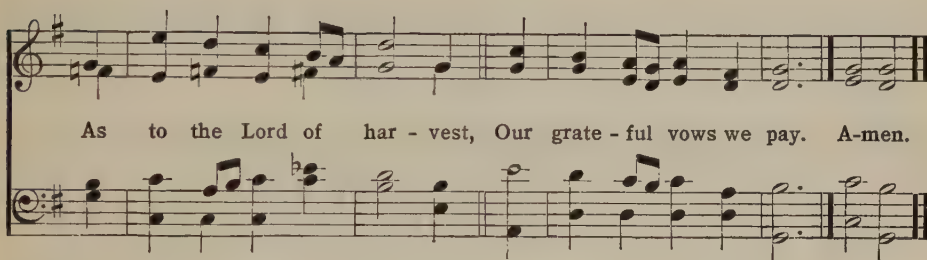
For sum - mer suns which ri - pened The fields of gold - en grain,
 Birds, in - sects, beasts and fish - es, Our har - vest glad - ness share.
 Bear fruit to life e - ter - nal, And be for - ev - er Thine.

Come, Children, Lift Your Voices

REFRAIN



Come, chil - dren, lift your voic - es, And sing with us to - day,



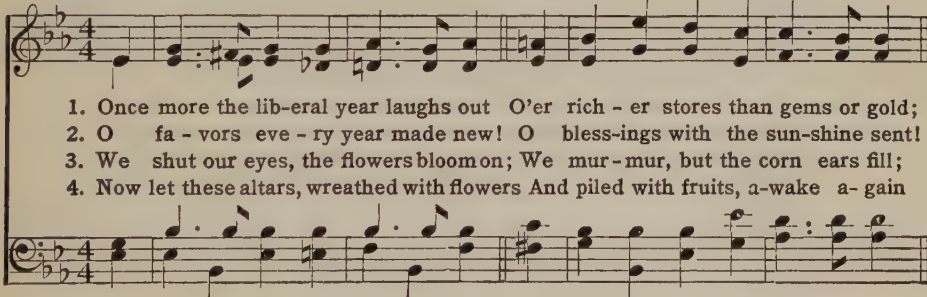
As to the Lord of har - vest, Our grate - ful vows we pay. A-men.

287 Once More the Liberal Year Laughs Out

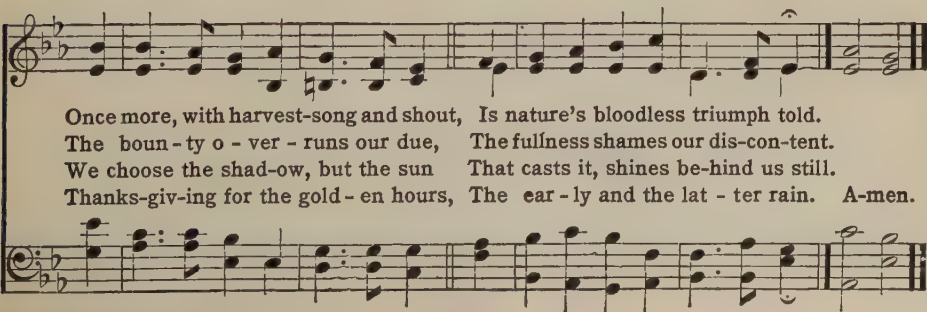
Waltham L. M.

JOHN GREENLEAF WHITTIER, 1859

J. BAPTISTE CALKIN, 1872



1. Once more the lib-eral year laughs out O'er rich - er stores than gems or gold;
2. O fa - vors eve - ry year made new! O bless-ings with the sun-shine sent!
3. We shut our eyes, the flowers bloom on; We mur - mur, but the corn ears fill;
4. Now let these altars, wreathed with flowers And piled with fruits, a-wake a - gain



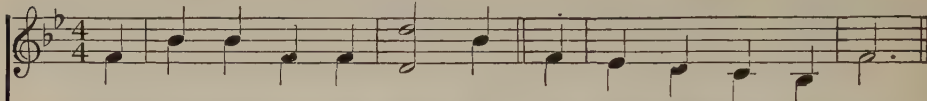
Once more, with harvest-song and shout, Is nature's bloodless triumph told.
 The boun - ty o - ver - runs our due, The fullness shames our dis-con-tent.
 We choose the shad-ow, but the sun That casts it, shines be-hind us still.
 Thanks-giv-ing for the gold - en hours, The ear - ly and the lat - ter rain. A-men.

We Plow the Fields, and Scatter

Dresden 7 6 7 6 D With Refrain

MATTHIAS CLAUDIUS, 1782 Tr., JANE M. CAMPBELL, 1861

JOHANN A. P. SCHULZ, 1800



1. We plough the fields, and scat - ter The good seed on the land,
2. He on - ly is the Ma - ker Of all things near and far;
3. We thank Thee, then, O Fa - ther, For all things bright and good,



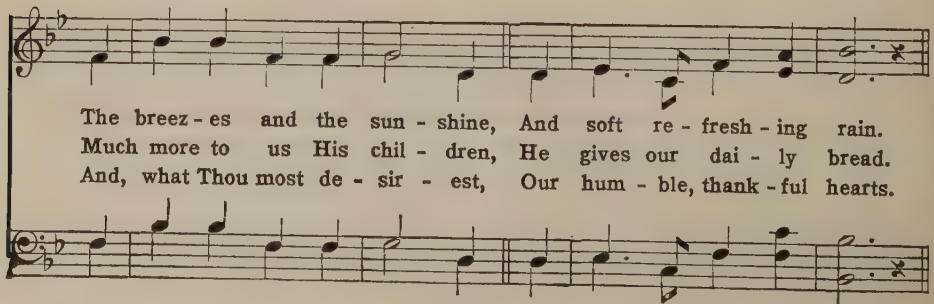
But it is fed and wa - tered By God's al - might - y hand;
 He paints the way - side flow - er, He lights the eve - ning star;
 The seed - time and the har - vest, Our life, our health, our food;



He sends the snow in win - ter, The warmth to swell the grain,
 The winds and waves o - bey Him, By Him the birds are fed;
 Ac - cept the gifts we of - fer, For all Thy love im - parts,

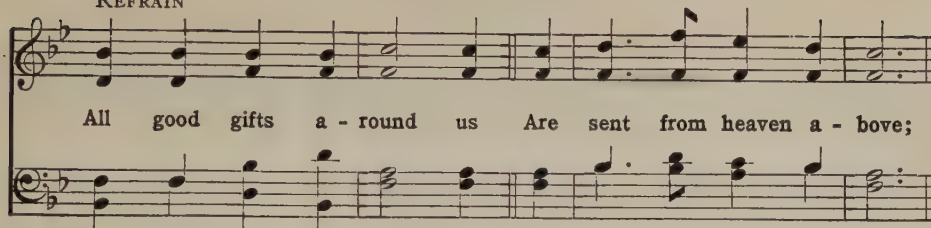


The breez - es and the sun - shine, And soft re - fresh - ing rain.
 Much more to us His chil - dren, He gives our dai - ly bread.
 And, what Thou most de - sir - est, Our hum - ble, thank - ful hearts.

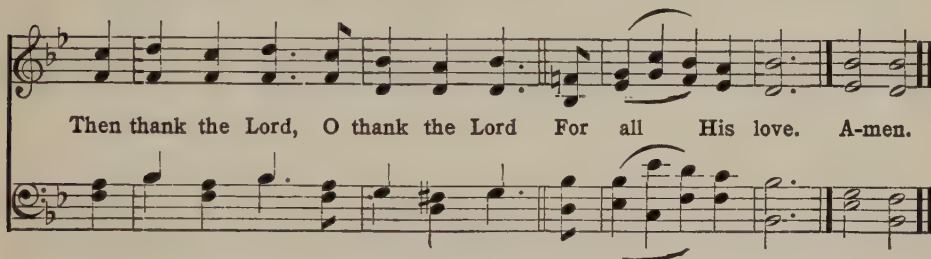


We Plow the Fields, and Scatter

REFRAIN



All good gifts a - round us Are sent from heaven a - bove;



Then thank the Lord, O thank the Lord For all His love. A-men.

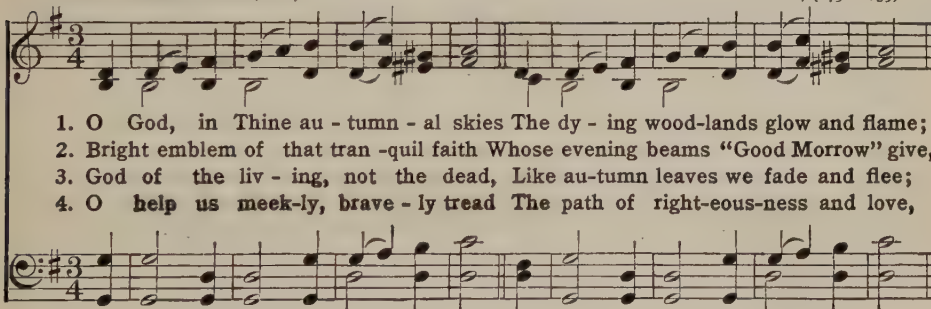
289

O God, in Thine Autumnal Skies

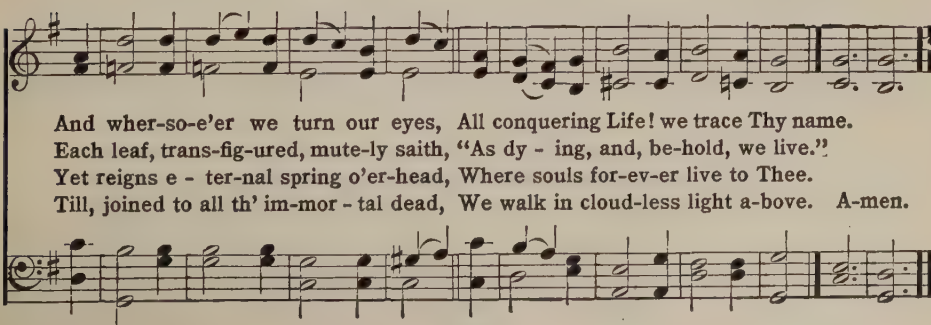
Beloit L. M.

CHARLES TIMOTHY BROOKS, 1867

CARL G. REISSIGER, (1798-1859)



1. O God, in Thine au - tumn - al skies The dy - ing wood-lands glow and flame;
 2. Bright emblem of that tran - quil faith Whose evening beams "Good Morrow" give,
 3. God of the liv - ing, not the dead, Like au-tumn leaves we fade and flee;
 4. O help us meek-ly, brave - ly tread The path of right-eous-ness and love,



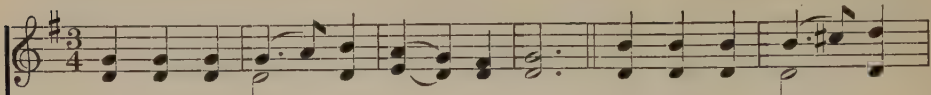
And wher-so-e'er we turn our eyes, All conquering Life! we trace Thy name.
 Each leaf, trans-fig-ured, mute-ly saith, "As dy - ing, and, be-hold, we live."
 Yet reigns e - ter-nal spring o'er-head, Where souls for-ev-er live to Thee.
 Till, joined to all th' im-mor - tal dead, We walk in cloud-less light a-bove. A-men.

290 Our Father, God, That Hearest Prayer

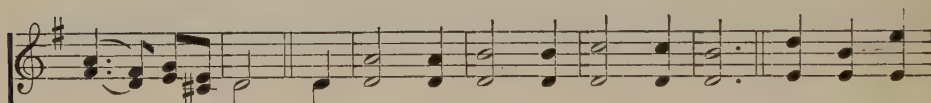
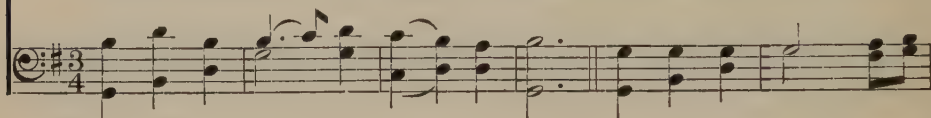
Park Street L. M.

FRANKLIN A. GAYLORD, 1915, revised 1927

F. M. A. VENUA, 1810



1. Our Fa - ther, God, that hear - est prayer, We lift our hymn of
2. Thou feed - est all Thy folk with bread; No pre - cious thing dost
3. Thou show - est mer - cy. Make us, then, As mer - ci - ful to



praise to Thee. Our joy - ous mu - sic fills the air And voi - ces
Thou re - tain. Un - fail - ing falls, as Thou hast said, The ear - ly
all man - kind. May we re - veal Thy love to men And each to



rise from land and sea, And voi - ces rise from land and sea.
and the lat - ter rain, The ear - ly and the lat - ter rain.
each as broth - ers bind, And each to each as broth - ers bind. A - men.



4 How patient Thou with all our ill;
So help us, Lord, on Thee to wait,
And lift with an unwearied will
The burdens that oppress the state.

5 May we, sons of that noble land,
Where heroes died, where Pilgrims trod,
In reverence by their ashes stand
And, then, walk humbly with our God.

All Beautiful the March of Days

FRANCES WHITMARSH WILE, 1912

Anagola C. M. D.

THOMAS H. H. CROSSLEY, 1876



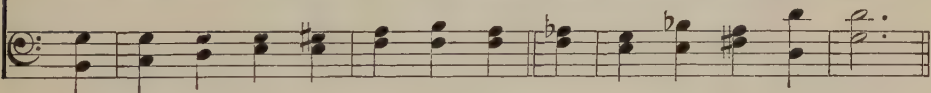
1. All beau - ti - ful the march of days, As sea - sons come and go;
 2. O'er white ex - pan - ses spark - ling pure The ra - diant morns un - fold;
 3. O Thou from whose un - fath - omed law The year in beau - ty flows,



The hand that shaped the rose hath wrought The crys - tal of the snow;
 The sol - emn splen - dors of the night Burn bright - er through the cold;
 Thy - self the vi - sion pass - ing by In crys - tal and in rose,



Hath sent the hoa - ry frost of heaven, The flow - ing wa - ters sealed,
 Life mounts in eve - ry throb - bing vein, Love deep - ens round the hearth,
 Day un - to day doth ut - ter speech, And night to night pro - claim,



And laid a si - lent love - li - ness On hill and wood and field.
 And clear - er sounds the an - gel - hymn, "Good-will to men on earth."
 In ev - er - chang - ing words of light, The won - der of Thy name. A-men.



Jerusalem the Golden

Ewing 7 6 7 6 D (First Tune)

BERNARD OF CLUNY, c. 1145

Tr. JOHN M. NEALE, 1851; v. 1 II, 5, 6, and v. 2 l. 2 alt.

ALEXANDER EWING, 1853

1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest,
 2. They stand, those halls of Zi - on, All ju - bi - lant with song,
 3. There is the throne of Dav - id; And there, from care re - leased,
 4. O sweet and bless - ed coun - try, Shall I e'er see Thy face?

Be - neath thy con - tem - pla - tion Sink heart and voice op-pressed;
 And bright with many an an - gel, And all the mar - tyr throng;
 The song of them that tri - umph, The shout of them that feast;
 O sweet and bless - ed coun - try, Shall I e'er win thy grace?

I know not, O I know not, What joys a - wait us there,
 The Prince is ev - er in them; The day - light is se - rene;
 And they, who with their Lead - er Have con - quered in the fight,
 Ex - ult, O dust and ash - es, The Lord shall be thy part;

What ra - dian - cy of glo - ry, What light be - yond com - pare.
 The pas - tures of the bless - ed Are decked in glo - rious sheen.
 For ev - er and for ev - er Are clad in robes of white.
 His on - ly, His for ev - er, Thou shalt be, and thou art. A-men.

Jerusalem the Golden

Urbs Beata 7 6 7 6 D With Refrain (Second Tune)

BERNARD OF CLUNY, c. 1145

Tr. JOHN M. NEALE, 1851; v. 1 ll. 5 6, and v. 2 l. 2 alt.

GEORGE F. LE JEUNE, 1887

1. Je - ru - sa - lem the gold - en, With milk and hon-ey blest, Be - neath thy

con - tem - pla - tion Sink heart and voice oppressed; I know not, O I know not,

What joys a - wait us there, What ra - dian - cy of glo - ry, What light be -

REFRAIN

Je - ru - sa - lem, Je - ru - sa - lem,

yond com - pare. Je - ru - sa - lem the gold - en, What joys a - wait us there,

What ra - dian - cy

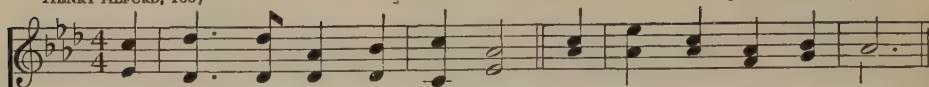
What ra - dian - cy of glo - ry, What light be - yond com - pare. A - men.

Organ


Afford 7 6 8 6 D

HENRY ALFORD, 1867

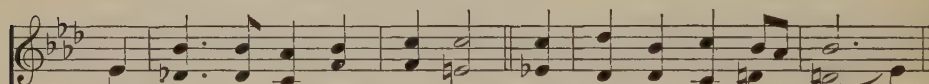
JOHN B. DYKES, 1875




1. Ten thou - sand times ten thou - sand In spark - ling rai - ment bright,
 2. What rush of al - le - lu - ias Fills all the earth and sky!
 3. O then what rap - tured greet - ings On Ca - naan's hap - py shore!
 4. Bring near Thy great sal - va - tion, Thou Lamb for sin - ners slain;



The ar - mies of the ran-somed saints Throng up the steeps of light.
 What ring - ing of a thou-sand harps Be - speaks the tri-umph nigh!
 What knit - ting sev - ered friend-ships up, Where part - ings are no more!
 Fill up the roll of Thine e - lect, Then take Thy power and reign;



'Tis fin - ished, all is fin - ished, Their fight with death and sin;
 O day, for which cre - a - tion And all its tribes were made;
 Then eyes with joy shall spar - kle, That brimmed with tears of late;
 Ap - pear, De - sire of na - tions, Thine ex - iles long for home;



Fling o - pen wide the gold-en gates, And let the vic - tors in.
 O joy, for all its for - mer woes A thou-sand fold re-paid!
 Or - phans no lon - ger fa - ther-less, Nor wid - ows des - o - late.
 Show me in the heaven Thy promised sign; Thou Prince and Saviour, come. A-men.

295 For all the Saints Who from Their Labors

WILLIAM WALSHAM HOW, 1864

Sarum 10 10 10 4

JOSEPH BARNEY, 1869

1. For all the saints who from their la - bors rest,
 2. Thou wast their Rock, their For - tress, and their Might;
 3. O may Thy sol - diers, faith - ful, true, and bold,
 4. O blest com - mun - ion, fel - low - ship di - vine!

Who Thee by faith be - fore the world con - fessed,
 Thou, Lord, their Cap - tain in the well - fought fight;
 Fight as the saints who no - bly fought of old,
 We fee - bly strug - gle, they in glo - ry shine;

Thy name, O Je - sus, be for ev - er blest.
 Thou, in the dark - ness drear, their one true Light.
 And win with them the vic - tor's crown of gold.
 Yet all are one in Thee, for all are Thine.

f REFRAIN *f*
 Al - le - lu - ia! Al - le - lu - ia! A - men.

- 5 And when the strife is fierce, the warfare long,
 Steals on the ear the distant triumph-song,
 And hearts are brave again, and arms are strong. Alleluia!
- 6 The golden evening brightens in the west;
 Soon, soon to faithful warriors cometh rest;
 Sweet is the calm of Paradise the blest. Alleluia!
- 7 From earth's wide bounds, from ocean's farthest coast,
 Through gates of pearl streams in the countless host,
 Singing to Father, Son and Holy Ghost. Alleluia!

Paradise 8 6 8 6 With Refrain

FREDERICK W. FABER, 1862. v. 4, alt.

JOSEPH BARNBY, 1866

1. O Par - a - dise! O Par - a - dise! Who doth not crave for rest?
 2. O Par - a - dise! O Par - a - dise! The world is grow - ing old;
 3. O Par - a - dise! O Par - a - dise! I want to sin no more;
 4. Lord Je - sus, Light of Par - a - dise, Shine on me my life long,

Who would not seek the hap - py land Where they that loved are blest;
 Who would not be at rest and free Where love is nev - er cold;
 I want to be as pure on earth As on thy spot - less shore;
 In all earth's din cause me to hear Faint frag - ments of that song;

REFRAIN

Where loy - al hearts and true,

Where loy - al hearts and true, Stand ev - er in the light,

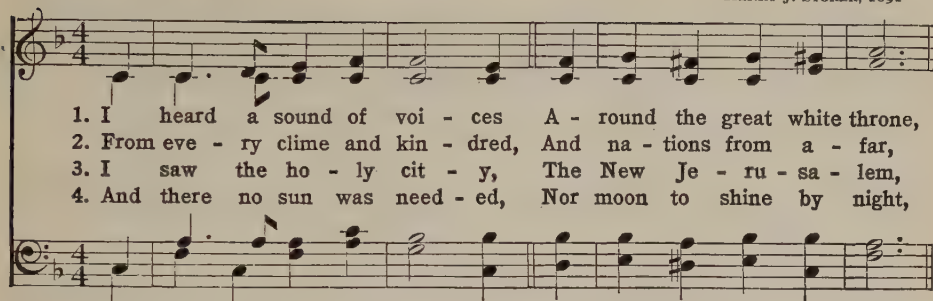
All rap - ture through and through In God's most ho - ly sight? A - men.

I Heard a Sound of Voices

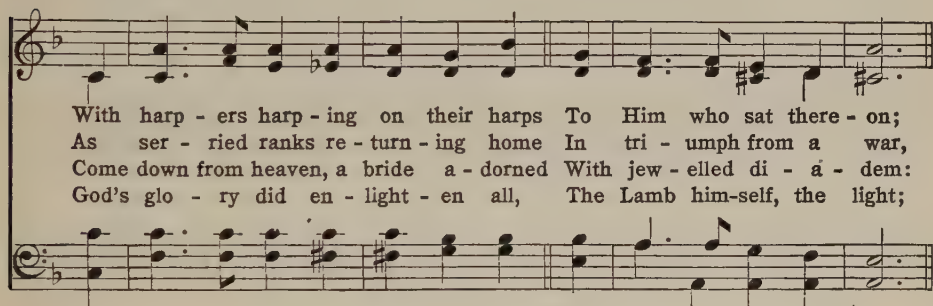
GODFREY THRING, 1886

Patmos 7 6 8 6 D

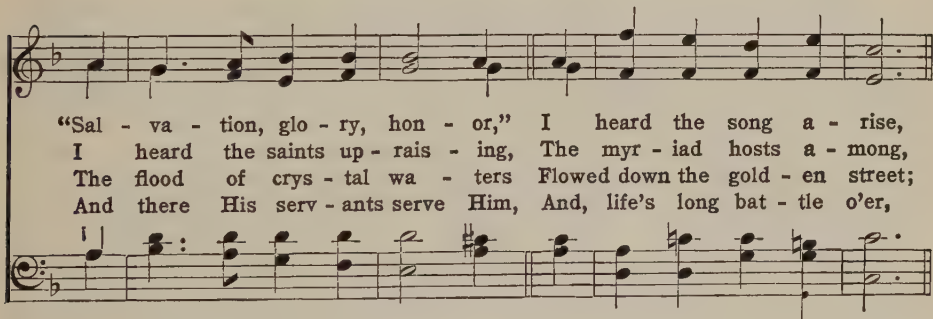
HENRY J. STORER, 1891



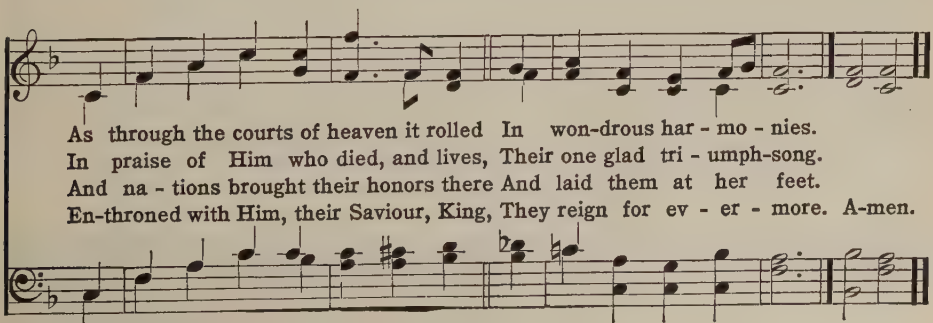
1. I heard a sound of voices A - round the great white throne,
 2. From every clime and kindred, And nations from afar,
 3. I saw the holy city, The New Jerusalem,
 4. And there no sun was needed, Nor moon to shine by night,



With harpers harping on their harps To Him who sat there on;
 As serried ranks returning home In triumph from a war,
 Come down from heaven, a bride adorned With jewelled diamonds;
 God's glory did enlighten all, The Lamb himself, the light;



"Salvation, glory, honor," I heard the song arise,
 I heard the saints uprising, The myriad hosts among,
 The flood of crystal waters Flowed down the golden street;
 And there His servants serve Him, And, life's long battle o'er,



As through the courts of heaven it rolled In wondrous harmonies.
 In praise of Him who died, and lives, Their one glad triumph-song.
 And nations brought their honors there And laid them at her feet.
 Enthroned with Him, their Saviour, King, They reign for evermore. A-men.

ALFRED TENNYSON, 1889

Crossing the Bar Irregular

JOSEPH BARNEY, 1893

Sun-set and eve-ning star, And one clear call for me! And may there be no

moan-ing of the bar When I put out to sea. But such a

tide as mov-ing seems a-sleep, Too full for sound and foam,

When that which drew from out the bound-less deep Turns a-gain home. *rall.*
home. Twi-

Twilight and eve-ning bell, And af-ter that the dark!
light and eve-ning bell,

Sunset and Evening Star

And may there be no sad - ness of fare - well When I em - bark;

cres - - - - *cen* - - - - *do.* *rit.*

For, though from out our bourne of time and place The flood may bear me far,

f
I hope to see my Pi - lot face to face When I have crossed the bar. A-men.

299 Let Saints on Earth in Concert Sing

CHARLES WESLEY, 1759

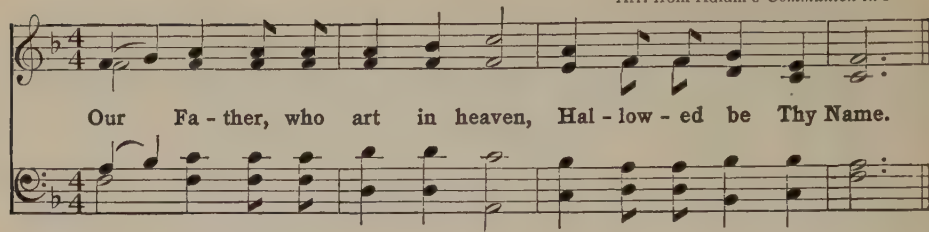
Belmont C. M.

Att. from WILLIAM GARDINER, 1812

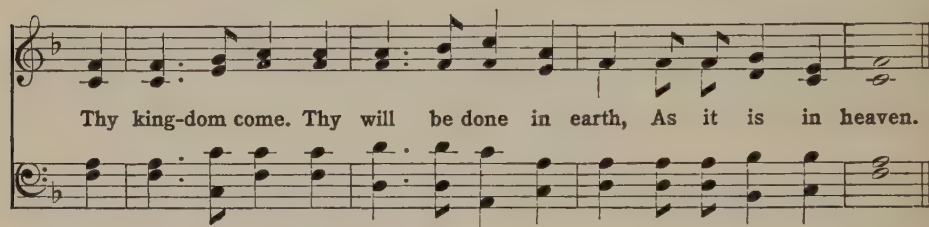
1. Let saints on earth in con - cert sing With those to glo - ry gone,
2. One fam - i - ly we dwell in Him, One church, a - bove, be - neath,
3. One ar - my of the liv - ing God, To His com - mand we bow;
4. E'en now by faith we join our hands With those that went be - fore,

For all the serv - ants of our King, In earth and heaven, are one.
Though now di - vid - ed by the stream, The nar - row stream of death.
Part of the host have crossed the flood, And part are cross - ing now.
And greet the ransomed, shin - ing bands Up - on th'e - ter - nal shore. A-men.

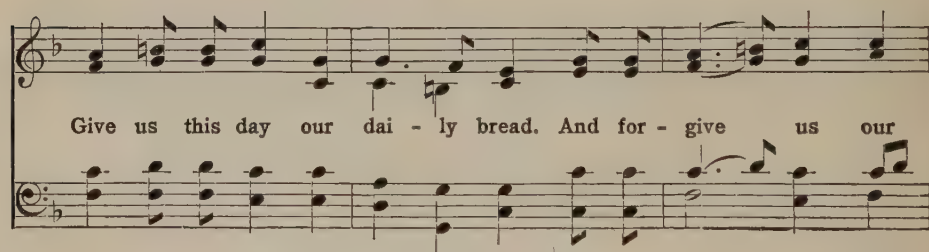
The Lord's Prayer

Arr. from Adlam's *Communion in F*


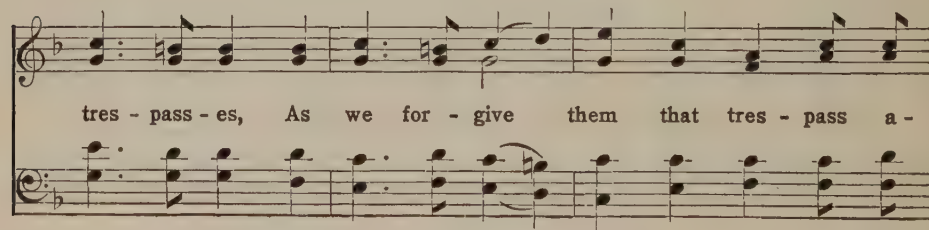
Our Fa - ther, who art in heaven, Hal - low - ed be Thy Name.



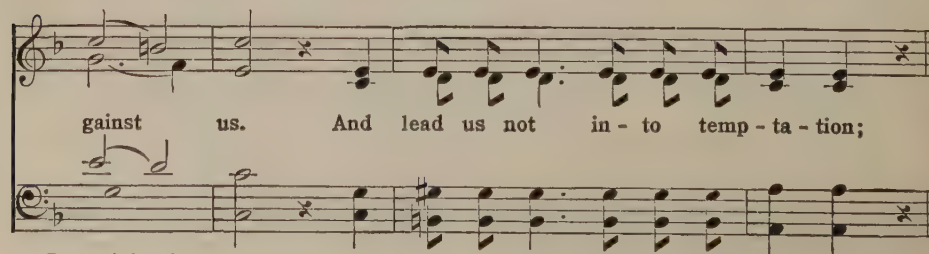
Thy king-dom come. Thy will be done in earth, As it is in heaven.



Give us this day our dai - ly bread. And for - give us our

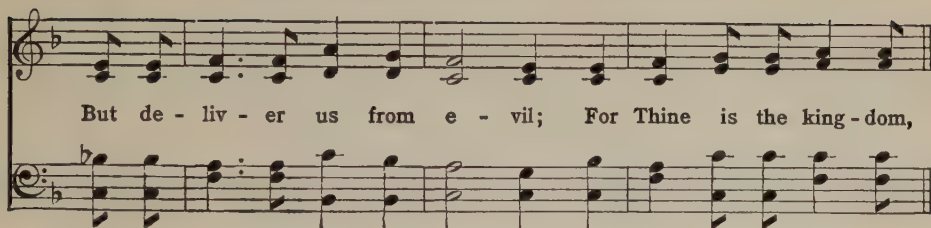


tres - pass - es, As we for - give them that tres - pass a -

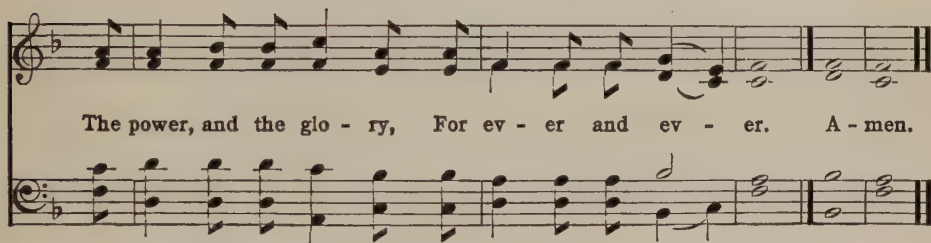


gainst us. And lead us not in - to temp - ta - tion;

Our Father, Who Art in Heaven



But de - liv - er us from e - vil; For Thine is the king - dom,



The power, and the glo - ry, For ev - er and ev - er. A - men.

301

O Thou, Who Hearest

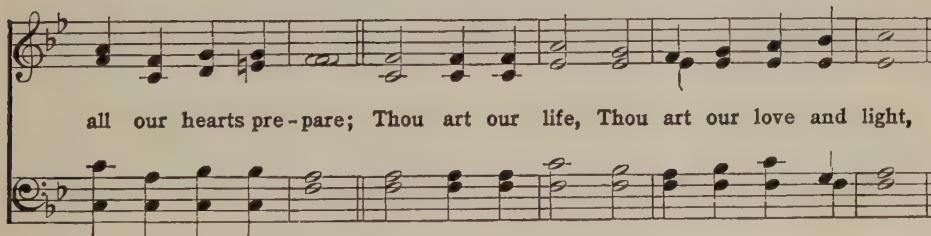
Morecambe

Author unknown

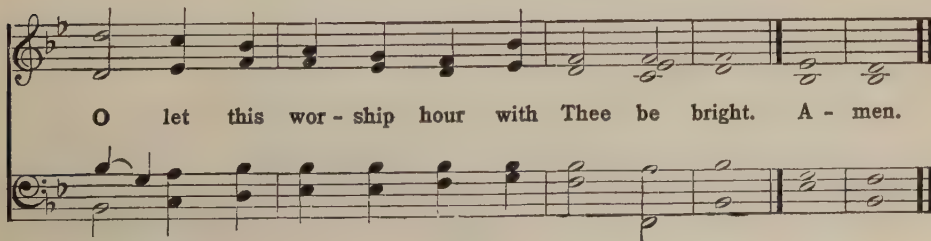
FREDERICK ATKINSON, 1870



O Thou who hear - est eve - ry heart-felt prayer, With Thy rich grace, Lord,



all our hearts pre-pare; Thou art our life, Thou art our love and light,



O let this wor - ship hour with Thee be bright. A - men.

Let the Words of my Mouth

ADOLPH BAUMBACH

Let the words of my mouth and the med-i-tations of my heart be ac-

cept-a-ble in Thy sight, O Lord, my Strength and my Re-deem-er. A-men.

Hear our Prayer, O Lord

GEORGE WHELPTON

pp

Hear our prayer, O Lord; Hear our prayer, O Lord;

Hear our prayer, O Lord, And grant us Thy peace. A-men.

Copyright, 1897, by George Whelpton

Hear Thou in Love

Hear Thou in love, O Lord, our cry, In heaven Thy dwelling-place on high. A-men.

O worship the Lord in the beauty of holiness: Fear before Him, all the earth. A-men.

The musical score is for a hymn in 3/4 time, key of B-flat major. It features a treble and bass staff with a melody in the treble and a harmonic accompaniment in the bass. The melody is characterized by eighth and sixteenth notes, with a final cadence on a whole note.

Lord, have mer - cy up - on us, and in-cline our hearts to keep this law.

The musical score is in 2/2 time, key of B-flat major. It consists of a treble and bass staff. The melody is simple, using quarter and half notes, with a final cadence on a whole note.

After the 10th

Lord, have mer-cy up - on us, and in-cline our hearts to keep these laws.

The musical score is in 2/2 time, key of B-flat major. It consists of a treble and bass staff. The melody is simple, using quarter and half notes, with a final cadence on a whole note.

After the Summary of the Law

Lord, have mer - cy up - on us, and write all these Thy

The musical score is in 2/2 time, key of B-flat major. It consists of a treble and bass staff. The melody is simple, using quarter and half notes, with a final cadence on a whole note.

laws in our hearts, we be - seech Thee, we be - seech Thee.

The musical score is in 2/2 time, key of B-flat major. It consists of a treble and bass staff. The melody is simple, using quarter and half notes, with a final cadence on a whole note.

307

All Things Come of Thee, O Lord

Offertory Sentence

Arr. fr. BEETHOVEN

All things come of Thee, O Lord; and of Thine own have we giv - en Thee. A-men.

308

We Give Thee but Thine Own

Offertory Sentence

St. Andrew

JOSEPH BARNBY, 1866

We give Thee but Thine own, What - e'er the gift may be;

All that we have is Thine a-lone, A trust, O Lord, from Thee. A-men.

309

Suffer Little Children to Come unto Me

Suf - fer lit - tle chil - dren to come un - to Me, and for -

bid them not; for of such is the king - dom of God. A - men.

310

Hoily, Hoily, Hoily

Sanctus

A. S. COOPER

Ho - ly, Ho - ly, Ho - ly, Lord God of Sab - a - oth; Heaven and earth are
full of Thy glo - ry, Full of the maj-es-ty of Thy glo-ry.

311

Holy, Holy, Holy

Sanctus

Arr. fr. GAUL'S *The Holy City*

Ho-ly, Ho-ly, Ho-ly, Lord of Hosts: Ho-ly, Ho - ly, Ho-ly is the Lord of Hosts. A-men.

312

Holy, Holy, Holy

Sanctus
cres.

F. G. PLUMMER

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts, Heaven and earth are full of Thy
glo - - - ry: Glo - ry be to Thee, O Lord Most High. A-men.

313 Praise God, from Whom all Blessings Flow

THOMAS KEN, 1709

The Old Hundredth L. M.

LOUIS BOURGEOIS, *Genevan Psalter*, 1551

Praise God, from whom all bless-ings flow; Praise Him all crea-tures here be-low;

Praise Him a-bove, ye heavenly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

314

Glory be to the Father

Gloria Patri

H. W. GREATOREX

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it

was in the be-gin-ning, is now, and ever shall be, world without end. A - men, A - men.

315

O Lamb of God

(For Women's Voices)

CAROLINE HAZARD

pp 1ST SOPRANO *cres.* 2D SOPRANO *pp*

O Lamb of God that tak-est a - way the sins of the world, Grant us Thy peace.

ALTO

Bless the Lord, O my Soul

Bless the Lord, O my soul, And all that is with-in me, bless His ho-ly name.

Bless the Lord, O my soul, And for-get not all His ben-e-fits. A-men.

We Praise Thee, O God

JOSEPH BARNEY

We praise Thee, O God, We ac-knowl-edge Thee to be the Lord;

All the earth doth wor-ship Thee, The Fa-ther ev-er-last-ing. A-men.

Glory be to God on High

Arr. fr. CHARLES F. GOUNOD

mp Solo
Glo-ry be to God on high! Glo-ry be to God most high! Ho-ly, Ho-ly!

pp Choir
Ho-ly! Ho-ly, Ho-ly, Ho-ly! Ho-ly, Ho-ly!

Glory be to God on High

Gloria in Excelsis

From the Greek—Fifth Century

Old Scottish Chant

1. *Glory be to* God on high: and on earth peace, good will towards men.
 2. We praise Thee, we bless Thee, we wor-ship Thee: { we glorify Thee, we give thanks to Thee for Thy great glory.

3. O Lord God, heavenly King: God the Fa-ther Al - mighty.
 4. O Lord, the only begotten Son Je - sus Christ: { O Lord God, Lamb of God Son - of the Father,

5. That takest away the sins of the world: have mercy up- on — us.
 6. Thou that takest away the sins of the world; re - - ceive our prayer.
 7. Thou that sittest at the right hand of God the Father: have mercy up- on — us.

8. For Thou only art holy: Thou on-ly art the Lord.
 9. Thou only, O Christ, with the Ho-ly Ghost, { art most high in the glory of God the Father. A-men.

The Lord be with You

Minister

Choir

Choral Response

The Lord be with you:

And with thy spirit.

O Lord, show Thy
mercy upon us:

And grant us Thy sal - va - tion.

O God, make clean
our hearts within us:

And take not Thy Ho - ly Spir - it from us.

O Lamb of God, that
takest away the sins of
the world:

Grant us Thy peace. A - men.

O Lord, Open Thou our Lips

Minister

Choir

Choral Response

Traditional

O Lord, open Thou
our lips:

And our mouth shall show forth Thy praise.

Praise ye the Lord:

The Lord's name be prais - ed. A - men.

1. Dresden Amen

pp *cres.*

A - men, A - men.

2. Threefold Amen

A - men, A - men, A - - men.

3. Amen Sequence (For Women's Voices)

p *p* *f* *pf*

A - men, A - men, A - men, A - - men, A - men.

4. Fourfold Amen

p *cres.* *mf* *dim.* JOHN STAINER

A - men, A - men, A - - - men, A - men.

A - - - men,

5. Sevenfold Amen

Slow and sustained

A - men, A - - - - - men, JOHN STAINER

pp *cres.* *f*

A - men, A - men, A - - - men, A - - - - men, A -

A - - - men, A - - - men,

pp A - - - men, *ppp* Slower

- - - - men, A - - - - men, A - - men.

f A - - - men,

Oratorio Selections

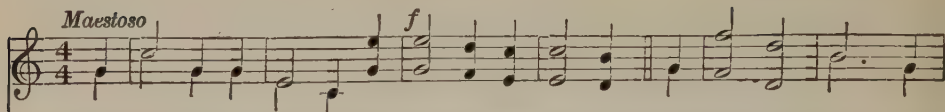
Oratorio Selections

323

THE HEAVENS ARE DECLARING

Arr. from BERTHOVEN

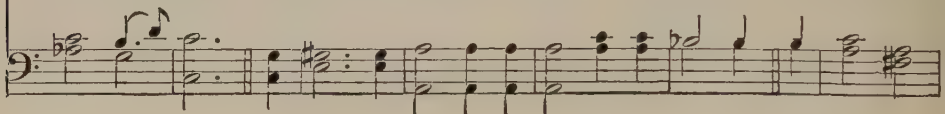
Maestoso



1 The heav'ns are de-clar-ing the Lord's end-less glo-ry; Thro' all the earth His
2 What pow-er and splen-dor, and wis-dom and or-der, In na-ture's might-y

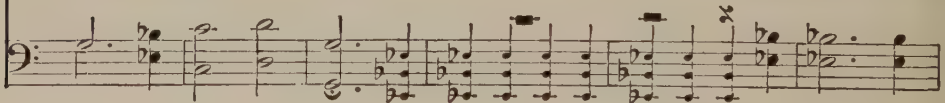


praise is found. The seas re-ech-o the mar-vel-ous sto-ry, O man, re-
plan un-rolled! Thro'space and time to in-fin-i-ty's bor-der, What won-ders



peat that glo-rious sound.
vast and man-i-fold.

The star-ry
The earth is

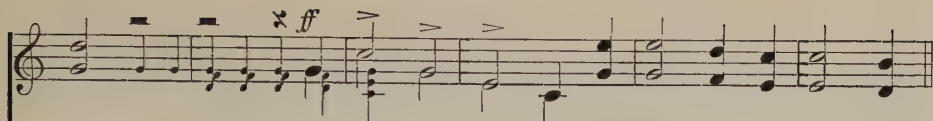


host He or-ders and measures,
His and the heav'ns o'er it bending,

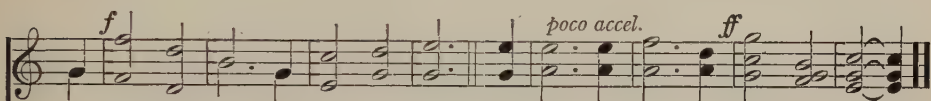
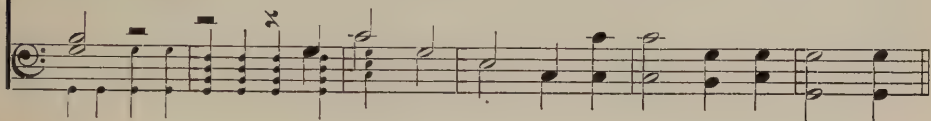
He fills the morning's gold-en
The Ma-ker in His works be-



Oratorio Selections



springs; He wakes the sun from his night - cur - tained slum - bers;
hold; He is, and will be, through a - ges un - end - ing,



O man, a - dore the King of kings, O man, a - dore the King of kings.
A God of strength and love un - told, A God of strength and love un - told.



324 FATHER, O HEAR US

Arr. fr. GEORGE FRIEDRICH HANDEL



Fa - ther, O hear us, Sav - iour, draw near us;



Spir - it, O cheer us, Our faith to prove. A - men.



Oratorio Selections

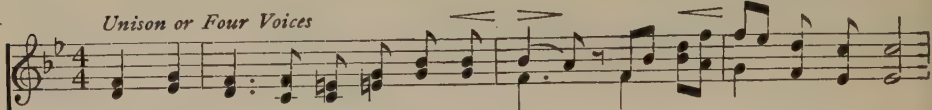
325

BUT THE LORD IS MINDFUL OF HIS OWN

FELIX MENDELSSOHN-BARTHOLODY

Arr. fr. "St. Paul"

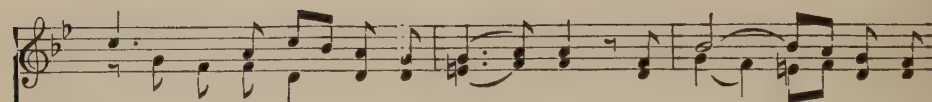
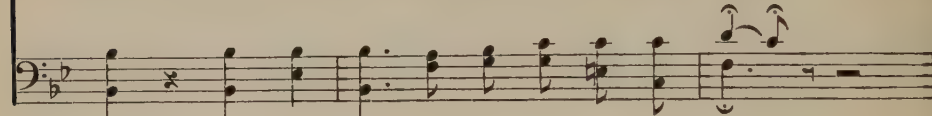
Unison or Four Voices



But the Lord is mind-ful of His own, He re - members His chil -



dren. But the Lord is mind - ful of His own, The



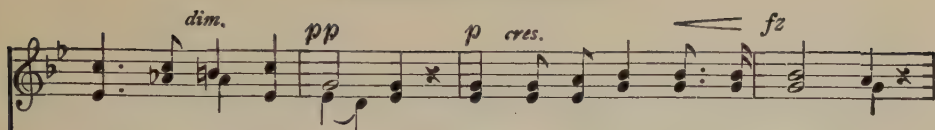
Lord re - mem-bers His chil - dren, re - mem - bers His
The Lord



chil - dren. Bow down be - fore Him, ye might - y,



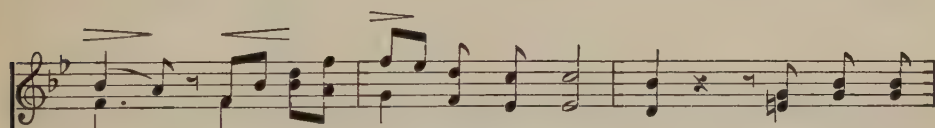
Oratorio Selections



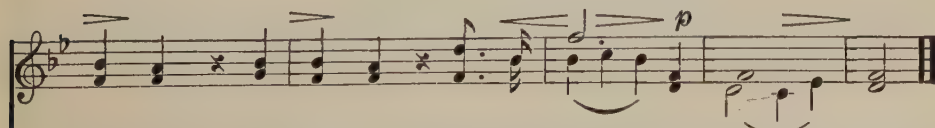
For the Lord is near us. Bow down be-fore Him, ye might - y,



For the Lord is near..... us. Yea, the Lord is mind-ful of His



own; He re - mem-bers His chil - dren. Bow down be -



fore Him, ye might - y, For the Lord.. is near..... us.



Oratorio Selections

326 LARGO

GEORGE FRIEDRICH HANDEL
Arr. from "Xerxes"

The first system of the piano introduction features a treble and bass staff in 3/4 time with a key signature of one flat. The treble staff contains a melodic line with a triplet of eighth notes. The bass staff provides a harmonic accompaniment with chords and single notes.

The second system continues the piano introduction, maintaining the same musical texture and tempo. The melodic line in the treble staff continues with various note values, while the bass staff supports it with a steady accompaniment.

Voices in Unison. 1st time SOPRANO

pp *cres.* f

The vocal entry begins with a single soprano line. The lyrics "Hope..... thou in God, Hope thou in God, O put thy" are written below the notes. The music starts with a rest followed by a series of eighth and sixteenth notes.

The piano accompaniment for the vocal entry, consisting of treble and bass staves. It features a rhythmic pattern of chords and single notes that supports the vocal line.

The second system of the vocal entry continues the melody. The lyrics "trust in Him, He is our hope and strength, a pres-ent help, Hope thou in God." are written below the notes. The musical notation includes various note values and rests.

The second system of the piano accompaniment, continuing the harmonic support for the vocal line with chords and single notes in both staves.

Oratorio Selections

He is our hope and strength, He is our hope and strength, a pres - ent

help, Hope thou in God, Hope thou in God, Be strong and He shall es -

tab-lish your heart, that trust in the Lord, . . . that trust in the Lord.

Full Chorus repeat in Unison

Oratorio Selections

327 THE PILGRIMS' CHORUS

RICHARD WAGNER

Adapted by JOHN HYATT BREWER

f Andante maestoso

O splen-dor of God's glo - ry bright, From light e - ter - nal

This system contains the first two staves of music. The melody is in the treble clef, and the bass line is in the bass clef. The key signature has one flat (B-flat). The time signature is 3/4. The first staff has a triplet of eighth notes on the word 'bright'. The second staff has a triplet of eighth notes on the word 'eternal'.

bring - ing light; Thou Light of life, light's liv - ing spring, True

This system contains the next two staves of music. The melody continues in the treble clef, and the bass line continues in the bass clef. The key signature remains one flat. The time signature is 3/4. The melody features a triplet of eighth notes on the word 'spring'.

day, all days il - lum - in - ing; O joy - ful be the

This system contains the next two staves of music. The melody continues in the treble clef, and the bass line continues in the bass clef. The key signature remains one flat. The time signature is 3/4. The melody features a triplet of eighth notes on the word 'ing'.

pass - ing day With thoughts as clear as morn - ing's ray, With

This system contains the next two staves of music. The melody continues in the treble clef, and the bass line continues in the bass clef. The key signature remains one flat. The time signature is 3/4. The melody features a triplet of eighth notes on the word 'ray'.

faith like noon - tide shin - ing bright, Our souls un - shadowed

This system contains the final two staves of music on this page. The melody continues in the treble clef, and the bass line continues in the bass clef. The key signature remains one flat. The time signature is 3/4. The melody features a triplet of eighth notes on the word 'bright'.

Used by permission

Oratorio Selections

cres.

by the night; our souls un - shad - owed by the

Piano

Unison f marcato

night..... Dawn's glo - ry

Ped. * *Ped.* * *Ped.* *

gilds the..... earth..... and skies;..... Do

Ped. * *Con Pedale*

Thou, our per - - - fect..... morn,... a -

Ped.

Oratorio Selections

mf

rise;..... The Fa - - - ther's help His.....

chil - - - dren claim, And sing, and.....

f

sing..... the Fa - - - ther's glo - - - rious name.

f

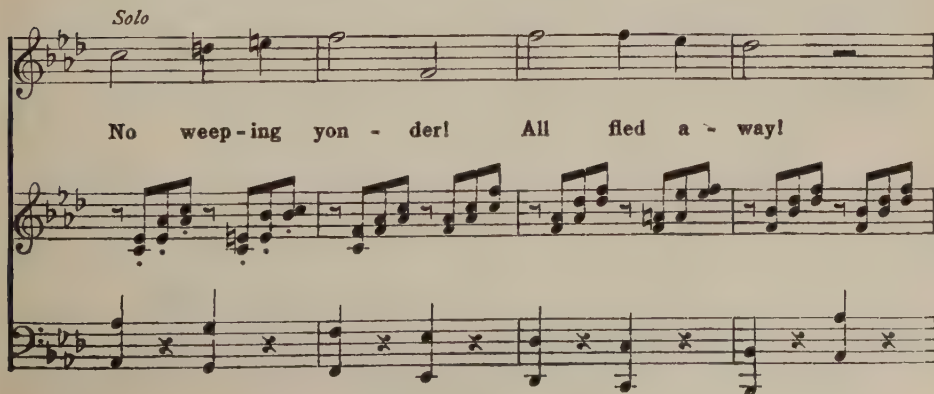
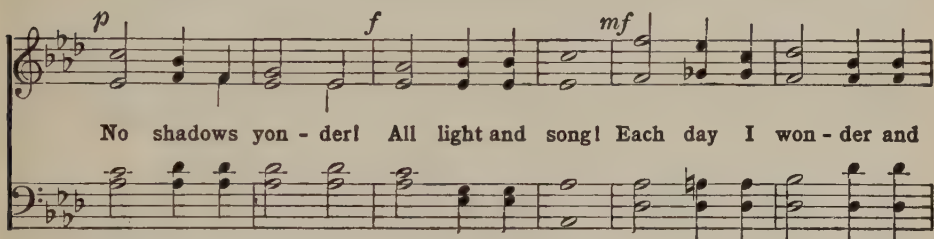
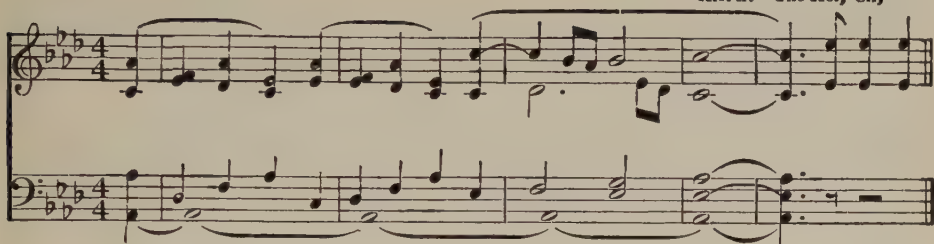
AMROSE of Milan, 340-397
Tr. by JOHN CHANDLER, 1837. LOUIS F. BENSON, 1910

Oratorio Selections

328

NO SHADOWS YONDER

ALFRED R. GAUL
Art. fr. "The Holy City"



Oratorio Selections

While here I wan - der Each wea-ry day,.....

ad lib. *rall.*.....

And sigh as I pon - der My long, long stay.

ad lib. *rall.*.....

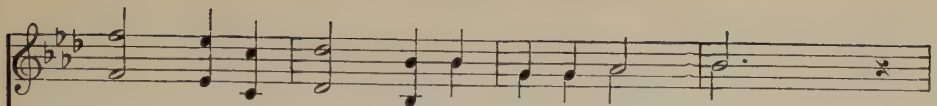
f

None want - ing yon - der! Bought by the Lamb,

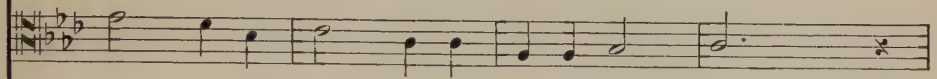
None want - ing yon - der! Bought by the Lamb,

f

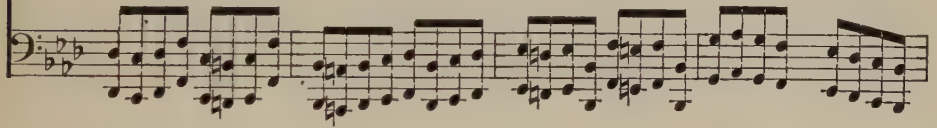
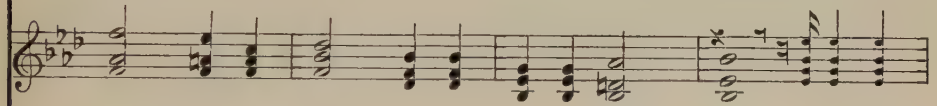
Oratorio Selections



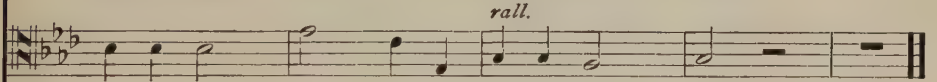
All gath-ered un - der The ev - er-green palm—



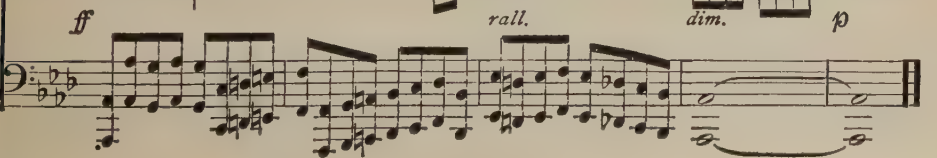
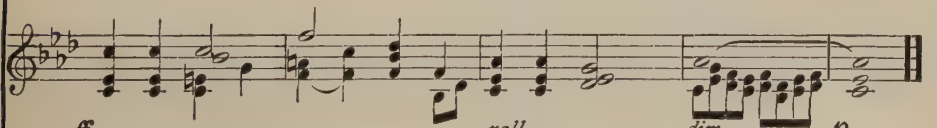
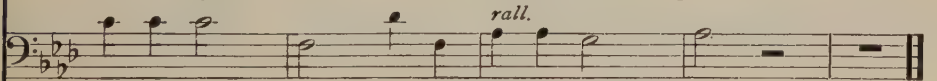
All gath-ered un - der The ev - er-green palm—



Loud as night's thun - der As-cends the glad psalm.



Loud as night's thun - der As-cends the glad psalm.



Anthem

329

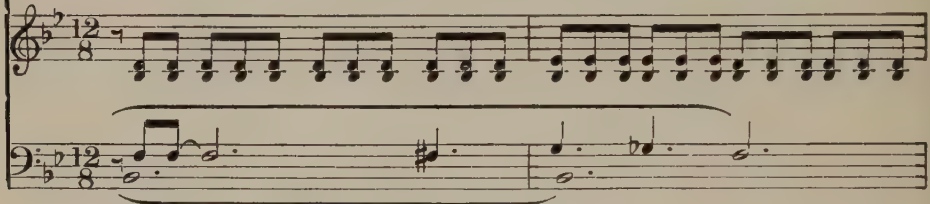
THE PALMS

Solo, or Unison

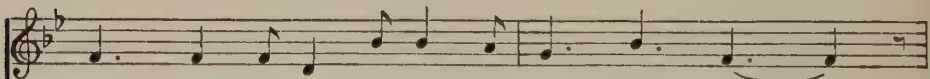
Arr. fr. J. BAPTISTE FAURE



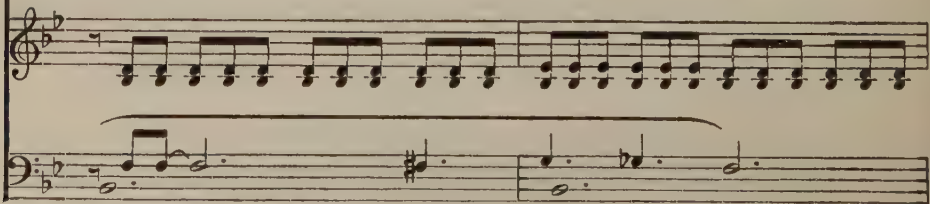
1. O'er all the way green palms and blos - soms gay.....
2. His word goes forth, and peo - ple by its might.....
3. Sing and re-joice, O blest Je - ru - sa - lem,.....



Are strewn this day, in fes-tal prep - - a - ra - tion;
 Once more re-gain free-dom from deg - - ra - da - tion;
 Of all thy sons sing the e - man - - ci - pa - tion;



Where Je - sus comes to wipe our tears a - way.....
 Hu - man - i - ty doth give to each his right,.....
 Through bound-less love, the Christ of Beth - le - hem.....



Anthem

rall.

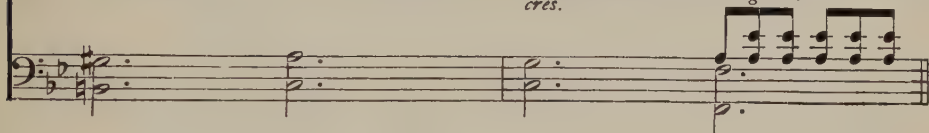


E'en now the throng to wel - come Him pre-pare.
While those in dark - ness find re - stored the light.
Brings faith and hope to thee for - ev - er more.

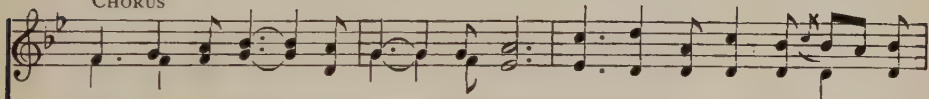


cres.

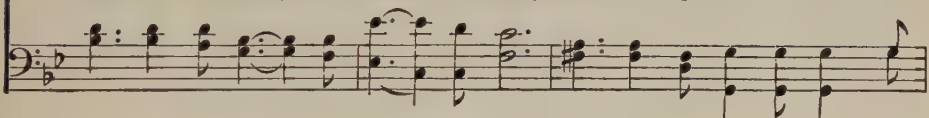
stargando



CHORUS



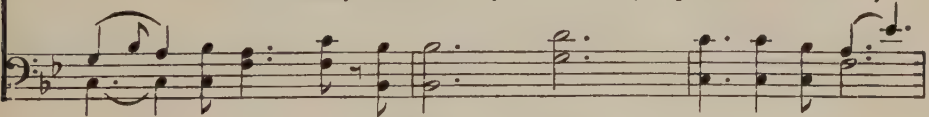
Join all and sing, His name de-clare; Let eve - ry voice re - sound with



Ho - san - - na,

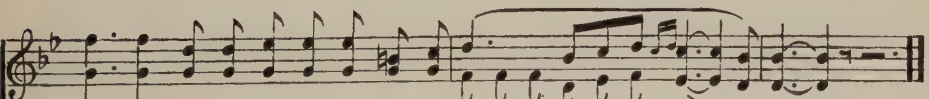


ac - cla - ma - tion, Ho-san - na, ho-san - na, praise to the Lord;

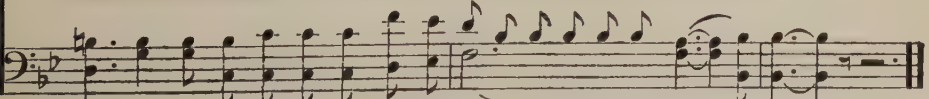


Ho - san - - na,

sal - va - - - - tion.



Bless Him who cometh to bring us sal - va - tion, to bring us sal - va - - tion.



sal - va - - - - tion.

Oratorio Selections

330 TO GOD ON HIGH (Chorale)

FELIX MENDELSSOHN-BARTHOLODY
Arr. Fr. "St. Paul"

The first system of music is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. The key signature is D major (two sharps) and the time signature is 4/4. The melody is in the soprano part, starting on a half note D5 and moving stepwise. The piano accompaniment features a steady eighth-note pattern in the right hand and a more active bass line in the left hand.

To God on high be thanks and praise, Who deigns our bonds to

The second system continues the melody and accompaniment. The lyrics are: "sev - er; He will our droop - ing souls up - raise,". The musical notation shows the continuation of the four-part setting and the piano accompaniment.

sev - er; He will our droop - ing souls up - raise,

The third system continues the musical setting. The lyrics are: "And harm shall reach us nev - er. On Him we rest, with faith as - sured,". The notation shows the progression of the vocal parts and the piano accompaniment.

And harm shall reach us nev - er. On Him we rest, with faith as - sured,

The fourth system concludes the musical setting. The lyrics are: "His chil - dren He will guard and keep For - ev - er and for - ev - er." The notation shows the final phrases of the vocal parts and the piano accompaniment.

His chil - dren He will guard and keep For - ev - er and for - ev - er.

**Services and Readings
for Worship**

PREPARED BY
MILTON S. LITTLEFIELD
AND
MARGARET SLATTERY

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INSTRUMENTAL MUSIC

LEADER O come, let us worship and bow down,
Let us kneel before the Lord our maker.

MUSICAL RESPONSE Number 302. (*By the group or selected voices*)

Let the words of my mouth and the meditations of my heart be acceptable

In thy sight, O Lord, my Strength and my Redeemer.

PRAYER (In unison)

OPEN WIDE THE WINDOWS OF OUR SPIRITS, AND FILL US FULL OF LIGHT; OPEN WIDE THE DOORS OF OUR HEARTS, THAT WE MAY RECEIVE AND ENTERTAIN THEE WITH ALL OUR POWERS OF ADORATION AND LOVE. AMEN.

SINGING *Come Thou Almighty King.* Hymn 34

LEADER Thus saith the Lord, Ye shall keep my Sabbaths and reverence my sanctuary.

RESPONSE Remember the Sabbath day to keep it holy.

LEADER This is the day which the Lord hath made,

RESPONSE We will rejoice and be glad in it.

LEADER Jesus said, The hour cometh and now is when true worshipers shall worship the Father in spirit and in truth.

RESPONSE God is spirit, and they that worship him must worship in spirit and in truth.

LEADER Not forsaking the assembling of ourselves together.

RESPONSE This is none other than the house of God, and this is the gate of heaven.

PRAYER (In unison)

IN THY WISDOM AND JUSTICE, O FATHER, THOU HAST GIVEN TO US THIS SPECIAL DAY IN WHICH TO REST, TO ENJOY OUR BEAUTIFUL WORLD, TO THINK OF THEE AND ALL WHOM THOU DOST LOVE. FORGIVE US, WE PRAY THEE, THAT SO OFTEN IN CARELESSNESS AND SELFISHNESS WE FORGET THEE. ON THIS HOLY DAY SPEAK TO OUR HEARTS AND HELP US TO REMEMBER THE COUNTLESS BLESSINGS THOU HAST PREPARED FOR OUR GOOD. MAY THIS BE A DAY WHICH WE SHALL SPEND AS JESUS DID, WORSHIPING THEE IN THY HOLY TEMPLE, WALKING THROUGH FIELDS AND BY THE LAKE, TALKING OF THEE, DOING GOOD TO ALL WHO NEED OUR HELP. FORBID THAT THROUGH OUR SELFISHNESS THE DAY SHOULD BE HARD FOR OTHERS. ACCEPT, WE PRAY, THE WORSHIP OF LOVING HEARTS AND THE DEVOTION OF DAILY LIVES IN WHICH WE REMEMBER OTHERS AND FORGET OURSELVES. AMEN.

SINGING *O God, Whose Love is Over All.* Hymn 62

INSTRUMENTAL MUSIC

- LEADER The heavens declare the glory of God,
And the firmament sheweth his handiwork.
Day unto day uttereth speech,
And night unto night sheweth knowledge.
- SINGING Number 311
Holy, holy, holy, Lord of Hosts!
Holy, holy, holy is the Lord of Hosts.
- LEADER In the beginning God created the heavens and the earth. And
the earth was without form and void, and darkness was upon
the face of the deep. And God said, Let there be light and
there was light.
- SINGING *Father of Lights* Hymn 32 Stanzas 1 and 2
- ASCRPTION OF PRAISE (In unison)
THE SKY SPEAKS TO ME OF THEE, O GOD OF LIGHT,
THE TREES, OLD TREES STRONG AND MIGHTY, YOUNG TREES
FULL OF PROMISE,
THE TREES SPEAK TO ME OF THEE, O GOD OF LIGHT,
THE BROOK SEEKING THE RIVER, THE RIVER SEEKING THE SEA,
THEY SPEAK TO ME OF THEE, O GOD OF LIGHT.
THE MOUNTAINS THAT REACH UP TO CATCH THE FIRST TINTS
OF DAWN,
THE MOUNTAINS SPEAK TO ME OF THEE, O GOD OF LIGHT.
THE SEED TIME AND THE HARVEST,
THE GLORY OF SUMMER, THE SNOWS OF WINTER,
THEY SPEAK TO ME OF THEE, O GOD OF LIGHT.
THEY TELL ME IT IS THY WORLD, MY FATHER'S WORLD.
- SINGING *This is my Father's World* Hymn 42
- LEADER Whither shall I go from thy Spirit?
Or whither shall I flee from thy presence?
- RESPONSE If I take the wings of the morning,
And dwell in the uttermost parts of the sea;
Even there shall thy hand lead me,
And thy right hand shall hold me.
- SINGING *Still, Still with Thee* Hymn 4 Stanzas 1 and 2
- LEADER In the beginning was the Word and the Word was with God and
the Word was God. In him was life and the life was the light
of men.
- RESPONSE But men loved darkness rather than light because their deeds
were evil. For everyone that doeth evil hateth the light;
- LEADER But he that doeth righteousness cometh to the light.
- RESPONSE Walk in the light lest darkness come upon you, for he that
walketh in darkness knoweth not whither he goeth.

A Morning Service

LEADER The Lord is my Light and my Salvation.

RESPONSE In the light of thy presence, O God, may we meet the challenge of each dawning day.

SINGING Hymn 46 Stanza 1
Come, O Lord, like morning sunlight,
Making all life new and free;
For the daily task and challenge
May we rise renewed in Thee. Amen.

LEADER The Lord is the strength of my life.

PRAYER (In unison)
GIVE US THY STRENGTH TO MAKE US STRONG, THY COURAGE TO
MAKE US BRAVE;
GIVE US THY TRUTH TO MAKE US TRUTHFUL, THY PURITY TO
MAKE US PURE;
GIVE US THY JOY TO MAKE US HAPPY, THY LOVE TO MAKE US
EAGER TO SERVE.
OUR LIGHT IS DIM, THINE AFLAME WITH THE GLORY OF THE SUN;
SHINE UPON OUR PATH AT THE DAWNING OF THIS NEW DAY,
WE PRAY.

MUSICAL RESPONSE Hymn 58 Stanza 2 (*By selected voices or as a solo*)
O light that followest all my way,
I yield my flickering torch to Thee;
My heart restores its borrowed ray,
That in Thy sunshine's blaze its day
May brighter fairer be. Amen.

LEADER Let us pray silently for each other.
(*A moment of silence*)
Let us pray for our brothers of every race and creed and color.

PRAYER (In unison)
ALMIGHTY AND EVERLASTING GOD, THE BRIGHTNESS OF FAITH-
FUL SOULS, FILL THE WORLD WITH THY GLORY, WE PRAY THEE,
AND SHOW THYSELF, BY THE RADIANCE OF THY LIGHT, TO ALL
THE NATIONS OF THE WORLD, THROUGH JESUS CHRIST OUR
LORD. AMEN.

SINGING *Light of the World* Hymn 3

Note.—Suggestions for instrumental music.

When Morning Gilds the Skies.
Holy, Holy, Holy, Lord God, Almighty.

INSTRUMENTAL MUSIC

SINGING Hymn 14 Stanza 1

Day is dying in the west;
 Heaven is touching earth with rest;
 Wait and worship while the night
 Sets her evening lamps alight
 Through all the sky.

LEADER The heavens declare the glory of God and the firmament showeth his handiwork; day unto day uttereth speech and night unto night showeth knowledge.

RESPONSE **O Lord, our Lord, Maker of heaven and earth, we bow in reverence before thee, singing,—** Hymn 14 Refrain
 Holy, Holy, Holy, Lord God of Hosts!
 Heaven and earth are full of Thee;
 Heaven and earth are praising Thee;
 O Lord Most High. Amen.

LEADER The day goeth away and the shadows of the evening are stretched out,

RESPONSE **But it shall come to pass that at evening time it shall be light.**

LEADER Father of love, look upon thy children as we lift our hearts and voices to Thee.

SINGING *The Shadows of the Evening Hour* Hymn 13 Stanzas 1 and 2

LEADER We thank thee, O God, that shadows of night have no terrors for thee.

RESPONSE **Give us thy courage that our night may be without fear.**

LEADER We thank thee, O God, that the shadows of sorrow have no terror for thee.

RESPONSE **Give us thy strength that our sorrows may be bravely endured.**

LEADER Therefore we will not fear.

RESPONSE **Give us thy triumphant power that there may be no fear in us either for ourselves or for those we love.**

SINGING *The Shadows of the Evening Hour* Hymn 13 Stanza 4

LEADER We thank thee, O God, that even the shadow of death hath no terror for thee.

RESPONSE **We thank thee, O God, that we have a Pilot to whom the night is like the noontide.**

SINGING *Sunset and Evening Star.* Hymn 298

A Vesper Service

LEADER At the evening hour when the day's work was over thy disciples came unto thee, O Christ, seeking thy companionship. So we come seeking thee. Speak to us as in this silent moment we pray.

(Silent Prayer)

At the evening hour when the day's work was over the multitude also came to thee, seeking healing for body and soul. So we come, O Christ. Touch us with thy power as we pray.

(Silent Prayer, Followed by the Lord's Prayer)

SINGING *At Even When the Sun was Set.* Hymn 127 Stanzas 1 and 4

LEADER I will lay me down in peace and sleep,
For thou, Lord, art nigh.

RESPONSE Closer is he than breathing, and nearer than hands and feet.

PRAYER *(In unison)*

O LORD GOD, THE DAY IS THINE, THE NIGHT ALSO IS THINE.
THE DARKNESS AND THE LIGHT ARE BOTH ALIKE TO THEE.
PROTECT US THROUGH THE HOURS OF SLEEP, THAT OUR REST
MAY REFRESH US IN BODY AND MIND. SOOTHE OUR TROUBLED
THOUGHTS, AND BREATHE THY PEACE INTO OUR RESTLESS
HEARTS. MAY THY INVISIBLE PRESENCE WATCH OVER US,
AND IN THE LIGHT OF A NEW DAY MAY WE RISE TO BLESS
THEE FOR THY SHELTERING CARE; THROUGH JESUS CHRIST,
OUR LORD, AMEN.

SINGING Hymn 14 Stanza 3
While the deepening shadows fall,
Heart of love, enfolding all,
Through the glory and the grace
Of the stars that veil Thy face,
Our hearts ascend.

LEADER Watchman, watchman, what of the night?

RESPONSE The morning, the morning cometh!

SINGING Hymn 14 Stanza 4
When forever from our sight
Pass the stars, the day, the night;
Lord of angels, on our eyes
Let eternal morning rise,
And shadows end.
Holy, Holy, Holy, Lord God of Hosts,
Heaven and earth are full of Thee;
Heaven and earth are praising Thee;
O Lord, Most High. Amen.

Note.—Suggestions for instrumental music.

Now the Day is Over.
Sunset and Evening Star.

INSTRUMENTAL MUSIC

LEADER And Jesus said, I am the good Shepherd.

RESPONSE **He shall feed his flock like a shepherd.**

LEADER I am the good shepherd.

RESPONSE **He shall gather the lambs in his arm and carry them in his bosom.**

LEADER I am the good Shepherd.

RESPONSE **A good shepherd will give his life for the sheep.**

SINGING ***The Lord is my Shepherd*** Hymn 41

LEADER And Jesus went about among all the towns and villages, teaching in their synagogues and healing. But the sight of the great crowds of people filled him with pity because they were bewildered and dejected like sheep with no shepherd.

SCRIPTURE Matthew 18: 12-14

(To be read or recited by one of the group)

SOLO ***The Ninety and Nine*** *(If the music is available)*

PRAYER (In unison)

ALMIGHTY AND MOST MERCIFUL FATHER, WE HAVE ERRED AND STRAYED FROM THY WAYS LIKE LOST SHEEP. WE HAVE OFFENDED AGAINST THY HOLY LAWS. WE HAVE LEFT UNDONE THOSE THINGS WHICH WE OUGHT TO HAVE DONE; AND WE HAVE DONE THOSE THINGS WHICH WE OUGHT NOT TO HAVE DONE. SPARE THOU THOSE, O GOD, WHO CONFESS THEIR FAULTS. RESTORE THOU THOSE WHO ARE PENITENT, ACCORDING TO THY PROMISES DECLARED UNTO MANKIND IN CHRIST JESUS OUR LORD. AMEN.

LEADER Ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. When the Chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

SINGING Hymn 150 Stanza 3

Far, far away, like bells at evening pealing,
The voice of Jesus sounds o'er land and sea
And laden souls by thousands meekly stealing;
Kind Shepherd turn their weary steps to Thee.

LEADER Other sheep I have that do not belong to this fold. Them also I must bring.

RESPONSE **Then shall they obey his voice and follow him and all shall become one flock with one Shepherd.**

LEADER I know my sheep and they know me just as the Father knows me and I know the Father.

The Good Shepherd

RESPONSE And the sheep obey his voice and he leads them out, and he goes before them and leads them and they follow him because they know his voice.

SINGING Hymn 198 Stanza 2
Shepherd of souls, who bringest all who seek Thee
To pastures green, beside the peaceful waters;
Tenderest Guide, in ways of cheerful duty,
Lead us, good Shepherd. Amen.

LEADER Good Shepherd of all mankind,

RESPONSE We would follow thee.

LEADER Unto high endeavor and costly sacrifice,

RESPONSE We would follow thee.

LEADER Until every lost sheep of earth has found shelter,

RESPONSE We would follow thee.

LEADER Until all the weak and helpless lambs of earth shall be saved
from every beast of prey,

RESPONSE We would follow thee.

LEADER Into the secret places of hate and greed,

RESPONSE We would follow thee.

LEADER Until the thorns that tear men's hearts shall be uprooted and
the deserts that blight their lives shall be made to bear fruit,

RESPONSE We would follow thee. Even into adventure none but thyself
has dared, whithersoever thou goest, we would follow thee.

SINGING *Draw Thou my Soul, O Christ* Hymn 155

PRAYER (In unison)

O ALMIGHTY AND MOST MERCIFUL GOD, OF THY BOUNTIFUL
GOODNESS KEEP US, WE BESEECH THEE, FROM ALL THINGS
THAT MAY HURT US; THAT WE, BEING READY BOTH IN BODY
AND SOUL, MAY CHEERFULLY ACCOMPLISH THOSE THINGS
WHICH THOU COMMANDEST; THROUGH JESUS CHRIST OUR
LORD. AMEN.

MUSICAL RESPONSE Number 303
Hear our prayer, O Lord,
and grant us Thy peace.

Note.—Suggestions for instrumental music.

He Shall Feed his Flock. *Handel*
The Lord is my Shepherd.

INSTRUMENTAL MUSIC

SINGING **Jesus Calls Us** Hymn 134 Stanzas 1 to 3

LEADER We thank thee, O God, that thy voice still calls to youth above
the tumult of modern days and ways. Draw our souls near
to thee. Make us lovers of the truth and so lovers of thyself.
Hear us as in song we pray,

SINGING Hymn 134 Stanza 4
Jesus calls us; by Thy mercies,
Saviour may we hear Thy call,
Give our hearts to Thy obedience,
Serve and love Thee best of all.

LEADER O God, Our Father, help us to be willing to search for truth in
service; help us to accept the simple tasks of everyday that
give no glory; help us to share in the deeds of love and kind-
ness that bring comfort and happiness to those in need.

SINGING **O Thou Great Friend** Hymn 189

LEADER Ascribe ye greatness unto our God. He is the Rock, his work
is perfect; for all his ways are justice. A God of Truth, just
and right is he.

RESPONSE **His truth endureth forever.**

LEADER Ye shall know the truth and the truth shall make you free.

RESPONSE **When the Spirit of Truth shall come he shall guide you into all
truth.**

SINGING **Send Down Thy Truth O God** Hymn 179 Stanzas 1 and 4

LEADER For all men who for love of truth as they saw it endured hard-
ship and persecution,

RESPONSE **We thank thee, O God.**

LEADER For all men who for love of truth made the supreme sacrifice; at
burning stake, in tidal wave, in the midst of wild beasts, upon
the rack, upon a cross,

RESPONSE **We thank thee, O God.**

LEADER May their spirit challenge us that with like courage we may
stand for truth as it is revealed to us.

RESPONSE **May we be worthy, O God, to be numbered among those who
never shunned the consequences of the dedication of their
lives to truth.**

LEADER For all men of science who with patience and fortitude have
reverently followed thy footsteps along the paths of truth,

RESPONSE **We thank thee, O God.**

Follow the Gleam

LEADER For all men who have made the supreme sacrifice in the search for truth which has brought to their fellowmen release from suffering and disease,

RESPONSE **We thank thee, O God.**

LEADER May their spirit challenge us, that with like unselfish devotion we may search for truth.

RESPONSE **May we be worthy, O God, to be numbered among those who never shunned the consequences of their dedication to the search for truth.**

LEADER For all teachers of truth who with no hope of glory or reward have patiently taught the childhood and youth of each succeeding age, sustained by the hope that at last knowledge of the truth shall triumph over ignorance and falsehood,

RESPONSE **We thank thee, O God.**

LEADER May their spirit challenge us to seek knowledge that we also may share in bringing in the day when truth shall triumph.

RESPONSE **May we be worthy, O God, to be numbered among those who without fear or favor have taught the truth as revealed to them.**

LEADER O God, we thank thee for Jesus Christ, our great Teacher, sent to reveal unto us the truth that sets our spirits free, that in him, the Way, the Truth, the Life, our lives might be complete.

SINGING ***O Christ, the Way, the Truth, the Life*** Hymn 186

PRAYER (In unison)

O GOD, OUR FATHER, WHILE WE BATTLE FOR TRUTH WITH ALL OUR MINDS AND WITH ALL OUR STRENGTH, HELP US THAT WE MAY BE GENEROUS IN SPIRIT, KNOWING THAT OUR BROTHERS, BY OTHER PATHS AND THROUGH OTHER OPEN DOORS, MAY ALSO SEEK THE TRUTH.

IN OUR SEEKING LET THERE BE NO JEALOUSY OR ENVY, NO HATE OR ILL WILL.

FREE OUR SOULS FROM ALL DESIRE TO HUMILIATE OR PERSECUTE OUR BROTHERS WHO MAY DIFFER FROM US.

O GOD, THOU ART THE TRUTH, HELP ALL WHO SEEK THEE TO JOIN HANDS, THAT THROUGH LOVE AND BROTHERHOOD THEY MAY FIND THEE.

SINGING ***O Young Mariner*** Hymn 164

Note.—Suggestions for the instrumental music.

Send out Thy Light, *Gounod.*

Light of the World, we Hail Thee.

INSTRUMENTAL MUSIC

LEADER Remember now thy Creator in the days of thy youth;

RESPONSE While the evil days come not nor the years draw nigh when thou shalt say, I have no pleasure in them.

LEADER Rejoice in thy youth.

RESPONSE Let no man despise thy youth but be thou an example—in words, in manner of life, in love.

LEADER Neglect not the gift that is in thee.

PRAYER (In unison)

HEAR US, O LORD, WE WHO ARE YOUNG, STRONG, FULL OF HOPE, AND EAGER TO LIVE GREATLY, COME TO THEE PRAYING IN THE WORDS OF ONE YOUNG LIKE OURSELVES, SINGING IN EARNESTNESS AND SINCERITY THE GREAT WORDS OF PLEDGE AND PROMISE.

SINGING *I would be True* Hymn 172

LEADER Not every one that saith unto me Lord, Lord, shall enter into the Kingdom, but he that doeth the will of my Father.

RESPONSE By their fruits ye shall know them.

LEADER And one of them questioned him saying, Master, which is the great commandment in the law?

RESPONSE And Jesus said, Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. And the second is like unto it, Thou shalt love thy neighbor as thyself.

LEADER And a lawyer stood up and questioned him saying, And who is my neighbor?

READING The Good Samaritan Luke 10: 30-35

(To be read or recited by a member of the group)

LEADER And Jesus said,

RESPONSE Who thinkest thou was neighbor to him who fell among the thieves?

LEADER And he answered and said,

RESPONSE He that showed mercy upon him.

LEADER And Jesus said,

RESPONSE Go and do thou likewise.

PRAYER (In unison)

THOU LORD OF SACRIFICE AND SERVICE, WHO CAME NOT TO BE MINISTERED UNTO, BUT TO MINISTER, IN THY NAME WE PRAY THAT OUR EYES MAY BE OPENED TO SEE OUR BROTHERS, HURT AND BRUISED ON LIFE'S HARD WAYS, OUR NEIGHBORS WHO HAVE NEED OF US. MAY WE HEAR ABOVE ALL THE NOISE OF SELFISH CONFUSION THY VOICE SAYING TO US NOW, GO AND DO LIKEWISE.

The Call to Service

SINGING *Where Cross the Crowded Ways of Life* Hymn 128 Stanzas 1 to 3

LEADER And Jesus said,

RESPONSE **Whatsoever ye would that men should do unto you do ye even so unto them.**

LEADER Truly I say unto you, inasmuch as ye did it unto one of the least of these my brethren ye did it unto me.

SINGING *Where Cross the Crowded Ways of Life* Stanzas 4 and 5

RESPONSIVE PRAYER

LEADER O God, help us to bear one another's burdens and so fulfill the law of Christ.

RESPONSE **O God, help us to follow thee in paths of service that the blind may receive their sight, the lame walk, lepers be cleansed, the deaf hear, the poor have the gospel given to them.**

LEADER O God, help us to remember that he that taketh not his cross and followeth after thee is not worthy of thee.

SINGING *Lead on, O King Eternal* Hymn 220 Stanza 3

LEADER O God, help us to learn the meaning of the great words of Christ,

RESPONSE **He that saveth his life shall lose it, and he that loseth his life for my sake, the same shall find it.**

LEADER O God, may some of us reading these words pledge in our souls all that we are and have to the service of neighbor and brother, taking the high road over which Jesus Christ our Lord walked, so gloriously.

RESPONSE **Send us, O God, young servants, now pledging our youth to thee in the name of him who said, I am among you as one that serveth. Amen.**

SINGING *Just as I Am, Thine Own to be* Hymn 135

Note.—Suggestions for instrumental music.

I Would be True.

I am Thine, O Lord.

INSTRUMENTAL MUSIC

LEADER God be merciful unto us, and bless us,
And cause his face to shine upon us;

RESPONSE **That thy way may be known upon earth
Thy salvation among all nations.**

LEADER Let the peoples praise thee, O God:
Let all the peoples praise thee.

RESPONSE **Blessed be his glorious name forever
And let the whole earth be filled with his glory.**

LEADER For whosoever shall call upon the name of the Lord shall be saved.
How then shall they call upon him in whom they have not
believed?
And how shall they believe in him of whom they have not heard?

RESPONSE **As we have, therefore, opportunity, let us do good unto all men.**

LEADER And Jesus said, I have given you an example that ye should do
as I have done unto you.

RESPONSE **For the servant is not greater than his Lord, nor he that is sent
greater than he that sent him.**

LEADER If ye know these things blessed are ye if ye do them.
Go ye, therefore, and teach all nations.

THE LORD'S PRAYER

SINGING *We've a Story to Tell* Hymn 242 Stanza 1

CONFESSION OF FAITH AND PURPOSE

**We believe that at divers times and in divers ways the Lord
God has revealed himself unto men.**

**We believe that men of every race and creed, through their
great dreamers and seers, saints and prophets, have found
something of God.**

**We believe that all men of pure heart and righteous life have
helped to build the highway that leads to the heart of God.**

**We believe that the religion of Jesus Christ our Lord has shed
upon that highway the light of justice, the comfort of mercy,
and the power of love.**

**We believe that his life of service and his cross of sacrifice can
bridge the chasms between man and his brother man.**

**We believe that in him all men may become one, conscious of
their brotherhood and kinship as children of one Father.**

**We believe, therefore, that we have good news, a gospel, for
the men of our own land and every land; that Jesus Christ
came into the world not to condemn the world, but that
through him the world might be saved.**

**We believe that the need of the world challenges the youth of
Christian lands to give that message in humility and with
great joy.**

A Missionary Service

SINGING **We've a Story to Tell** Stanzas 2 and 3

RESPONSIVE PRAYER

LEADER O God bless the youth of all Christian lands who have seen the light and have determined to follow the gleam as it lends out into all the world.

RESPONSE O God, give to us who are young the courage to fight against greed, injustice and wrong in city, in state and in nation; in business and profession; in church and school; in the home and within our own souls; that we may not deny by our deeds the words of thy prophets in every land.

LEADER Keep us pure in heart that we may be daring in spirit.

RESPONSE Make us brave that we may share with joy the cross that all men who have served their fellowmen have had to share.

LEADER Walk with us courageous Christ, that, sharing thy spirit, we may dare to walk with thee. Amen.

(Piano plays softly For all the Saints. Hymn 295)

LEADER Let us stand for a moment in reverent silence in memory of the men and women who, through all the years, have gone out from every land to every land with the gospel of good news, a mighty host of the wise and good, the unselfish and the brave.

SINGING **For All the Saints** Hymn 295 Stanzas 1 to 3

LEADER O Lord, who has made of one blood all the nations of the earth, help the youth of our day so to live that never by word or deed they shall deny their kinship with one another.

RESPONSE Help us, O Lord, from this day on so to live that together with all men of good will we can build the Kingdom of God in the midst of the world of men. Help us, O Lord our God, that we fail not. Help us to pass on the torch placed in our hands by other lives.

SINGING **Pass on the Torch** Hymn 165

Note.—Suggestions for instrumental music.

O Zion, Haste.

Fling out the Banner.

We've a Story to Tell to the Nations.

INSTRUMENTAL MUSIC

- LEADER Blessed is the nation whose God is the Lord,
And the people whom he hath chosen for his own inheritance.
- RESPONSE **Righteousness exalteth a nation; but sin is a reproach to any people.**
- SINGING **America** Last stanza Hymn 248
Our Father's God, to Thee,
Author of Liberty,
To Thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God, our King.

THE SALUTE TO THE FLAG

WE PLEDGE ALLEGIANCE TO THE FLAG OF THE UNITED STATES
AND TO THE REPUBLIC FOR WHICH IT STANDS; ONE NATION,
INDIVISIBLE, WITH LIBERTY AND JUSTICE FOR ALL.

- SINGING **America the Beautiful** Hymn 253 Stanzas 2 and 3

PRAYER FOR THE COLORS

- LEADER To the RED for which our heroes gave their blood to keep it
fadeless and bright,
- RESPONSE **O God help us all to be loyal.**
- LEADER To the WHITE for which strong souls struggled bravely to keep
it ever stainless and pure,
- RESPONSE **O God help us all to be loyal.**
- LEADER To the BLUE for which brave spirits gave even life to keep it
true to noble example and unselfish dream,
- RESPONSE **O God help us all to be loyal.**
- LEADER To the STARS that call upward, to the BARS that point onward,
- RESPONSE **O God help us all to be loyal.**
- LEADER Out of the past, O God, we hear the challenge of our fathers
saying unto us,
- READING (In unison)
GIVE LIBERTY TO ALL WHO ARE OPPRESSED.
VISIT THE FATHERLESS AND THE WIDOW IN THEIR AFFLICTION.
LET JUSTICE ROLL DOWN AS THE WATERS AND RIGHTEOUSNESS
AS A MIGHTY STREAM.
HATE EVIL, LOVE GOOD, ESTABLISH JUSTICE.
WORK IN HOPE FOR THE DAY WHEN THEY SHALL BEAT THEIR
SWORDS INTO PLOUGHSHARES AND THEIR SPEARS INTO PRUN-
ING HOOKS; AND NATION SHALL NOT LIFT UP SWORD AGAINST
NATION, NEITHER SHALL THEY LEARN WAR ANY MORE.

A Patriotic Service

SINGING *America the Beautiful* Stanza 4

LEADER In our hearts and in our prayers we pledge ourselves to our country saying, America First.

IN UNISON NOT MERELY IN MATTERS MATERIAL BUT IN THINGS OF THE SPIRIT;

LEADER Not merely in science, inventions, motors and sky scrapers,

RESPONSE **But also in ideals, in principles, in character;**

LEADER Not merely in the calm assertion of rights,

RESPONSE **But in the glad assumption of duties;**

LEADER Not flaunting his strength as a giant,

RESPONSE **But bending in helpfulness over a sick and wounded world like a Good Samaritan;**

LEADER Not in splendid isolation,

RESPONSE **But in Christ-like cooperation;**

LEADER Not in pride, arrogance and disdain of other races and people,

RESPONSE **But in sympathy, love and understanding;**

LEADER Not in treading again the old, worn, bloody pathway,

RESPONSE **But in blazing a new trail where, please God, war shall be no more.**

LEADER Some day some nation must take that path, and that honor I covet for my beloved America.

RESPONSE **And so in that spirit and with these hopes I say with all my heart and soul, America First.**

(Used by permission of Bishop William F. Oldham)

PRAYER (In unison)

LORD GOD ALMIGHTY, DEFEND OUR LAND, WE BESEECH THEE, FROM THE SECRET POWER AND THE OPEN SHAME OF GREAT NATIONAL SINS. FROM ALL DISHONESTY AND CIVIC CORRUPTION; FROM ALL VAINGLORY AND SELFISH LUXURY; FROM ALL CRUELTY AND THE SPIRIT OF VIOLENCE; FROM COVETOUSNESS WHICH IS IDOLATRY; FROM INTEMPERANCE WHICH IS THE MOTHER OF MANY CRIMES AND SORROWS, GOOD LORD, DELIVER AND SAVE US, AND OUR CHILDREN, AND OUR CHILDREN'S CHILDREN, IN THE LAND WHICH THOU HAST BLESSED WITH THE LIGHT OF PURE RELIGION; THROUGH JESUS CHRIST, OUR SAVIOUR AND LORD. AMEN.

SINGING *God of our Fathers* Hymn 254

Note.—The instrumental music should be "Star Spangled Banner." The group should stand in reverent silence. If possible a cornetist should play it, standing out of sight.

INSTRUMENTAL MUSIC

LEADER Remember the days of old,
Consider the years of many generations.

RESPONSE **Renewed this day be all noble memories,
All high and holy traditions of the past.**

LEADER Thou shalt remember all the way which the Lord thy God hath
led thee.

SINGING ***Our God, Our Help in Ages Past.*** Hymn 51 Stanzas 1, 2, 6

LEADER Let us call to remembrance the great and good,
Through whom the Lord hath wrought great glory;

RESPONSE **Those who were leaders of the people by their judgment,
Giving counsel by their understanding and foresight.**

LEADER All these were honored in their generation;
Their bodies are buried in peace,
But their name liveth for evermore—

MUSICAL RESPONSE Hymn 296 Refrain. (*By the group or selected voices*)

Where loyal hearts and true,
Stand ever in the light;
All rapture through and through
In God's most holy sight.

LEADER For the memorial of virtue is immortal,
Because it is known with God and with men.

RESPONSE **When it is present mankind take example from it;
And when it is gone they earnestly desire it.**

LEADER It weareth a crown and triumpheth for ever,
Having gotten the victory, striving for undefiled rewards—

MUSICAL RESPONSE

Where loyal hearts and true,
Stand ever in the light;
All rapture through and through
In God's most holy sight.

LEADER There be some who have left a name behind them,
Whose remembrance is sweet as honey in all mouths;

RESPONSE **And there be some who have no memorial,
Who are perished as though they had never been;**

LEADER But their righteousness hath not been forgotten,
And the glory of their work cannot be blotted out—

MUSICAL RESPONSE

Where loyal hearts and true,
Stand ever in the light;
All rapture through and through
In God's most holy sight.

A Memorial Service

LEADER All these won God's approval through their faith, yet none received the full promise, God having provided some better thing concerning us, that apart from us they should not be made perfect.

RESPONSE **Help us, O God, to hear the challenge of the fallen.**

LEADER To you from failing hands we throw
The torch; be yours to hold it high.

JOHN MCCRAE

RESPONSE **It is for us to be here dedicated to the great task remaining before us; that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion.**

ABRAHAM LINCOLN

SINGING **For All the Saints.** Hymn 295 Stanzas 1 and 2

LEADER For the men and women who founded our nation in love of liberty and in reverence for God,

MUSICAL RESPONSE Hymn 295 Line 3. (*By the group or selected voices*)
Thy name, O Jesus, be forever blest. Alleluia.

LEADER For all who have given their lives in our country's service and for our country's honor,

MUSICAL RESPONSE
Thy name, O Jesus, be forever blest. Alleluia.

LEADER For all who, in sacrificial living, have striven for justice, for righteous laws and righteous ways in our nation's life,

MUSICAL RESPONSE
Thy name, O Jesus, be forever blest. Alleluia.

LEADER For all who have shown the spirit of good-will and have striven to share the purposes of God for a free, a righteous and a united world,

MUSICAL RESPONSE
Thy name, O Jesus, be forever blest. Alleluia.

PRAYER (In unison)

O GOD, WE LIFT OUR HEARTS IN GRATITUDE FOR ALL WHO HAVE LIVED VALIANTLY AND HAVE DIED BRAVELY FOR TRUTH AND LIBERTY AND RIGHTEOUSNESS. WE THANK THEE FOR ALL WHO HAVE STRUGGLED AND SUFFERED THAT WE MIGHT RECEIVE A CHRISTIAN HERITAGE. GOD OF OUR FATHERS, HELP US TO PRIZE THE GIFTS WHICH THEIR LOYALTY AND DEVOTION HAVE PASSED ON TO US. HELP US TO BE LIKE THE HEROES. MAY WE BE TRUE TO OUR CHRISTIAN FAITH AS THEY WERE TRUE; MAY WE SERVE OUR COUNTRY AND OUR CHURCH AS THEY HAVE SERVED; AND MAY WE WEAR WITH THEM, AT LAST, THE VICTOR'S CROWN. AMEN.

SINGING **For All the Saints.** Hymn 295 Stanzas 3, 4, 5

INSTRUMENTAL MUSIC

LEADER O let the nations be glad and sing for joy;

RESPONSE **For thou wilt judge the peoples with equity,
And govern the nations upon earth.**

SINGING ***The King Shall Come.*** Hymn 269

LEADER Follow peace with all men.

RESPONSE **God hath called us to peace.**

LEADER God hath made of one every nation of men to dwell on all the face of the earth.

RESPONSE **And they shall beat their swords into ploughshares,
And their spears into pruning-hooks.**

LEADER Nation shall not lift up sword against nation,

RESPONSE **Neither shall they learn war any more.**

LEADER They shall not hurt nor destroy in all my holy mountain:

RESPONSE **For the earth shall be full of the knowledge of the Lord, as the waters cover the sea.**

SINGING ***At Length There Dawns the Glorious Day.*** Hymn 230

READINGS (*By selected persons*)

1. Let us, then, as a nation, be just—observe good faith towards all nations, cultivate peace and harmony with all, and give to mankind the example of a people always guided by an exalted justice and benevolence. GEORGE WASHINGTON

2. In the days to come it will be necessary to lay afresh, and upon a new plan, the foundations of peace among the nations. WOODROW WILSON

3. I abhor wrong and strife.
I abhor selfishness and greed.
I abhor war.
I love justice and mercy.
I love truth and righteousness.
I love peace.
I believe in God and in man.
I believe in the Kingdom of God.
I believe in the Prince of Peace.

PRAYER (In unison)

O THOU STRONG FATHER OF ALL NATIONS, DRAW ALL THY GREAT FAMILY TOGETHER WITH AN INCREASING SENSE OF OUR COMMON BLOOD AND DESTINY, THAT PEACE MAY COME ON EARTH AT LAST, AND THY SUN MAY SHED ITS LIGHT REJOICING ON A HOLY BROTHERHOOD OF PEOPLES. WALTER RAUSCHENBUSCH

SINGING ***Thy Kingdom Come, O Lord.*** Hymn 266

INSTRUMENTAL MUSIC

SINGING **Christ the Lord is Risen To-day.** Hymn 111

LEADER And Jesus said, I am the resurrection and the life; he that believeth in me, though he were dead, yet shall he live.

RESPONSE **And whosoever liveth and believeth in me shall never die.**

SINGING **The Day of Resurrection.** Hymn 113

READING The Easter Story. Part I. John 20 : 1-18
(By a selected person)

SINGING Hymn 106 Stanzas 1 and 2
(Two or four voices singing "Alleluia")

Alleluia.

The strife is o'er, the battle done;
The victory of life is won;
The song of triumph has begun;
Alleluia.

The powers of death have done their worst,
But Christ their legions hath dispersed;
Let shouts of holy joy outburst.
Alleluia.

READING The Easter Story. Part II. John 20 : 19-29
(By a selected person)

SINGING Hymn 106 Stanza 4
(Two or four voices singing "Alleluia")

Alleluia.

Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free,
That we may live and sing to Thee,
Alleluia.

(A moment of silence)

SINGING **Sanctus,** from *The Holy City* Number 311
(By selected voices, if possible, out of sight)

READING (By a selected person)

If e'er when faith had fallen asleep,
I heard a voice, "Believe no more,"
And heard an ever-breaking shore
That tumbled in the Godless deep;
A warmth within the breast would melt
The freezing reason's colder part,
And, like a man in wrath, the heart
Stood up and answered, "I have felt."

ALFRED TENNYSON

An Easter Service

PRAYER (In unison)

O GOD, OUR FATHER, WE COME TO THANK THEE FOR JESUS CHRIST, OUR LORD AND SAVIOUR, ON THIS GREAT DAY OF HIS TRIUMPH OVER SIN AND DEATH.

FOR THE LOVE AND TENDERNESS, THE GLORY AND POWER AND COMFORT OF THE RISEN CHRIST, WE THANK THEE.

MAY THE PROMISE, BECAUSE I LIVE YE SHALL LIVE ALSO, TAKE AWAY ALL FEAR AND DOUBT. MAY THE MESSAGE OF MUSIC AND THE BEAUTY OF FLOWERS BRING HOPE AND CHEER THIS DAY TO ALL WHO SORROW.

MUSICAL RESPONSE *Three-fold Amen* Number 322 (By selected voices)

PRAYER (In unison)

FOR ALL YOUTH WHO HAVE LOST FOR AWHILE THOSE WHOM THEY HAVE LOVED, WE PRAY. HELP US IN THOUGHTFULNESS AND SYMPATHY TO COMFORT THEM. BECAUSE THOU ART WISDOM AND KNOWEST US ALL, BECAUSE THOU CANST GIVE COURAGE AND STRENGTH, WE PRAY THAT ALL HEARTS, FILLED WITH SORROW AND SICK WITH LONELINESS, MAY SPEAK TO THEE AND FIND COMFORT AND PEACE TO-DAY.

MUSICAL RESPONSE *Three-fold Amen* Number 322 (By selected voices)

PRAYER (In unison)

O GOD, ACCEPT THE GRATITUDE OF OUR HEARTS, WE PRAY, FOR THE SELF-DENIALS, FOR THE SACRIFICE AND SUFFERING, FOR THE LONELINESS AND ENDURANCE OF MISUNDERSTANDINGS, FOR THE COURAGE AND LOVE, BY WHICH, UPON THIS EARTH, JESUS CHRIST OUR LORD WON FOR US THE ASSURANCE THAT DEATH IS NOT THE END OF LIFE, BUT THE BEGINNING OF A NEW ADVENTURE.

MUSICAL RESPONSE *Three-fold Amen* Number 322 (By selected voices)

The Challenge

LEADER And Jesus said unto Simon Peter, Simon, son of Jonas, lovest thou me more than these?

RESPONSE And he said unto him, Yea Lord, thou knowest that I love Thee.
And he said, Feed my lambs.

LEADER And he said unto him a second time, Simon, son of Jonas, lovest thou me?

RESPONSE And he said, Yea Lord, thou knowest that I love thee. And he said, Feed my sheep.

LEADER O Lord of Life, on this day when we rejoice over thy triumph, and the multitude praise thee for the hope of the resurrection, saying, O death, where is thy sting? O death, where is thy victory? may we hear above the songs of joy thy searching question, Lovest thou me?

An Easter Service

RESPONSE O Lord of Life, help us to be quick to answer, in sane and saving service, thy commands, Feed my lambs, Feed my sheep.

LEADER May we arise from our selfishness and love of pleasure, to consecrate ourselves to the high task of following thee. May we arise in victory over every temptation to serve ourselves at the expense of others.

SINGING *Rise Up, O Men of God.* Hymn 226 Stanzas 1 and 2

The Vision

LEADER And I saw a new heaven and a new earth. And I heard a great voice out of the throne, saying,

RESPONSE Behold, the tabernacle of God is with men, and he shall dwell with them and be their God.

LEADER And God shall wipe away every tear from their eyes; and death shall be no more; neither shall there be mourning, nor crying, nor pain, any more.

RESPONSE And he that sitteth upon the throne said, Behold, I make all things new.

The Victory

SINGING *Crown Him With Many Crowns* Hymn 116 Stanza 3

LEADER Lord of life, with all the hosts of heaven, and all the multitudes of earth, we join in thanksgiving and praise to thee, Creator of all things, Heart of the universe, Master of our souls, saying,

ALL SALVATION TO OUR GOD WHO SITTETH UPON THE THRONE, AND UNTO THE LAMB. WORTHY IS THE LAMB THAT HATH BEEN SLAIN TO RECEIVE THE POWER, AND RICHES, AND WISDOM, AND MIGHT, AND HONOR, AND GLORY, AND BLESSING, FOR EVER AND EVER.

MUSICAL RESPONSE *Sanctus.* From *The Holy City* Number 311
(By selected voices, if possible, out of sight)

SINGING *All Hail the Power of Jesus' Name.* Hymn 120 Stanzas 4 and 5

Note.—Suggestions for instrumental music:

I Know that my Redeemer Liveth. *Handel*
Any of the Easter hymns

INSTRUMENTAL MUSIC

LEADER Unto us a child is born, unto us a son is given.

RESPONSE **And the government shall be upon his shoulder.**

LEADER And his name shall be called

ALL WONDERFUL COUNSELLOR, DIVINE HERO, EVERLASTING FATHER,
PRINCE OF PEACE.

SINGING ***It Came Upon the Midnight Clear*** Hymn 76 Stanza 1

READING The Angel and the Shepherds. Luke 2 : 8-12 (*By a selected person*)

SINGING ***O Little Town of Bethlehem.*** Hymn 79 Stanzas 1 and 2

LEADER And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

RESPONSE **Glory to God in the highest,
And on earth peace, goodwill toward men.**

SINGING ***Adeste Fideles.*** Hymn 80 Stanza 2

READING The Adoration of the Shepherds. Luke 2 : 15, 16
(*By a selected person*)

LEADER There was no room for them in the inn.

SINGING ***Thou Didst Leave Thy Throne*** Hymn 93 Stanza 1

PRAYER (In unison)

O GOD, MY FATHER, LOOKING UP AT THE SHINING STAR OF THE
COLD DECEMBER SKY, I REMEMBER THE PATIENT MOTHER AND
THE ROCK-HEWN MANGER IN LOWLY BETHLEHEM WHERE LAY
CRADLED THY LOVE FOR THE WORLD.

IN THE SHADOWS OF THE SILENT STALL I STAND BESIDE THE
CHILD. SPEAK TO MY SOUL AS I WAIT, I PRAY THEE. LET
THE TRUSTING, LOVING SPIRIT OF THE CHILD STEAL INTO MY
LIFE UNTIL IT CALMS ALL ANXIOUS FEARS AND SOOTHES ALL
BITTERNESS AND PAIN.

IN WILLING SURRENDER AND PASSIONATE LONGING, LET ME
TAKE THE CHRIST CHILD TO MY HEART, THAT HENCEFORTH
I MAY LIVE AS HE LIVED, LOVE AS HE LOVED, AND FOLLOWING
IN HIS FOOTSTEPS, BRING HELP TO THE NEEDY, COURAGE TO
THE WEAK, COMFORT TO THE SORROWING AND HOPE TO THE
LOST. AMEN.

RESPONSE **O come to my heart, Lord Jesus,
There is room in my heart for thee.**

LEADER When Jesus was born in Bethlehem of Judea, wise men from the east came to Jerusalem saying, Where is he that is born king of the Jews? For we have seen his star in the east and have come to worship him.

A Christmas Service

MUSICAL RESPONSE Hymn 89 Refrain

O star of wonder, star of night,
Star with royal beauty bright,
Westward leading, still proceeding,
Guide us to thy perfect light.

LEADER And they, having heard the king, went their way; and lo, the star, which they saw in the east, went before them till it stood over where the young child was. And when they saw the star, they rejoiced with exceeding great joy.

MUSICAL RESPONSE

O star of wonder, star of night,
Star with royal beauty bright,
Westward leading, still proceeding,
Guide us to thy perfect light.

LEADER O God, we thank thee for that first Christmas night.
We thank thee for the shining of that star which has brought light into our lives.

SINGING *Silent Night, Holy Night.* Hymn 84 Stanzas 3 and 4

LEADER Let us pray silently for all who have never heard the Christmas story.

(A moment of silence)

Let us pray for those who, in other lands, are telling those who have not heard it, of the Love sent to earth this holy day.

(A moment of silence)

Let us pray for all those who are striving for the peace and goodwill promised in the angel's song.

(A moment of silence)

Let us pray for ourselves and our nation, that our daily lives may show the spirit of goodwill, and that we may do our utmost to bring peace to all the world.

Amen.

(A moment of silence)

SINGING *It Came Upon the Midnight Clear.* Hymn 76 Stanza 4

For lo, the days are hastening on,
By prophet bards foretold,
When with the ever-circling years
Comes round the age of gold;
When peace shall over all the earth
Its ancient splendors fling,
And the whole world give back the song
Which now the angels sing.

Note.—Suggestions for instrumental music:

Any nativity hymn or carol

Any selections from The Messiah. *Handel.*

INSTRUMENTAL MUSIC

LEADER Serve the Lord with gladness: come before his presence with singing.

RESPONSE **Enter into his gates with thanksgiving, and into his courts with praise.**

SINGING *Praise God From Whom All Blessings Flow.* Number 313

Thanksgiving for National Blessings

LEADER Happy art thou, O Israel:
Who is like unto thee, a people saved by the Lord,

RESPONSE **The shield of thy help, and the sword of thy excellency,**

LEADER That dwelleth in safety, and full with the blessing of the Lord?
There is none like unto thy God.

RESPONSE **He hath not dealt so with any nation,
And as for his judgments, they have not known them.**

LEADER Blessed is the nation whose God is the Lord,
And the people whom he hath chosen for his own inheritance.

RESPONSE **Righteousness exalteth a nation; but sin is a reproach to any people.**

ALL O LORD GOD OF OUR FATHERS,
KEEP THIS FOR EVER IN THE THOUGHTS OF THE HEART OF THY
PEOPLE,
AND PREPARE OUR HEARTS UNTO THEE,
TO KEEP THY COMMANDMENTS,
THY TESTIMONIES AND THY STATUTES,
THROUGHOUT ALL GENERATIONS.

SINGING *Come ye Thankful People, Come.* Hymn 285

Thanksgiving for Harvests

LEADER The Lord shall give that which is good,

RESPONSE **And our land shall yield her increase.**

LEADER Thou visitest the earth and waterest it;

RESPONSE **Thou greatly enrichest it.**

LEADER The river of God is full of water;

RESPONSE **Thou providest them grain, for so preparest thou the earth.**

LEADER Thou crownest the year with thy goodness;

RESPONSE **And thy paths drop fatness.**

LEADER They drop upon the pastures of the wilderness,

RESPONSE **And the hills are girded with joy.**

LEADER The pastures are clothed with flocks;

RESPONSE **The valleys also are covered over with grain;**

LEADER The earth hath yielded its increase;

RESPONSE **God, even our own God, will bless us.**

A Thanksgiving Service

ALL FOR THE PRECIOUS THINGS OF HEAVEN, FOR THE DEW FROM
 ABOVE,
FOR THE PRECIOUS THINGS OF THE FRUITS OF THE SUN,
AND FOR THE PRECIOUS THINGS OF THE EVERLASTING HILLS,
FOR THE PRECIOUS THINGS OF THE EARTH,
PRAISE YE THE LORD.

SINGING *Come, Children, Lift Your Voices.* Hymn 286

READINGS *(By selected persons)*

I. **Givers of the Loaf**

Back of the loaf is the snowy flour,
And back of the flour, the mill;
And back of the mill is the wheat, and the shower,
And the sun, and the Father's will.

MALTBIE D. BABCOCK *

2. **Autumn**

A haze on the fair horizon,
The infinite tender sky,
The ripe, rich tints of the cornfields,
And wild geese sailing high,—
And all over upland and lowland
The charm of the golden-rod.
Some of us call it autumn
And others call it God.

WILLIAM HERBERT CARRUTH

3. **The First Thanksgiving Proclamation**

It is ordered y^t ye 11th day of June throughout this jurisdiction shall be sett apart for a day of Thanksgiving to Almighty God for His great and victorious me'cyes to o' dreare native coun-trye for y^e comfortable and seasonable supplying vs wth moderate showers and His mercy in wth drawing His afflict-ing hand from vs.

PRAYER *(In unison)*

ALMIGHTY AND MOST MERCIFUL FATHER, FROM WHOM COMETH EVERY GOOD AND PERFECT GIFT, WE GIVE THEE PRAISE AND HEARTY THANKS FOR ALL THY MERCIES; FOR THY GOODNESS THAT HATH CREATED US, THY BOUNTY THAT HATH SUSTAINED US. GRANT UNTO US WITH THY GIFTS A HEART TO LOVE THEE, AND ENABLE US TO SHOW OUR THANKFULNESS FOR ALL THY BENEFITS BY GIVING UP OURSELVES TO THY SERVICE, AND CHEERFULLY ACCEPTING IN ALL THINGS THY BLESSED WILL, THROUGH JESUS CHRIST OUR LORD. AMEN.

SINGING *We Plough the Fields and Scatter.* Hymn 288

* From "Thoughts for Every-Day Living." Copyright, 1901, by Charles Scribner's Sons.

INSTRUMENTAL MUSIC

LEADER O Lord, open thou our lips,

RESPONSE And our mouth shall show forth thy praise.

LEADER Praise ye the Lord.

RESPONSE The Lord's name be praised.

(These responses may be sung. See number 321)

SINGING *The Doxology* Number 313

PRAYER (In unison)

O LORD, THOU ART GOD; WE WILL PRAISE THY NAME, FOR THOU HAST DONE WONDERFUL THINGS. BY THE STARS OF HEAVEN THOU HAST SPOKEN, AND IN THE HEART OF MAN THY VOICE IS HEARD. THROUGH THY WORD THOU HAST GIVEN LIGHT, AND IN THY SON THE BRIGHTNESS OF THY GLORY IS REVEALED. LIFT UP OUR HEARTS UNTO THEE, O GOD, AND RECEIVE OUR ADORATION. AMEN.

SINGING *O Worship the King All Glorious Above* Hymn 37

LEADER We praise thee, O Lord, we acknowledge thee to be the Lord.

RESPONSE All the earth doth worship thee, the Father everlasting.

LEADER To thee all Angels cry aloud, the Heavens and all the powers therein;
To thee Cherubim and Seraphim continually do cry,

RESPONSE Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
(May be sung. See number 310)

LEADER The glorious company of the Apostles praise thee;
The goodly fellowship of the Prophets praise thee;
The noble army of Martyrs praise thee;

RESPONSE The holy Church throughout all the world doth acknowledge thee; the Father of an infinite majesty.

SINGING *Holy, Holy, Holy, Lord God Almighty* Hymn 2

LEADER Great and marvelous are thy works, O God, the Almighty;
Righteous and true are thy ways, thou King of Ages.

RESPONSE Worthy art thou, our Lord and our God,
To receive the glory and the honor and the power;
For thou didst create all things,
And because of thy will they were, and were created.

ALL BLESSING, AND GLORY, AND WISDOM, AND THANKSGIVING, AND HONOR, AND POWER, AND MIGHT, BE UNTO OUR GOD FOREVER.

SINGING *Joyful, Joyful, We Adore Thee* Hymn 26

INSTRUMENTAL MUSIC

LEADER Like as a father pitieth his children
So the Lord pitieth them that fear him.

SINGING Hymn 198 Stanza 3
Father of mercy, from Thy watch and keeping
No place can part nor hour of time remove us;
Give us Thy good and save us from our evil,
Infinite Spirit.

LEADER All praise to our God for his unfailing presence.

RESPONSE **The Lord is God in heaven above and in earth beneath.
In him we live and move and have our being.**

LEADER Thus saith the high and lofty One that inhabiteth eternity,
I dwell in the high and holy place, with him also that is of a
contrite and humble spirit.

SINGING *The Lone Wild Fowl* Hymn 53

LEADER All praise to our God for his unfailing care.

RESPONSE **His compassions fail not.
They are new every morning.**

LEADER We have thought on thy lovingkindness, O God.

RESPONSE **The Lord will command his lovingkindness in the daytime,
And in the night his song shall be with me.**

SINGING *Long Ago the Lilies Faded* Hymn 47

LEADER All praise to our God for his unfailing protection.

RESPONSE **Be thou exalted, Lord, in thy strength;
So will we sing and praise thy power.**

LEADER God is our refuge and strength.
He hath showed his people the power of his works.
He hath measured the waters in the hollow of his hand.

SINGING *He Holdeth the Waters* Hymn 203

LEADER Now unto him that is able to do exceeding abundantly above all
that we ask or think, according to the power that worketh in us.

RESPONSE **Unto him be glory in the church by Christ Jesus throughout
all ages, world without end. Amen.**

PRAYER (In unison)

GRANT US, O LORD, TO PASS THIS DAY IN FAITHFULNESS AND
TRUST; THAT, REACHING THE CLOSE OF DAY VICTORS OVER
SIN AND FEAR, WE MAY PRAISE THEE, THE ETERNAL GOD, WHO
DOST MAKE ALL THINGS WORK TOGETHER FOR GOOD TO THEM
THAT LOVE THEE. AMEN.

INSTRUMENTAL MUSIC

- LEADER O Lord, open thou our eyes,
 RESPONSE That we may behold wondrous things out of thy law.
 SINGING O God, Whose Law from Age to Age Hymn 63

The Law of God

- LEADER Hear the ancient law of God.
(May be read in the full form if desired)
 Thou shalt have no other gods before me.
 Thou shalt not make unto thee any graven image.
 Thou shalt not take the name of the Lord thy God in vain.
 Remember the sabbath day to keep it holy.
 Honor thy father and thy mother.
 Thou shalt not kill.
 Thou shalt not commit adultery.
 Thou shalt not steal.
 Thou shalt not bear false witness.
 Thou shalt not covet.
- RESPONSE **Lord, have mercy upon us and incline our hearts to keep this law.**
(These responses may be sung. See number 306)
- LEADER Hear a prophet's summary of the law. Micah said,
 He hath showed thee, O man, what is good; and what doth the
 Lord require of thee, but to do justly, and to love kindness,
 and to walk humbly with thy God?
- RESPONSE **Lord, have mercy upon us and incline our hearts to keep this law.**
- LEADER Hear the new commandment of love. Jesus said,
 Thou shalt love the Lord thy God with all thy heart, and with
 all thy soul, and with all thy mind.
 This is the first and great commandment.
- RESPONSE **Lord, have mercy upon us and incline our hearts to keep this law.**
- LEADER And the second is like unto it,
 Thou shalt love thy neighbor as thyself.
- RESPONSE **Lord, have mercy upon us and incline our hearts to keep this law.**
- LEADER A new commandment I give unto you, that ye love one another;
 even as I have loved you, that ye love one another.
 By this shall all men know that ye are my disciples, if ye have
 love one to another.
- RESPONSE **Lord, have mercy upon us and write all these thy laws in our
 hearts, we beseech thee.**

The Will of God

SINGING *O Brother Man, Fold to Thy Heart* Hymn 231

LEADER Be ye doers of the word, and not hearers only.

RESPONSE **Teach me to do thy will, for thou art my God.**

ALL THY WILL BE DONE, O GOD, AS IN HEAVEN, SO IN EARTH.

READINGS (*By selected persons*)

1. Not in dumb resignation
We lift our hands on high;
Not like the nerveless fatalist,
Content to do and die.
Our faith springs like the eagle
Who soars to meet the sun,
And cries, exulting, unto Thee,
"O Lord, Thy will be done."

JOHN HAY

2. In all the small events that fall
From day to day
I mark Thy hand, I hear Thy call,
And swift obey.

JAMES MUDGE

SINGING *Draw Thou my Soul, O Christ* Hymn 155

The Reward

LEADER If thou wilt enter into life, keep the commandments.

RESPONSE **He that keepeth the commandments keepeth his own soul.**

LEADER The law of the Lord is perfect, converting the soul.

RESPONSE **The statutes of the Lord are right, rejoicing the heart.**

LEADER Moreover, by them is thy servant warned,
And in keeping of them there is great reward.

RESPONSE **He that doeth the will of God abideth forever.**

SINGING *Breathe on Me, Breath of God* Hymn 64

PRAYER (*In unison*)

DIRECT US, O LORD, IN ALL OUR DOINGS, WITH THY MOST GRACIOUS FAVOR, AND FURTHER US WITH THY CONTINUAL HELP; THAT IN ALL OUR WORKS BEGUN, CONTINUED AND ENDED IN THEE, WE MAY GLORIFY THY HOLY NAME, AND FINALLY, BY THY MERCY, OBTAIN EVERLASTING LIFE; THROUGH JESUS CHRIST OUR LORD. AMEN.

MUSICAL RESPONSE Number 324

INSTRUMENTAL MUSIC

LEADER Who shall ascend into the hill of the Lord,
And who shall stand in his holy place?

RESPONSE **He that hath clean hands and a pure heart,
Who hath not lifted up his soul unto falsehood.**

PRAYER (In unison)

O GOD, WHO HAST COMMANDED US TO BECOME PERFECT, AS THOU,
OUR FATHER IN HEAVEN, ART PERFECT, PUT INTO OUR HEARTS,
WE PRAY THEE, A CONTINUAL DESIRE TO DO THY HOLY WILL.
TEACH US DAY BY DAY WHAT THOU WOULDST HAVE US TO DO,
AND GIVE US GRACE AND POWER TO FULFIL THE SAME. AMEN.

SINGING *Love Divine, All Loves Excelling* Hymn 61 Stanza 1

LEADER Jesus said, Ye must become perfect, even as your heavenly
Father is perfect.

RESPONSE **For with thee is the fountain of life,
In thy light shall we see light.**

LEADER Couldst thou in vision see
Thyself the man God meant,
Thou never more wouldst be
The man thou art,—content.

EMILY TOLMAN

SINGING *Love Divine, All Loves Excelling* Hymn 61 Stanza 4

LEADER And Jesus said, If ye continue in my word, then shall ye be my
disciples indeed.

RESPONSE **What things were gain to me, these have I counted loss for
Christ. Yea, verily, I count all things to be loss for the excel-
lency of the knowledge of Christ Jesus my Lord.**

LEADER In every age the heroic followers of Christ have said, by word
and deed, Let us hold fast the profession of our faith without
wavering.

RESPONSE **We are made partakers of Christ, if we hold our first confidence
firm to the end.**

LEADER We also pray 'always' for you, that our God may count you
worthy of your calling, and fulfil your every desire for goodness
and every work of faith, that the name of the Lord Jesus
may be glorified in you.

RESPONSE **We are God's own handiwork, created in Christ Jesus for good
works which he has predestined us to practise.**

LEADER He that feeds men serveth few;
He serves all who dares be true.

RALPH WALDO EMERSON

SINGING *I Would be True* Hymn 172

The Loyal Life

LEADER The righteous holdeth to his way,
 And a stainless soul grows ever stronger.

RESPONSE I press on in the hope that I may lay hold of that for which also
 Christ laid hold of me. I do not consider myself as having
 yet laid hold of it; but one thing I do, forgetting the things
 which are behind, and stretching forward to the things which
 are before, I press on toward the goal for the prize of God's
 heavenward call in Christ Jesus.

LEADER Not failure, but low aim is crime. JAMES RUSSELL LOWELL

READING (*By a selected person*)

 We cannot kindle when we will
 The fire which in the heart resides.
 The spirit bloweth and is still;
 In mystery our soul abides;
 But tasks in hours of insight willed
 Can be through hours of gloom fulfilled.

MATTHEW ARNOLD

LEADER Be ye followers of them who through faith and patience inherit
 the promises.

RESPONSE O God, to us may grace be given to follow in their train.

* ANTIPHONAL PRAYER

LEADER To the best that our fathers and mothers have taught us,
ALL O God, help us to be loyal.

 To the high ideals which our heroes have shown us,

 O God, help us to be loyal.

 To all the commands of thy holy law,

 O God help us to be loyal.

 To purity and honor, truth and justice, in our own lives, in our
 secret hearts, and where all may see,

 O God help us to be loyal.

 To our blessed Lord and Master, Jesus Christ our Saviour,

 O God, in word and deed and thought, help us to be loyal.

SINGING *In Glad Obedience to Thy Call* Hymn 161

- LEADER The Lord is my light and my salvation; whom shall I fear?
 RESPONSE **The Lord is the strength of my life; whom shall I dread?**
 LEADER To live by law, acting the law we live by without fear,
 And, because right is right, to follow right
 Were wisdom, in the scorn of consequence.

ALFRED TENNYSON

- PRAYER (In unison)
 O GOD, WHO KNOWEST US TO BE SET IN THE MIDST OF SO MANY
 AND GREAT DANGERS, THAT BY REASON OF THE FRAILTY OF
 OUR NATURE, WE CANNOT ALWAYS STAND UPRIGHT; GRANT
 US SUCH STRENGTH AND PROTECTION AS MAY SUPPORT US IN
 ALL DANGERS AND CARRY US THROUGH ALL TEMPTATIONS;
 THROUGH JESUS CHRIST, OUR LORD. AMEN.

- SINGING **O Jesus, I Have Promised** Hymn 167 Stanzas 1 and 2

Self-Mastery

- LEADER Keep the commandment without spot, without reproach.
 Every man that striveth in the games exercises self-control in
 all things.
 RESPONSE **The fruit of the Spirit is self-control**
 LEADER Know ye not that your body is a temple of the Holy Spirit,
 who is in you, whom ye have from God?
 Glorify God, therefore, in your body.
 RESPONSE **I am a boxer who does not inflict blows on the air, but I hit
 hard and straight at my own body and lead it off into slavery.**

READINGS (*By selected persons*)

1. Not in the clamor of the crowded street,
 Not in the shouts and plaudits of the throng,
 But in ourselves are triumph and defeat. HENRY W. LONGFELLOW
2. Why comes temptation but for man to meet
 And master and make crouch beneath his foot,
 And so be pedestaled in triumph? Pray,
 "Lead us into no such temptation, Lord."
 Yea, but, O thou whose servants are the bold,
 Lead such temptations by the head and hair,
 Reluctant dragons, up to who dares fight,
 That so he may do battle and have praise. ROBERT BROWNING
3. Every morning brought a chance,
 And every chance, a noble knight. ALFRED TENNYSON

- SINGING **I Believe in Dreams of Duty** Hymn 149 Stanzas 1 and 2

The Heroic Life

LEADER Whatever is true, whatever is honorable, whatever is just,
whatever is pure, whatever is lovable, whatever is of good
repute, think on these things.

RESPONSE Bringing every thought into captivity to the obedience of Christ.

SINGING *Now in the Days of Youth* Hymn 140 Stanzas 1 and 3

The Struggle for Righteousness

LEADER Be on the alert; stand fast in the faith; quit you like men; be
strong.

RESPONSE Faith of our fathers, holy faith,
We will be true to thee till death.

LEADER Contend earnestly for the faith which was once for all delivered
unto the saints.

RESPONSE Faith of our fathers, holy faith,
We will be true to thee till death.

LEADER Thus saith the Lord, Execute ye judgment and righteousness
and deliver the spoiled out of the hand of the oppressor.

RESPONSE Thy people are free-will offerings in the day of thine army.

SINGING *O Jesus, Prince of Life and Truth* Hymn 216 Stanzas 1 and 2

The Equipment

LEADER The glory of young men is their strength.

RESPONSE My strength is as the strength of ten
Because my heart is pure. ALFRED TENNYSON

LEADER Put on the whole armor of God, that ye may be able to stand,

RESPONSE In love unfeigned, in the word of truth, by the power of God,
by the armor of righteousness.

LEADER I have written unto you, young men, because ye are strong, and
the word of God abideth in you and ye have overcome the
evil one.

RESPONSE Thanks be to God who giveth us the victory through our Lord
Jesus Christ.

SINGING *Jerusalem the Golden* Hymn 292 Stanza 1

LEADER He that overcometh shall inherit these things,
And I will be his God, and he shall be my son.

SINGING *Jerusalem the Golden* Hymn 292 Stanza 3

INSTRUMENTAL MUSIC

LEADER Rejoice in the Lord always.

RESPONSE **The fruit of the Spirit is joy.**

PRAYER (In unison)

O GOD, WHO HAST PREPARED FOR THOSE WHO LOVE THEE SUCH GOOD THINGS AS PASS MAN'S UNDERSTANDING, POUR INTO OUR HEARTS SUCH LOVE TOWARD THEE THAT WE, LOVING THEE ABOVE ALL THINGS, MAY OBTAIN THY PROMISES, WHICH EXCEED ALL THAT WE CAN DESIRE; THROUGH JESUS CHRIST OUR LORD. AMEN.

LEADER Show thy mercy upon us, O God, that we may know the joy of victory.

RESPONSE **Happy is the one whose transgression is forgiven,
Whose spirit has made full confession.**

LEADER Happy is the man that endureth temptation.

RESPONSE **For our rejoicing is this, the testimony of our conscience.**

LEADER Keep pure thy soul,
Then shalt take the whole
Of delight.

RICHARD WATSON GILDER

SINGING ***I Do Not Ask for Any Crown*** Hymn 207

LEADER Strengthen us, O God, that we may know the joy of fidelity.

RESPONSE **I delight to do thy will, O my God,
Yea thy law is within my heart.**

LEADER Be thou faithful unto death, and I will give thee the crown of life.

READING (*By a selected person*)

I ask no heaven till earth be thine;
No glory-crown while work of mine
Remaineth here. Till earth shall shine
Among the stars,
Her sins wiped out, her captives free,
Her voice a music unto Thee,
For crown, new work give Thou to me;
Lord, here am I.

LEMUEL MOSS

SINGING ***O Son of Man, Thou Madest Known*** Hymn 175 Stanzas 1 and 2

LEADER O God, our Father, may we put our trust in thee, that we may know the joy of confidence.

RESPONSE **O Lord of Hosts, happy is the man who trusts in thee;
He who relies on the Lord, happy is he.**

LEADER For we are partakers of Christ if we hold the beginning of our confidence firm to the end.

The Joyous Life

READING (By one of the group)

I like the man who faces what he must,
With step triumphant and a heart of cheer;
Who fights the daily battle without fear;
Sees his hopes fall, yet keeps unfaltering trust
That God is God; that somehow, true and just,
His plans work out for mortals.

SARAH KNOWLES BOLTON

LEADER Illumine us, O God, that we may know the joy of knowledge.

RESPONSE **Happy is the man who gathers wisdom,
The man who gains knowledge.**

LEADER Her ways are ways of tranquil ease,
And all her paths are peaceful.
Happy are all who hold her fast.

RESPONSE **The light of the righteous rejoiceth.**

SINGING *Life and Light and Joy are Found* Hymn 195 Stanza 1

LEADER May we walk with thee, O Son of Man, that we may know the
joy of helpfulness.

RESPONSE **Happy is he who remembers the weak and the poor;
The Lord will deliver him in the day of trouble.**

LEADER Never refuse help to your neighbor when you can render it.

RESPONSE **Bear ye one another's burdens and so fulfil the law of Christ.**

PRAYER (In unison)

GIVER OF ALL GIFTS, WE THANK THEE FOR THEM EVERY ONE;
MOST OF ALL FOR CHRIST OUR SAVIOUR. WE WOULD GIVE
OUR HEARTS TO THEE IN LOVE AND OUR LIVES IN SERVICE.
HELP US TO SEE HOW GOOD IT IS TO BELONG TO THEE; TO
LIVE AS THY CHILDREN IN THIS BEAUTIFUL WORLD, TO HELP
THEE IN THE WORK OF THY KINGDOM.

WE PRAY FOR PURE HEARTS; FOR FAITH AND COURAGE AND
VICTORY. MAY DUTY SHINE BEFORE US BECAUSE IT PLEASES
THEE AND BRINGS US TO OUR BEST. HELP US TO LOVE THAT
WHICH IS GOOD, TO HATE EVIL; TO BE EARNEST IN WORK AND
FAITHFUL IN EVERYTHING; AND TO HELP SOMEONE EVERY DAY.
THIS WE ASK IN JESUS' NAME. AMEN.

SINGING *We Bless Thee, Lord, for All This Common Life* Hymn 182

Laws of the Righteous Life

FROM THE OLD TESTAMENT

Honor thy father and thy mother.
 Thou shalt not kill.
 Neither shalt thou steal.
 Neither shalt thou bear false witness against thy neighbor.
 Neither shalt thou covet anything that is thy neighbor's.

Lord, have mercy upon us, and incline our hearts to keep these laws.

FROM THE NEW TESTAMENT

Abhor that which is evil, cleave to that which is good.
 Render to no man evil for evil.
 Abstain from every appearance of evil.
 Whatsoever ye do, do it heartily as unto the Lord.
 Be not weary in well doing.
 Speak ye truth, each one with his neighbor.
 Be ye kind to one another.
 Follow after the things that make for peace.
 Grow in grace and in the knowledge of your Lord and Saviour.

Lord, have mercy upon us, and incline our hearts to keep these laws.

FROM THE WORDS OF JESUS

Seek ye first the kingdom of God and his righteousness.
 Whatsoever ye would that men should do unto you, even so do ye also unto them.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

21

The Blessings of the Law

PSALM 19

The law of the Lord is perfect, restoring the soul;
The testimony of the Lord is sure, making wise the simple;
 The statutes of the Lord are right, rejoicing the heart;
The commandment of the Lord is pure, enlightening the eyes;
 The fear of the Lord is clean, enduring forever;
The judgments of the Lord are true and right altogether.
 More to be desired than gold, yea, than much fine gold;
Sweeter also than honey as it drops from the honeycomb.

Moreover by them is thy servant warned; in keeping of them there is great reward.

Who can discern his errors? Cleanse thou me from hidden faults.

Keep back thy servant also from reckless sins, let them not have dominion over me.

Then shall I be blameless and innocent from great transgression.

Let the words of my mouth and the meditation of my heart be acceptable

In thy sight, O Lord, my Strength and my Redeemer.

22

The Law of Love

Jesus said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

This is the first and great commandment.

Lord, have mercy upon us and incline our hearts to keep this law.

And the second is like unto it, Thou shalt love thy neighbor as thyself.

Lord, have mercy upon us and incline our hearts to keep this law.

And Jesus said, A new commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye love one another.

Lord, have mercy upon us, and help us to love as Christ has loved.

Beloved, let us love one another; for love is of God.

He that loveth not knoweth not God, for God is love.

And this commandment have we from him, that he who loveth God love his brother also.

Love worketh no ill to his neighbor; love therefore is the fulfilment of the law.

Lord, have mercy upon us and help us to fulfill the law of Christ.

Hereby know ye love, because he laid down his life for us.

But whoso hath this world's goods, and seeth his brother in need, and shutteth up his compassion from him, how dwelleth the love of God in him?

Beloved, let us not love in word, neither with the tongue, but in deed and truth.

Lord, have mercy upon us and help us to love in deed and truth.

23

Loyalty to the Law

Remember thy Creator in the days of thy youth,

Before the evil days come,

Or the years draw near when thou shalt say,

I have no pleasure in them.

Revere God and keep his commandments,

For this is the whole duty of man.

Reverence for the Lord is the beginning of wisdom;

Good understanding have all they that do his commandments.

Jesus said,

If ye love me ye will keep my commandments.

And Jesus said,

Ye are my friends if ye do whatsoever I command you.

And Jesus said,

If ye abide in my word, then are ye truly my disciples, and ye shall know the truth, and the truth shall make you free.

Though I speak with the tongues of men and of angels,
But have not love,
I am becoming sounding brass, or a clanging cymbal.
 And if I have the gift of prophecy,
 And know all mysteries and all knowledge;
 And if I have all faith, so as to remove mountains,
But have not love,
I am nothing.
 And if I bestow all my goods to feed the poor,
 And if I give my body to be burned,
But have not love,
I am nothing.

Love suffereth long and is kind;
Love envieth not, vaunteth not itself, is not puffed up;
 Doth not behave itself unseemly, seeketh not its own;
Is not provoked, taketh not account of evil;
 Rejoiceth not in iniquity,
 But rejoiceth with the truth;
Beareth all things, believeth all things,
Hopeth all things, endureth all things.
 Love never faileth:
But whether there be prophecies, they shall be done away;
 Whether there be tongues, they shall cease;
Whether there be knowledge, it shall be done away.
 For we know in part, and we prophesy in part;
But when that which is perfect is come,
Then that which is in part shall be done away.

When I was a child, I spake as a child,
 I felt as a child, I thought as a child,
Now that I have become a man
I have put away childish things.
 For now we see in a mirror darkly;
 But then face to face:
Now I know in part,
But then shall I know even as also I am known.
BUT NOW ABIDETH FAITH, HOPE, LOVE, THESE THREE;
BUT THE GREATEST OF THESE IS LOVE.

25

The Happiness of the Right Life

PSALM I

Blessed is the man
That walketh not in the counsel of the wicked,
 Nor standeth in the way of sinners,
Nor sitteth in the seat of the scornful.
 But his delight is in the law of the Lord;
And in his law doth he meditate day and night.

And he shall be like a tree planted by the streams of water,
That bringeth forth its fruit in its season;
 Whose leaf also doth not wither;
And in whatsoever he doeth he shall prosper.

The wicked are not so;
But are like the chaff which the wind driveth away.
 Therefore the wicked shall not stand in the judgment,
Nor sinners in the congregation of the righteous.
 For the Lord knoweth the way of the righteous;
But the way of the wicked shall perish.

26

The Happiness of Wisdom

PROVERBS 3

Happy is the man who finds wisdom,
And the man who gains understanding;
 For the profit she brings is better than the profit of silver,
And the gain she bestows than gold.

She is more precious than rubies;
No treasures of thine can compare with her.
 Long life is in her right hand,
In her left hand riches and honor.

Her ways are ways of pleasantness,
And all her paths are peace;
 She is a tree of life to those who grasp her—
Happy are they who hold her fast. TOY'S TRANSLATION

27

The Beatitudes of Jesus

MATTHEW 5

Blessed are the poor in spirit; for theirs is the kingdom of heaven.
Blessed are they that mourn; for they shall be comforted.
 Blessed are the meek; for they shall inherit the earth.
Blessed are they that hunger and thirst after righteousness; for they shall be filled.
 Blessed are the merciful; for they shall obtain mercy.
Blessed are the pure in heart; for they shall see God.
 Blessed are the peacemakers; for they shall be called sons of God.
Blessed are they that have been persecuted for righteousness' sake; for theirs is the kingdom of heaven.

28

The Word of God

PSALM 19

Wherewith shall a young man cleanse his way? By taking heed thereto according to thy word.

With my whole heart have I sought thee; O let me not wander from thy commandments.

Thy word have I laid up in my heart that I might not sin against thee.

I will meditate in thy precepts, and have respect unto thy ways.

I will delight myself in thy statutes; I will not forget thy word.

Open thou mine eyes, that I may behold wondrous things out of thy law.

Thy word is a lamp unto my feet, and light unto my path.

The opening of thy words giveth light; it giveth understanding to the simple.

Order my footsteps in thy word; and let not any iniquity have dominion over me.

Thy word is very pure; therefore thy servant loveth it.

29

The Word of God

ISAIAH 55

For as the rain cometh down and the snow from heaven,

And returneth not thither, but watereth the earth,

And maketh it bring forth and bud,

And giveth seed to the sower and bread to the eater;

So shall my word be that goeth forth out of my mouth;

It shall not return unto me void,

But it shall accomplish that which I please,

And it shall prosper in the thing whereto I sent it.

Jesus said,

Blessed are they that hear the word of God and keep it.

And Jesus said,

He that heareth my word, and believeth on him that sent me, hath everlasting life.

And Jesus said,

If ye continue in my word, then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free.

And Paul said,

Let the word of Christ dwell in you richly in all wisdom.

And Paul said,

I commend you to God and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

30

The Divine Shepherd, Guide and Host

PSALM 23

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures;
 He leadeth me beside the still waters;
He restoreth my soul.

He leadeth me in the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death,
 I will fear no evil, for thou art with me;
Thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies;
Thou anointest my head with oil; my cup runneth over.
 Surely goodness and mercy shall follow me all the days of my life,
And I will dwell in the house of the Lord forever.

31

The Divine Protector

PSALM 121

I will lift up mine eyes to the mountains; from whence shall my help come?
My help cometh from the Lord, who made heaven and earth.
 He will not suffer thy foot to be moved; he that keepeth thee will not
 slumber.
Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper; the Lord is thy shade upon thy right hand.
The sun shall not smite thee by day, nor the moon by night.
 The Lord shall keep thee from all evil; he shall keep thy soul.
**The Lord shall keep thy going out and thy coming in, from this time forth
 and for ever more.**

ISAIAH 40

Hast thou not known? Hast thou not heard?
The Lord is an everlasting God,
 The creator of the ends of the earth;
He fainteth not, neither is weary;
 There is no searching of his understanding.
He giveth power to the faint,
 And to the powerless he increaseth strength.
Young men may faint and be weary,
 The strong youths may give way;
But they who trust in the Lord shall renew their strength;
 They shall mount up with wings as eagles,
They shall run and not be weary,
 They shall walk and not faint.

32

The Vine and the Branches

JOHN 15

I am the true vine, and my Father is the husbandman.

Every branch in me that beareth not fruit, he taketh it away:

And every branch that beareth fruit, he purgeth it, that it may bear more fruit.

Already ye are clean because of the word which I have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

I am the vine, ye are the branches; he that abideth in me and I in him, the same beareth much fruit:

For without me ye can do nothing.

If a man abideth not in me, he is cast forth as a branch, and is withered;

Herein is my Father glorified, that ye bear much fruit; and so shall ye be my disciples.

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bear fruit, and that your fruit should remain:

33

Sowing and Reaping

GALATIANS 6

Be not deceived; God is not mocked;

For whatsoever a man soweth, that shall he also reap.

For he that soweth unto his own flesh shall of the flesh reap corruption;

But he that soweth unto the Spirit shall of the Spirit reap eternal life.

And let us not be weary in well-doing: for in due season we shall reap, if we faint not.

SELECTED VERSES

Sow for yourselves righteousness, reap a harvest of mercy.

Whatsoever good thing each one doeth, the same shall he receive again from the Lord.

He that supplieth seed to the sower and bread for food shall increase the fruits of your righteousness.

He that soweth sparingly shall reap also sparingly, and he that soweth bountifully shall reap also bountifully.

Jesus said,

Herein is my Father glorified that ye bear much fruit; and so shall ye be my disciples.

Paul said,

The fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faithfulness, meekness, self-control.

Readings

34

God's Care

I JOHN 3; MATTHEW 6

Behold, what manner of love the Father hath bestowed upon us that we should be called the sons of God.

Beloved, now are we sons of God.

Therefore I say unto you, be not anxious for your life, what ye shall eat, or what ye shall drink, nor yet for your body, what ye shall put on.

Is not the life more than meat, and the body than raiment?

Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Consider the lilies of the field, how they grow; they toil not neither do they spin;

Yet I say unto you that even Solomon in all his glory was not arrayed like one of these.

Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you?

For your heavenly Father knoweth that ye have need of all these things. Seek ye first the Kingdom of God and his righteousness, and all these things shall be added unto you.

35

The Armor of Righteousness

ROMANS 13

The night is far spent and the day is at hand.

Let us therefore cast off the works of darkness, and let us put on the armor of light.

EPHESIANS 6

Wherefore take up the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your loins with truth,

And having put on the breastplate of righteousness,

And having shod your feet with the preparation of the gospel of peace;

Withal taking up the shield of faith, wherewith ye shall be able to quench all the fiery darts of the evil one.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

With all prayer and supplication praying at all seasons in the Spirit.

SELECTED VERSES

Thanks be unto God who always leadeth us in triumph in Christ

The Lord will deliver me from every evil work, and will save me unto his heavenly kingdom.

We are more than conquerors through him that loved us.

36

The Divine Ruler

PSALM 67

God be merciful unto us, and bless us,
And cause his face to shine upon us;
That thy way may be known upon earth,
Thy saving health among all nations.

LET THE PEOPLES PRAISE THEE, O GOD,

LET ALL THE PEOPLES PRAISE THEE.

O let the nations be glad,
And sing for joy:

For thou shalt judge the peoples righteously,
And govern the nations upon earth.

LET THE PEOPLES PRAISE THEE, O GOD,

LET ALL THE PEOPLES PRAISE THEE.

Then shall the earth yield her increase:
And God, even our own God, shall bless us.

God shall bless us;

And all the ends of the earth shall fear him.

LET THE PEOPLES PRAISE THEE, O GOD,

LET ALL THE PEOPLES PRAISE THEE.

37

The Flag

All hail to our glorious ensign!

Courage to the heart, and strength to the hand, to which, in all time, it shall
be entrusted. On whatsoever spot it is planted, there may freedom have a
foothold, humanity a brave champion, and religion an altar.

EDWARD EVERETT

In the name of God we lift up our banner, and dedicate it to peace, union,
and liberty now and forevermore.

HENRY WARD BEECHER

I am what you make me, nothing more.

I swing before your eyes as a bright gleam of color.

A symbol of yourself.

A pictured suggestion of that big thing which makes this nation.

My stars and my stripes are your dream and your labors.

They are bright with cheer, brilliant with courage, firm with faith, because
you have made them so out of your hearts.

WE ARE ALL MAKING THE FLAG.

FRANKLIN K. LANE

The Athenian Oath (Abridged)

WE WILL NEVER BRING DISGRACE TO THIS, OUR NATION, BY ANY ACT OF
DISHONESTY OR COWARDICE; WE WILL REVERE AND RESPECT OUR NATION'S
LAWS, AND DO OUR BEST TO INCITE A LIKE RESPECT AND REVERENCE IN
OTHERS; WE WILL STRIVE UNCEASINGLY TO TRANSMIT THIS NATION NOT
ONLY NOT LESS BUT GREATER, BETTER AND MORE BEAUTIFUL THAN IT WAS
TRANSMITTED TO US.

Prayers

38

The Lord's Prayer

First Prayer

Our Father who art in heaven, hallowed be thy name; thy kingdom come; thy will be done in earth as it is in heaven; give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory, for ever. Amen.

A General Confession

Second Prayer

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.

Based on the Latin of VALERAND PULLAIN, 1551, and of JOHN A-LASCO

A General Thanksgiving

Third Prayer

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men; we bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen. EDWARD REYNOLDS, 1661

Fourth Prayer

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name thou wilt grant their request; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen. ST. CHRYSOSTOM (347?-407)

Fifth Prayer

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Jesus Christ our Lord. Amen.

GREGORIAN SACRAMENTARY, A. D. 590

Prayers

Sixth Prayer

Eternal God, who committest to us the swift and solemn trust of life; since we know not what a day may bring forth, but only that the hour for serving thee is always present; may we wake to the instant claims of thy holy will. Lay to rest, by the persuasion of thy Spirit, the resistance of our passion, indolence or fear. Consecrate with thy presence the way our feet may go; that the humblest work may shine, and the roughest places be made plain. Lift us above unrighteous anger and mistrust into faith and hope and love by a simple and steadfast reliance on thy sure will. Amen.

JAMES MARTINEAU

Seventh Prayer

Give us clean hands, clean words, and clean thoughts; help us to stand for the hard right against the easy wrong; save us from habits that harm; teach us to work as hard and play as fair in thy sight alone as if all the world saw; forgive us when we are unkind; and help us to forgive those who are unkind to us; keep us ready to help others at some cost to self; send us chances to do a little good every day, and to grow more like Christ. Amen.

WILLIAM DEWITT HYDE

Eighth Prayer

O thou Christ of Galilee, who didst go into the homes and hearts of many folk and kindle there a light which has burned through all the centuries, make us humble sharers of thy glory and goodness, so that we may find a purpose and meaning in life. Teach us to speak and act so that we may cheer and help other lives. Grant us love for all, that we may everywhere see thy children and heed their cries. Amen.

Ninth Prayer

Direct us, O Lord, in all our doings, with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued and ended in thee, we may glorify thy holy name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.

Tenth Prayer

Increase in us, O Lord, a true knowledge of thy holy will, that we may devote ourselves to thy service in word and deed; and that, doing thy will with cheerfulness and diligence, and bearing all our trials with patience, we may go on, through thy mercy, into the joy of everlasting life. Amen.

Eleventh Prayer

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do anything that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. Amen.

Twelfth Prayer

O God, whose blessed Son was manifested that he might make us the sons of God, and heirs of eternal life; grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear we may be made like unto him in his eternal and glorious kingdom. Amen.

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